

CITY OF NEWTON  
IN BOARD OF ALDERMEN


June 15, 2015

ORDERED:

That, in accordance with the recommendations of the Community Preservation Committee through its Chairman Joel Feinberg; the Board of Aldermen Zoning and Planning Committee through its Chairman Marcia Johnson; and the Finance Committee through its Chairman Alderman Leonard J. Gentile, the sum of one million fifty-seven thousand dollars (\$1,057,000) be and is hereby appropriated from Community Preservation Fund, to be expended under the direction and control of the Director of Planning and Development for purposes of funding costs for the Newton Homebuyer Assistance Program, as detailed in the Community Preservation Committee Recommendation dated May 1, 2015:

FROM:	CPA Fund Current Year Reserve (21R10498-5790).....	\$1,057,000
TO:	2015 Homebuyer Assistance Program (21C11406C-5797) .....	\$1,057,000

Under Suspension of Rules  
Readings Waived and Approved  
20 yeas 1 nay (Alderman Norton) 3 absent (Aldermen Albright, Fuller, and Lennon)

  
(SGD) DAVID A. OLSON  
City Clerk

  
(SGD) SETTI D. WARREN  
Mayor

Date 6/23/15