

CITY OF NEWTON

IN BOARD OF ALDERMEN

June 20, 2005

ORDERED:

That, in accordance with the recommendations of the Community Preservation Committee through its Chairman Douglas Dickson, the Board of Aldermen Committee on Community Preservation through its Chairman, Alderman Stephen Linsky and the Finance Committee through its Chairman Alderman Paul Coletti, the sum of Forty Thousand Dollars (\$40,000) is hereby appropriated and transferred from the Community Preservation Current Year Reserve, to be expended under the direction and control of the Commissioner of Parks and Recreation for purposes of funding the City Hall and War Memorial Landscape Treatment and Management Plan as described in the Community Preservation Committee Recommendation (dated 27 April 2005) and the application (submitted on 15 October 2004, revised 12 April 2005).

FROM:	Community Preservation Current Year Reserve 21-5790.....\$40,000
TO:	Historic Preservation Projects City Hall Landscape Plan 21B602B-5301.....\$40,000

Under Suspension of Rules
Readings Waived and Approved
23 yeas 0 nays 1 absent (Ald. Mansfield)

EXECUTIVE DEPARTMENT
Approved: June 22, 2005

(SGD) EDWARD G. ENGLISH
City Clerk

(SGD) DAVID B. COHEN
Mayor

(SGD) PAUL E. COLETTI, Chairman
Finance Committee