

CITY OF NEWTON

IN BOARD OF ALDERMEN

April 18, 2006

ORDERED:

That in accordance with the recommendations of the Community Preservation Committee, through its Chairman, Andrew Stern; the Board of Aldermen Committee on Community Preservation, through its Chairman, Alderman Stephen Linsky; and the Finance Committee through its Chairman, Alderman Paul Coletti: the sum of Three Hundred Fifty One Thousand, Twenty-five Dollars (\$351,025) is hereby appropriated from the Community Preservation Budget Reserve, to be expended under the direction and control of the Director of Planning and Development for purposes of funding community housing in the 11-13 Cambria Road project, as detailed in the CPC Recommendation (dated March 24, 2006).

FROM:

Budget Reserve
(21R10498-5790).....\$351,025

TO:

Community Housing Projects
11-13 Cambria Road
(21C11414-5797).....\$350,000
Legal Expenses
11-13 Cambria Road
(21C11414-5309).....\$ 850
Deed Recording Fees
11-13 Cambria Road
(21C11414-5314).....\$ 175

Under Suspension of Rules
Readings Waived and Approved
22 yeas, 0 nays, 2 absent (Ald. Albright and Mansfield)

EXECUTIVE DEPARTMENT
Approved: April 20, 2006

(SGD) DAVID A. OLSON
City Clerk

(SGD) DAVID B. COHEN
Mayor

(SGD) PAUL E. COLETTI
Chairman, Finance Committee