

| ATTACHMENTS CHECKLIST | | | |
|--|-------------------|---|--|
| Required | Check if included | Review full instructions thoroughly with staff prior to submission. | |
| always | ✓ | A1. PHOTOS | site conditions & surroundings (2-3 photos may be enough for pre-proposal) |
| | ✓ | A2. MAP | of site in relation to nearest major roads, schools, shopping, transit, etc. |
| | ✓ | A3. TIMELINE | including financing, permitting, construction & occupancy |
| B. SITE CONTROL & PROJECT FINANCES | | | |
| always | ✓ | Legally binding option, purchase & sale agreement or deed Status of requested HUD approval for disposition of project site. | |
| | ✓ | Developer commitment to pursue permanent affordability | |
| | | Appraisal by an independent, certified real estate appraiser | |
| | ✓ | Development pro forma | |
| | ✓ | Scope of construction work, supported by professional cost estimates Not submitted. | |
| | ✓ | Non-Newton funding: sources, commitment letters or application/decision schedules | |
| | ✓ | Market analysis: including prevailing/trending rents or prices & target population | |
| as-needed | | Home inspection report by a licensed professional, for rehabilitation projects | |
| rental only | ✓ | 10-year operating budget (pre-proposals need only a short draft) | |
| | | Rental subsidy, if any: sources, commitment letters or application/decision schedules | |
| C. DESIGN & CONSTRUCTION | | | |
| required | ✓ | Materials & finishes; highlight “green” or sustainable features or proposed certification | |
| | ✓ | Detailed site & floor plans, elevations for major rehabilitation and all new construction | |
| D. RELOCATION, FAIR HOUSING & ACCESSIBILITY | | | |
| always | ✓ | Affirmative marketing & resident selection plan | |
| | ✓ | Reasonable accommodation/reasonable modification policy | |
| | ✓ | Architectural access worksheet (see below) | |
| E. SITE REVIEW, ZONING & PERMITTING | | | |
| always | ✓ | Brief property history, covering at least the previous 30 years of ownership & use | |
| as needed | ✓ | Environmental mitigation plan, including lead paint, asbestos, underground tanks | |
| | ✓ | Confirmation of review by Development Review Team (DRT) and zoning relief / permits required (such as parking, building, demolition, comprehensive or special permit) | |
| | | Any other approvals required: Newton Conservation Commission, Commission on Disability, Mass. Architectural Access Board, etc. | |
| F. DEVELOPER CAPACITY & QUALIFICATIONS | | | |
| always | ✓ | Organization mission & current housing portfolio, including how this project fits both | |
| | ✓ | Previous similar projects completed, with photographs | |
| | ✓ | Resumes for development team, including affiliations with City boards or commissions | |
| | ✓ | Most recent audited annual financial statement of parent company or organization | |
| | ✓ | Fair housing: training completed, past complaints & their resolution | |
| nonprofits | ✓ | Most recent annual organizational operating budget | |
| | ✓ | Organization board of directors: including skills, experience, tenure & affiliations with City boards or commissions | |
| always | | G. LETTERS or PETITIONS of SUPPORT, if available | |

