Jan Huffman - Chair, Nancy M. Levine, Marjorie Ann Butler, John P. McDermott David A. Olson – City Clerk

City of Newton



RECEIVED

By City Clerk at 3:53 pm, Jul 20, 2018

NOTICE OF MEETING



Meeting of the Board of Election Commissioners

Wednesday, August 8, 2018, 8:00 pm

City Hall, Room 205

MEETING AGENDA

- 1. Review of the Fall Election Calendar.
- 2. Update on the Marijuana Ballot Question and Initiative Petition.
- 3. Ballot Question Mailer for October
- 4. Election of Chair for 2018.
- 5. Setting Commission meeting dates for the Fall.
- 6. Other Business.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov*, or 617-796-1253. For Telecommunications Relay Service dial 711.