

CITY OF NEWTON

IN BOARD OF ALDERMEN

April 9, 2003

ORDERED:

That in accordance with the recommendations of the Community Preservation Committee, through its Chairman, Jeffrey Sacks; the Board of Aldermen Ad Hoc Community Preservation Committee, through its Chairman, Alderman Amy Sangiolo; and the Finance Committee through its Chairman, Alderman Paul Coletti: the sum of Two Hundred Thousand Dollars (\$200,000) is hereby appropriated and transferred from the Community Preservation Unreserved Funds, to be expended under the direction and control of the Director of Planning and Development for purposes of funding the Cambria Road Rental Project grant for the creation of two rental units that are permanently affordable to households below 80% area median income at 18-20 Cambria Road as detailed in the application (dated 1 November 2002).

FROM:	Community Preservation Unreserved Funds 21-3321	\$200,000
TO:	Community Housing Projects Planning & Development Department Cambria Road Rental Grant 21C114B-5797	\$200,000

Under Suspension of Rules
Readings Waived and Approved
21 yeas 0 nays 3 absent (Ald. Basham, Bullwinkle, Gentile)

EXECUTIVE DEPARTMENT
Approved: April 11, 2003 _____

(SGD) EDWARD G. ENGLISH
City Clerk

(SGD) DAVID B. COHEN
Mayor