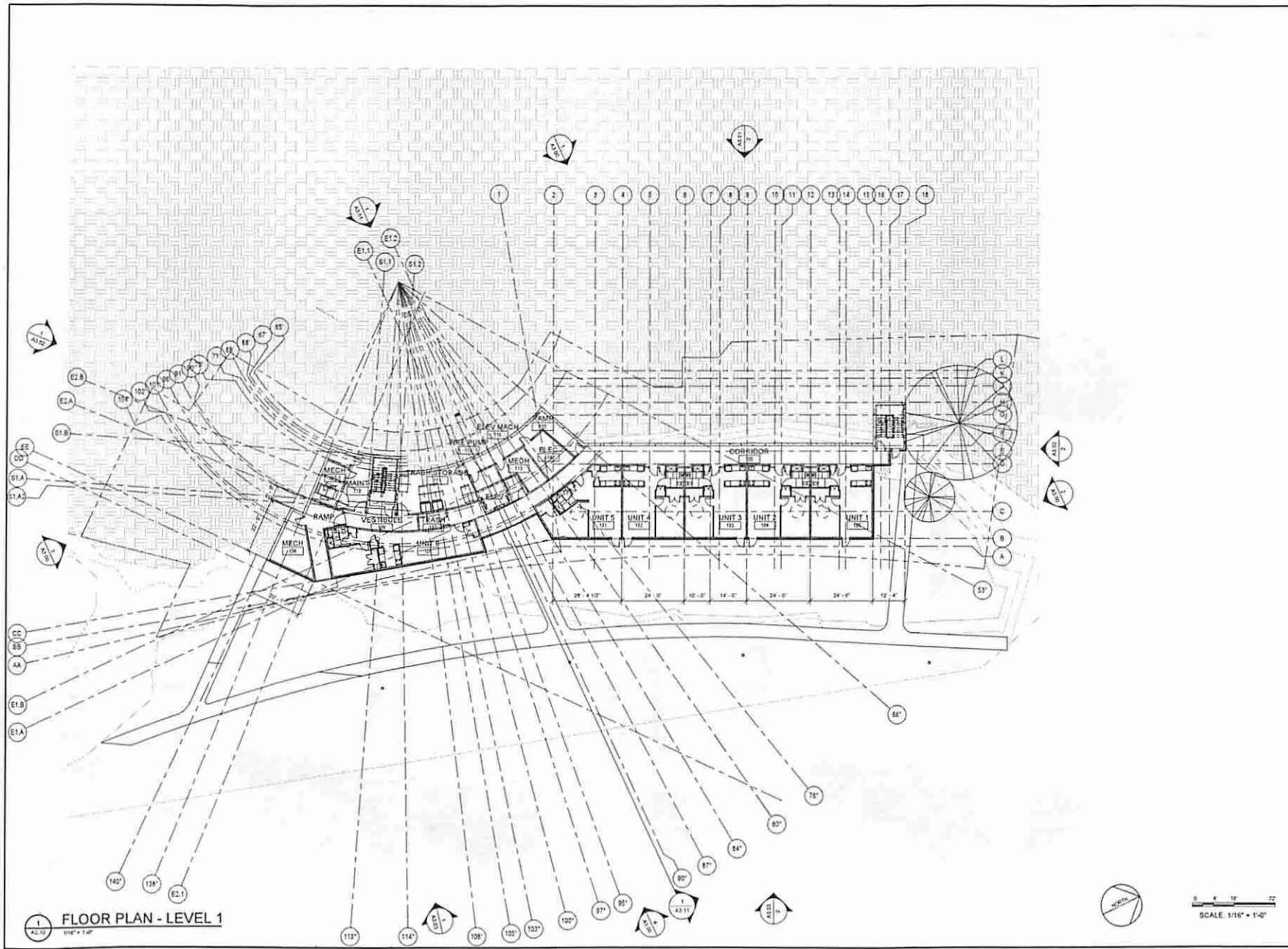
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62 LINCOLN STREET,
NEWTON HIGHLANDS, MA
02461

HAYWOOD HOUSE

KENNEDY CIRCLE, NEWTON, MA



1 FLOOR PLAN - LEVEL 1
A2.10
1/16" = 1'-0"

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FLOOR PLAN - LEVEL 1

SHEET NO.

A2.10

PROJECT NO. 1031
1031 Haywood House, Newton, MA

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1 PARTIAL FLOOR PLAN - LEVEL 1 - AREA A
 A2.11 1/4" = 1'-0"

SCALE: 1/4" = 1'-0"



