"THE VILLAGE," WEST NEWTON

1855-1960

Department of Planning and Development



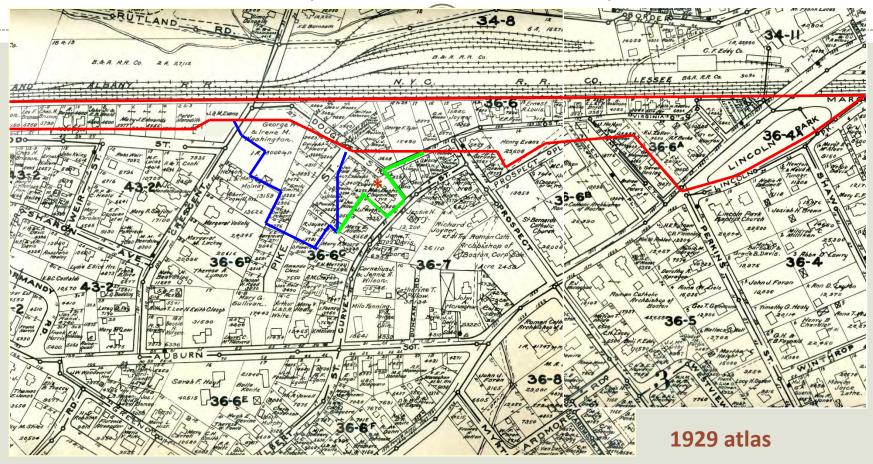
based partly on

Redevelopment & Resilience: How Myrtle Baptist Survived the Mass Pike

November 19, 2006

Sponsored by Myrtle Baptist Church & the Newton History Museum

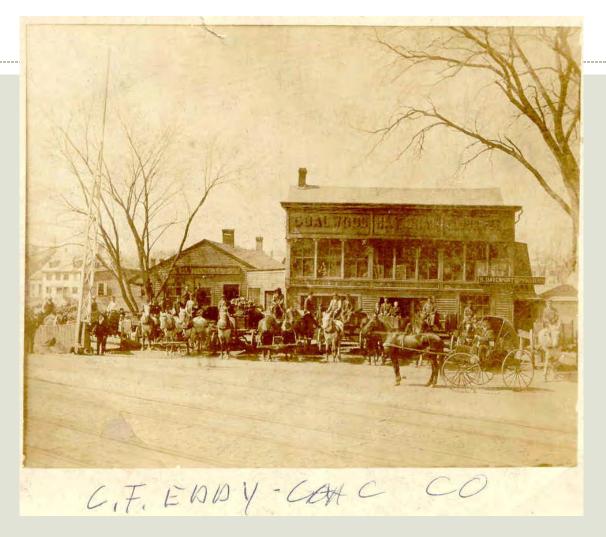
streets & houses taken by eminent domain for the Turnpike Extension, 1962



post-1962 ownership:

Massachusetts
Turnpike
Authority

taken by Turnpike Authority, then transferred to City of Newton (used by Parks & Recreation Dept.) Myrtle Baptist Church



19th century? ◆ G. F. Eddy Company



1930s? ◆ fire station & Mt. Zion Church



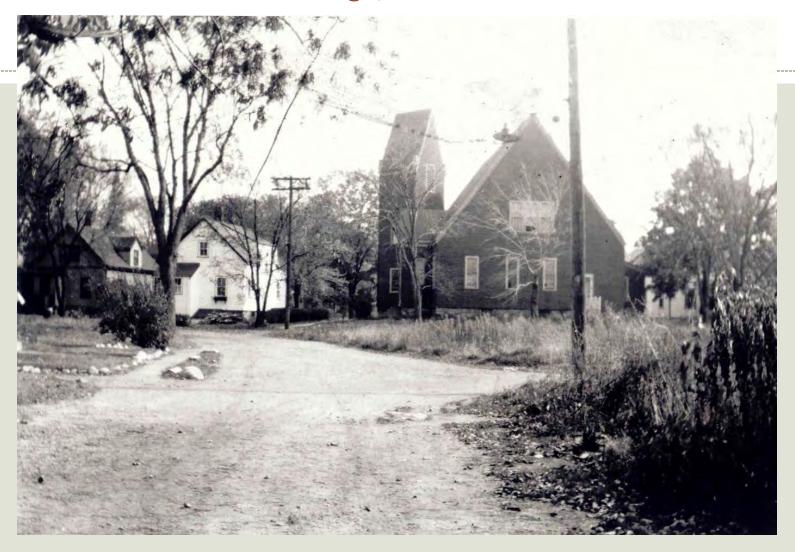
1930s? ◆ Virginia Road



1930s? ◆ Virginia Road



1930s? ◆ Virginia Road



1930s → Douglas Street, in back of Myrtle Baptist Church



1940s? ◆ church outing, rear of Myrtle Baptist Church, facing Douglas St.



