

CITY OF NEWTON
IN BOARD OF ALDERMEN

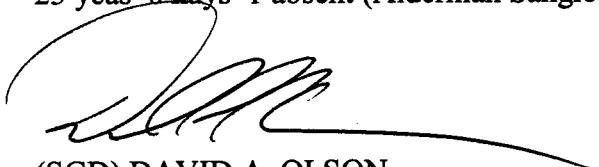
March 16, 2015


ORDERED:

That, in accordance with the recommendation of the Finance Committees through its Leonard J. Gentile, the sum of twenty thousand dollars (\$20,000) be appropriated from the Community Preservation Act Fund Historic Resources Reserve and expended under the control of the City Clerk, to create a strategic plan for the long-term preservation, storage and use of archival and historic records held by all City departments, as detailed in the proposal submitted to the Community Preservation Committee in November 2013, is hereby approved as follows:

From:	CPA Undesignated Fund Balance	
	21R10498-5790B.....	\$20,000
To:	City Archives Strategic Plan	
	21B10105-5301.....	\$20,000

Under Suspension of Rules
Readings Waived and Approved
23 yeas 0 nays 1 absent (Alderman Sangiolo)


(SGD) DAVID A. OLSON
City Clerk


(SGD) SETTI D. WARREN
Mayor

Date: 3/19/15