82 LINCOLN STREET,
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KENNEDY CIRCLE, NEWTON, MA

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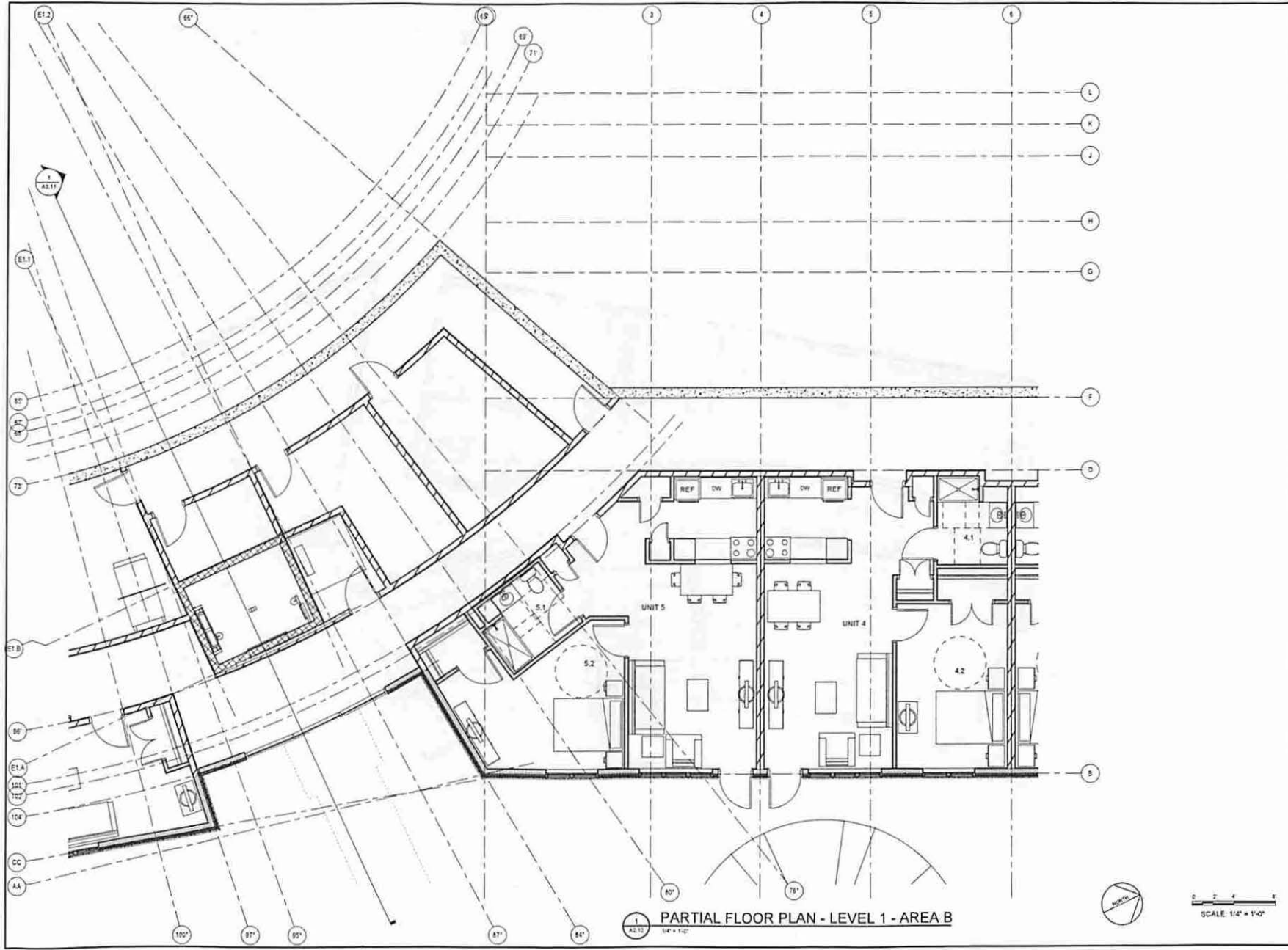
**PART PLAN -
 LEVEL 1 -
 AREA A**
 SHEET NO.

