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**Charter Subcommittee Agenda**  
**City of Newton**  
**In City Council**

**POSTED**  
City Clerk

**Tuesday, July 17, 2018**

**7:00PM**  
**Room 205**

**Scheduled for Discussion:**

Discussion and review:

- Article 4: School Committee (other than term limits)
- Article 11: General Provisions
- Article 12: Transition provisions
- General related matters

**Respectfully Submitted,**

**R. Lisle Baker, Chair**

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.