

CITY OF NEWTON

IN BOARD OF ALDERMEN

August 8, 2005

ORDERED:

That, in accordance with the recommendations of the Community Preservation Committee through its Chairman Douglas Dickson and the Board of Aldermen Committee on Community Preservation through its Chairman Alderman Stephen Linsky and the Finance Committee through its Chairman Alderman Paul Coletti, the sum of Six Hundred Fifty Dollars (\$650) is hereby appropriated and transferred from the Community Preservation Current Year Reserve for the purpose of reimbursing the Law Department for legal services rendered re the City Hall and War Memorial Historic Landscape Design project pursuant to Board Order #183-05(1), dated June 20, 2005).

From:	Community Preservation Current Year Reserve 21-5790.....	\$650
To:	Historic Preservation Projects City Hall Landscape Plan 21B602B-5301.....	\$650

Under Suspension of Rules  
Readings Waived and Approved  
22 yeas 1 nays (Ald. Parker) 1 absent (Ald. Gentile)

EXECUTIVE DEPARTMENT  
Approved: August 10, 2005

(SGD) EDWARD G. ENGLISH  
City Clerk

(SGD) DAVID B. COHEN  
Mayor

(SGD) PAUL E. COLETTI, Chairman  
Finance Committee