A2.11

PROJECT NO. 1751
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1 PARTIAL FLOOR PLAN - LEVEL 1 - AREA B
A2.12 1/4" = 1'-0"



SCALE: 1/4" = 1'-0"



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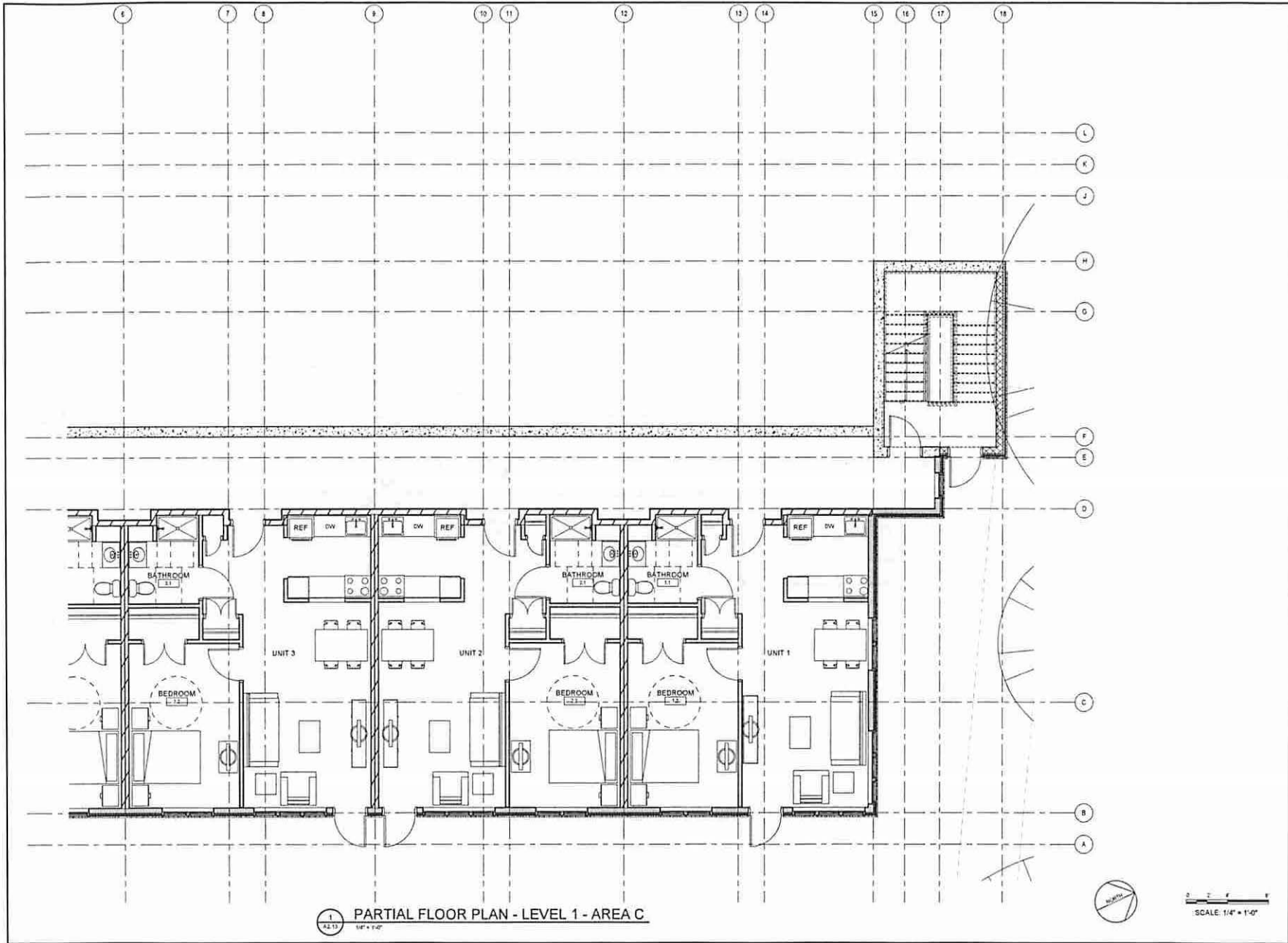
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**PART PLAN -
LEVEL 1 -
AREA B**
SHEET NO.