1936 ◆ Newton Giants on the steps of 12 Prospect St.

SPRING EDITION, 1972

PRINCE HALL CRAFTSMAN

BOSTON EVENING TRANSCRIPT, MONDAY, OCTOBER 31, 1938

Newton Baptist Pastor Fashions Brooms In Cellar Workshop Between Sermons

Grandfather Ended

By Mary Elizabeth Prim

The Rev. Louis E. Ford, pastor Nephews Sell Them of the Myrtle Baptist Church, buy himself out of slavery.

house at 1445 Washington street, motorists for sweeping out cars. West Newton, is his workshop of Mr. Ford's invention is as machinery is of Mr. Ford's own of seeds, the minister transform-Invention.

Mr. Ford like his grandfather The motorized "stemmer" he time handiwork.

began his broom-making in the constructed to remove the stein-Rev. Louis E. Ford's South and had established a pros- from the corn includes two old perous factory in Baltimore when stove pipes painted cream color, His Slavery by Trade he received a scholarship to a screen, a washing machine study for the ministry at Boston frame and the base of a dress-University. He came here in

with a handle painted red or In the cellar of the minister's green, that is popular among

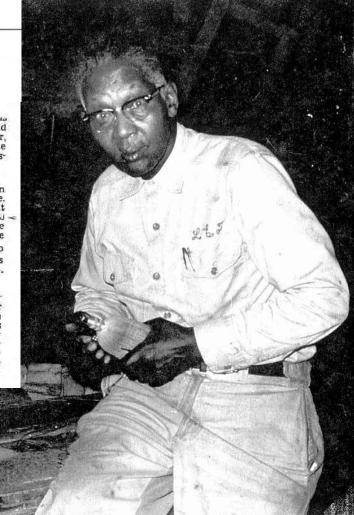
with corn and rattan for brooms ingenious as it is workable and makes use of an odd assortment ished product beside the machin- of spare parts. In order to make ery for making it. Much of the a "seeder" to rid the broom corn ed an old mangle.

maker's garment form.

10 Dozen 2 Week

Mr. Ford turns out ten dozen brooms a week in his spare time. The brooms made by the min- He considers this a small amount West Newton, is known as "the Ister and sold from door to door indeed, compared to the 575,000 Broom parson," for he carries on in the Newtons by his nephews dozen turned out in the course as an avocation the trade by show a high standard of work of a year in a factory he once which his grandfather, Abraham manship. The latest type of his had in Haverhill. The only help Ford, also a minister, was able to invention is a small light broom, he has in his cellar workshop is from his nephew Robert Hudger-

> Mr Hudgerson's brother Albert, who assists him in his door to door broom'selling campaign is blind. Mr. Ford's church is on Curve street and was established in 1874. The minister admits modestly that his congregation, numbering around two hundred, is proud of his spare



1930s ◆ Rev. Ford in the broom factory



1930s? ◆ Rollins family portrait





Olivette Rollins Cooper • in the 1940s • at Virginia State College







1940s → on Simms Court



Douglas St., looking at corner of Hicks & Prospect Sts.



on Curve St., looking east toward Prospect St.

1940s

Bill Banford & Billy Jr.





on Hicks St.

Easter Sunday • 1950



on Hicks St.

1950s



Mr. Harry Gray, corner of Curve & Prospect Sts



at Hicks, Prospect & Douglas Sts.

1950s



at the corner of Prospect & Douglas Streets







1950s ◆ Helen Rollins Lomax, Narcissus Gray, and Olivette Rollins Cooper (photograph by D. J. Jones Photo Lab)

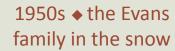




Helen Cooper Evans











1959 ◆ the prom & graduation, Douglas St.







the Evans twins ... & friends