

**RECEIVED**

By City Clerk at 9:31 am, Aug 03, 2018

## CONSERVATION COMMISSION AGENDA

**REVISED**

9:31 am, Aug 03, 2018

Date: August 9, 2018  
Time: 7:00 pm  
Place: City Hall, Room 204

**NOTE:** Items may be called in any order at the Chair's discretion.

**NOTE:** The Conservation Commission reserves the right to discuss open wetland cases during the public meeting at which they are due to be heard.

### DECISIONS

**POSTED**  
City Clerk

#### I. WETLANDS

**1. NOI – DEP File #239-XXX – 51 Oakland Avenue**

- Request: Applicant is proposing to demo portions of an existing single-family home and the construction of several additions on the single-family home with associated stormwater management and mitigation plantings.
- Owner/Applicant: B. Scott Miller Representative: John Rockwood (EcoTec, Inc.)

**2. NOI – DEP File #239-XXX – 33 Wayne Road**

- Request: Applicant is proposing to remove an existing single-family home and rebuild a new single-family home, with associated driveway and utilities.
- Owner/Applicant: Carmin Petruzzello Representatives: Mikhail Deychman and Karon Skinner Catrone

**3. NOI (cont'd)– DEP File #239-807 – 53 Brandeis Road**

- Request: Applicant is proposing to remove an existing single-family home (with associated deck and driveway) and rebuild a new single-family home, with associated deck and driveway.
- Owner/Applicant: Ester Dezube (53 Brandeis Rd, LLC) Representatives: Mikhail Deychman and Karon Skinner Catrone

**4. NOI (cont'd) – DEP File #239-808 – 1 Malvern Terrace**

- Request: Applicant is proposing to construct a new single-family home, with associated deck, infiltration, and driveway.
- Owner/Applicant: Mandayam Srinivasan Representative: none

**5. COC – DEP File #239-769 – 380 Quinobequin Road**

- Request: Applicant is requesting a Certificate of Compliance for work done under OOC #239-769 for an addition and required mitigation plantings.
- Owner/Applicant: Alexander and Neya Korsantia Representative: none

#### II. CONSERVATION AREAS – none at this time

#### III. ADMINISTRATIVE

**6. Minutes of 7/19/18 to be approved.**

- Documents Presented: draft minutes draft minutes
- Staff Recommendations: Vote to approve 7/19/18 minutes.

#### IV. ISSUES AROUND TOWN – none at this time

### UPDATES

#### V. WETLANDS

#### VI. CONSERVATION AREAS

#### VII. ISSUES AROUND TOWN

#### VIII. ADMINISTRATIVE MATTERS



**Mayor**  
Ruthanne Fuller

**Director  
Planning &  
Development**  
Barney Heath

**Senior  
Environmental  
Planner**  
Jennifer Steel

**Assistant  
Environmental  
Planner**  
Claire Rundelli

**Conservation  
Commission  
Members**  
Dan Green  
Judy Hepburn  
Susan Lunin  
Norm Richardson  
Ira Wallach  
Jeff Zabel  
Ellen Katz

**Conservation  
Commission  
Alternates**  
Kathy Cade

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*The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.*

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**OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS BEFORE THE MEETING**  
**ADJOURN**

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