A2.12

PROJECT NO. 1101
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1 PARTIAL FLOOR PLAN - LEVEL 1 - AREA C
A2.13 1/4" = 1'-0"



0 2 4 6
SCALE: 1/4" = 1'-0"



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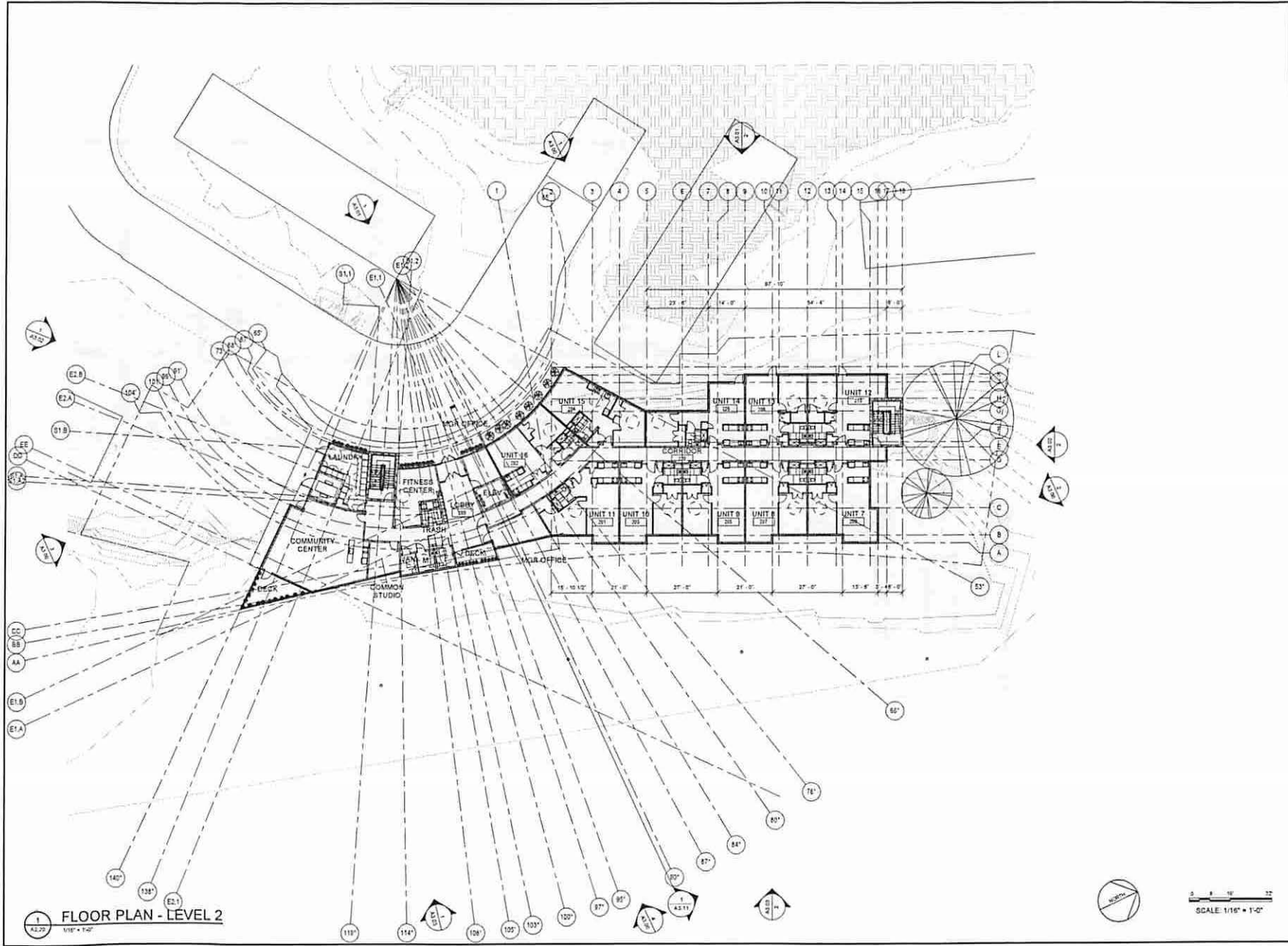
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PART PLAN - LEVEL 1 - AREA C
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A2.13

