

RECEIVED

By City Clerk at 4:06 pm, Aug 02, 2018

CONSERVATION COMMISSION AGENDA

Date: August 9, 2018
Time: 7:00 pm
Place: City Hall, Room 204

POSTED
City Clerk



Mayor
Ruthanne Fuller

**Director
Planning &
Development**
Barney Heath

**Senior
Environmental
Planner**
Jennifer Steel

**Assistant
Environmental
Planner**
Claire Rundelli

**Conservation
Commission
Members**
Dan Green
Judy Hepburn
Susan Lunin
Norm Richardson
Ira Wallach
Jeff Zabel
Ellen Katz

**Conservation
Commission
Alternates**
Kathy Cade

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Newton, MA 02459
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NOTE: Items may be called in any order at the Chair's discretion.

NOTE: The Conservation Commission reserves the right to discuss open wetland cases during the public meeting at which they are due to be heard.

DECISIONS

I. WETLANDS

1. NOI – DEP File #239-XXX – 51 Oakland Avenue

- Request: Applicant is proposing to demo portions of an existing single-family home and the construction of several additions on the single-family home with associated stormwater management and mitigation plantings.
- Owner/Applicant: B. Scott Miller Representatives: John Rockwood (EcoTec, Inc.)

2. NOI – DEP File #239-XXX – 33 Wayne Road

- Request: Applicant is proposing to remove an existing single-family home and rebuild a new single-family home, with associated driveway and utilities.
- Owner/Applicant: Carmin Petruzzello Representatives: Mikhail Deychman and Karon Skinner Catrone

3. NOI (cont'd)– DEP File #239-807 – 53 Brandeis Road

- Request: Applicant is proposing to remove an existing single-family home (with associated deck and driveway) and rebuild a new single-family home, with associated deck and driveway.
- Owner/Applicant: Ester Dezube (53 Brandeis Rd, LLC) Representatives: Mikhail Deychman and Karon Skinner Catrone

4. NOI (cont'd) – DEP File #239-808 – 1 Malvern Terrace

- Request: Applicant is proposing to construct a new single-family home, with associated deck, infiltration, and driveway.
- Owner/Applicant: Mandayam Srinivasan Representatives: none

II. CONSERVATION AREAS – none at this time

III. ADMINISTRATIVE

5. Minutes of 7/19/18 to be approved.

- Documents Presented: draft minutes draft minutes
- Staff Recommendations: Vote to approve 7/19/18 minutes.

IV. ISSUES AROUND TOWN – none at this time

UPDATES

V. WETLANDS

VI. CONSERVATION AREAS

VII. ISSUES AROUND TOWN

VIII. ADMINISTRATIVE MATTERS

OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS BEFORE THE MEETING

ADJOURN

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.