

CITY OF NEWTON

IN BOARD OF ALDERMEN

April 7, 2008

ORDERED:

That for the purpose of paying the costs of acquiring up to 8,423 square feet of land, an easement that allows for passage along the waterfront, a conservation restriction along the waterfront, and a preservation restriction on the front façade of the house at 230 Lake Avenue for open space and other purposes, as permitted by Chapter 44B of the General Laws (the Community Preservation Act), and for the payment of all other costs incidental and related thereto, there is hereby appropriated the sum of \$950,000, which sum shall be borrowed under and pursuant to Chapter 44B of the General Laws for a term of not more than ten years, or pursuant to any other enabling authority.

Under Suspension of Rules

Readings Waived and Approved

16 yeas, 7 nays, (Ald. Ciccone, Coletti, Gentile, Johnson, Lappin, Lennon, Salvucci),

1 absent (Ald. Vance)



(SGD) DAVID A. OLSON

City Clerk



(SGD) DAVID B. COHEN

Mayor

Date: 4/11/08

(SGD) PAUL E. COLETTI, Chairman

Finance Committee

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#360-07(3)

CITY OF NEWTON
IN BOARD OF ALDERMEN

November 17, 2008

ORDERED:

COMMUNITY PRESERVATION COMMITTEE recommending that Board Order #360-07, adopted on March 17, 2008, and authorizing that the sum of \$950,000 be borrowed for the purchase of 230 Lake Ave. be rescinded; and that the sum of \$885,000, including \$10,000 for legal expenses, be appropriated from the FY09 Community Preservation Fund's open space and general reserves for the purpose of acquiring the subdivision, access easement and preservation restriction on the property at 230 Lake Ave.

- A) Rescind the Bond Authorization voted under Board Order #360-07
- B) Replace it with an \$885,000 Appropriation from CPA Fund undesignated Fund Balance

Under Suspension of Rules

Readings Waived and Approved

(A) Approved 21 yeas, 1 nay (Ald. Gentile), 2 absent (Ald. Fischman and Johnson)

(B) Approved 19 yeas, 3 nays (Ald. Gentile, Lennon and Salvucci), 2 absent (Ald. Fischman and Johnson)



(SGD) DAVID A. OLSON

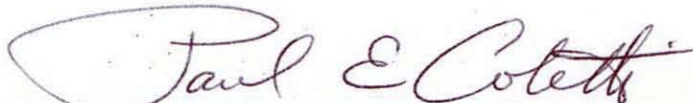
City Clerk



(SGD) DAVID B. COHEN

Mayor

Date: 11/24/08



(SGD) PAUL E. COLETTI, Chairman

Finance Committee

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