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FLOOR PLAN - LEVEL 2

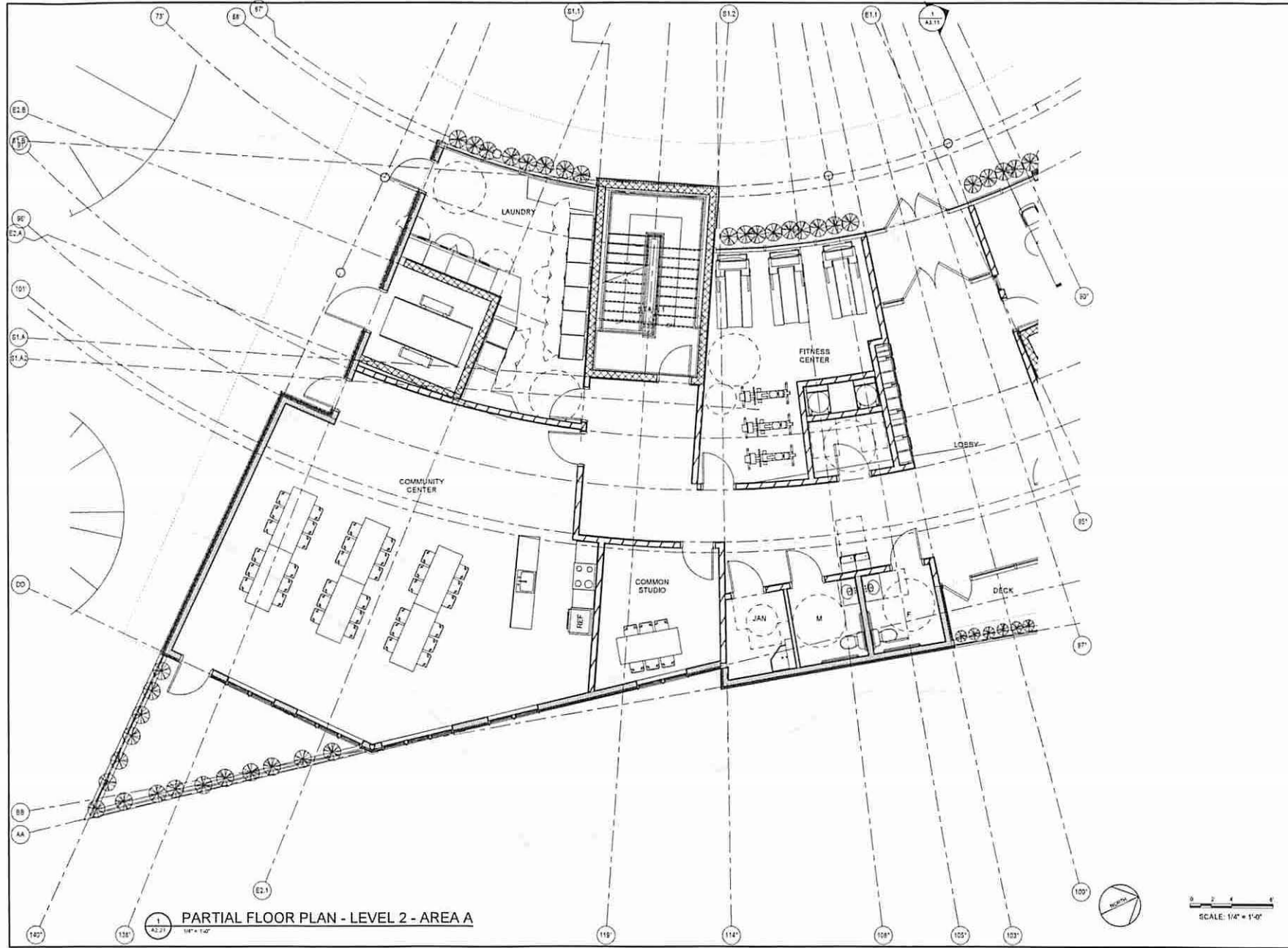
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1 PARTIAL FLOOR PLAN - LEVEL 2 - AREA A
 A2.21 1/8" = 1'-0"



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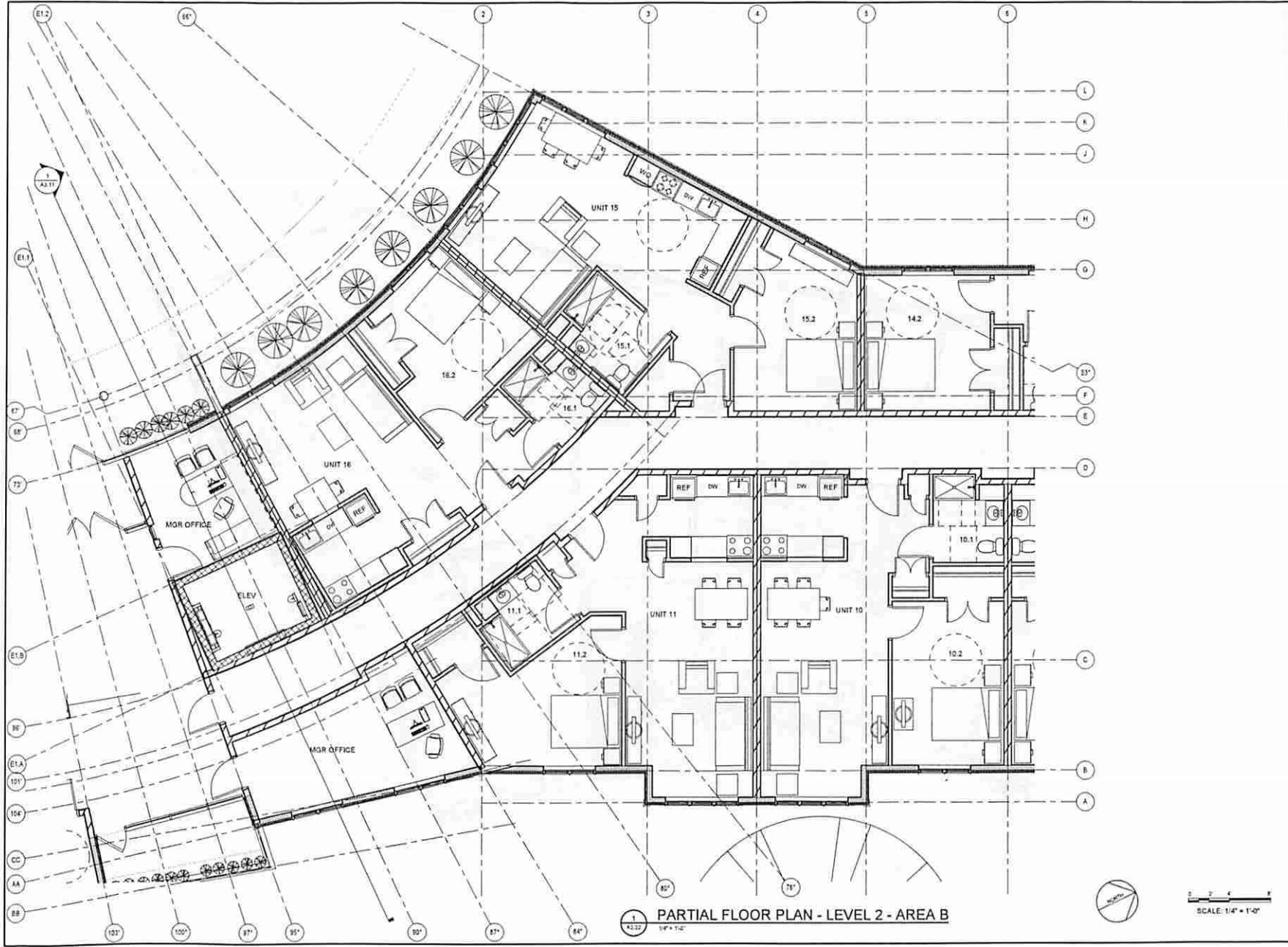
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PART PLAN -
 LEVEL 2 -
 AREA A
 SHEET NO.

A2.21

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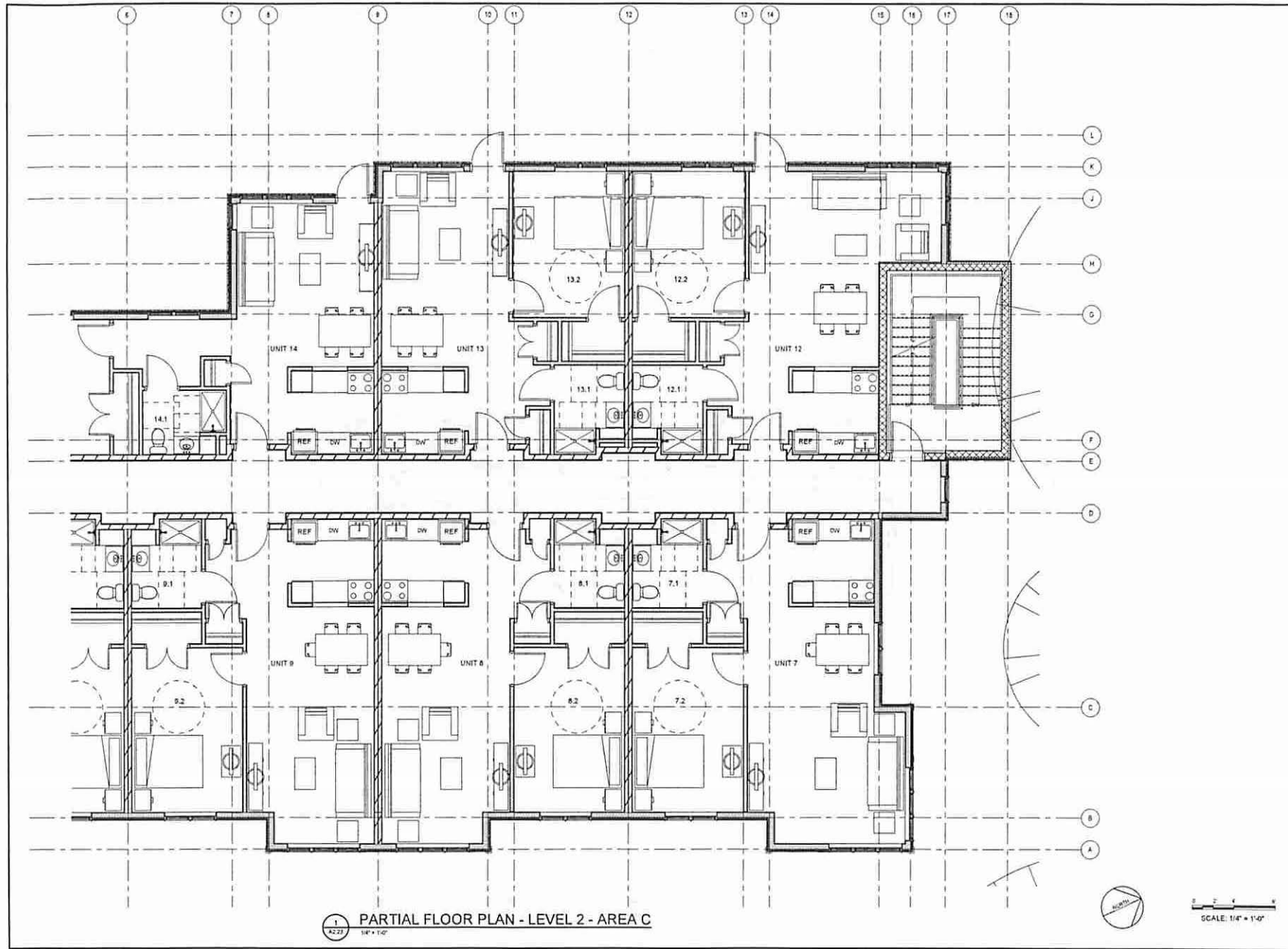
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**PART PLAN -
LEVEL 2 -
AREA B**
SHEET NO.

PROJECT NO. **A2.22**
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85 LINCOLN STREET
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| 1 | Progress Automatic Design | 1/18/14 |
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PART PLAN -
LEVEL 2 -
AREA C
SHEET NO.

A2.23
PROJECT NO. 1701
1/18/14

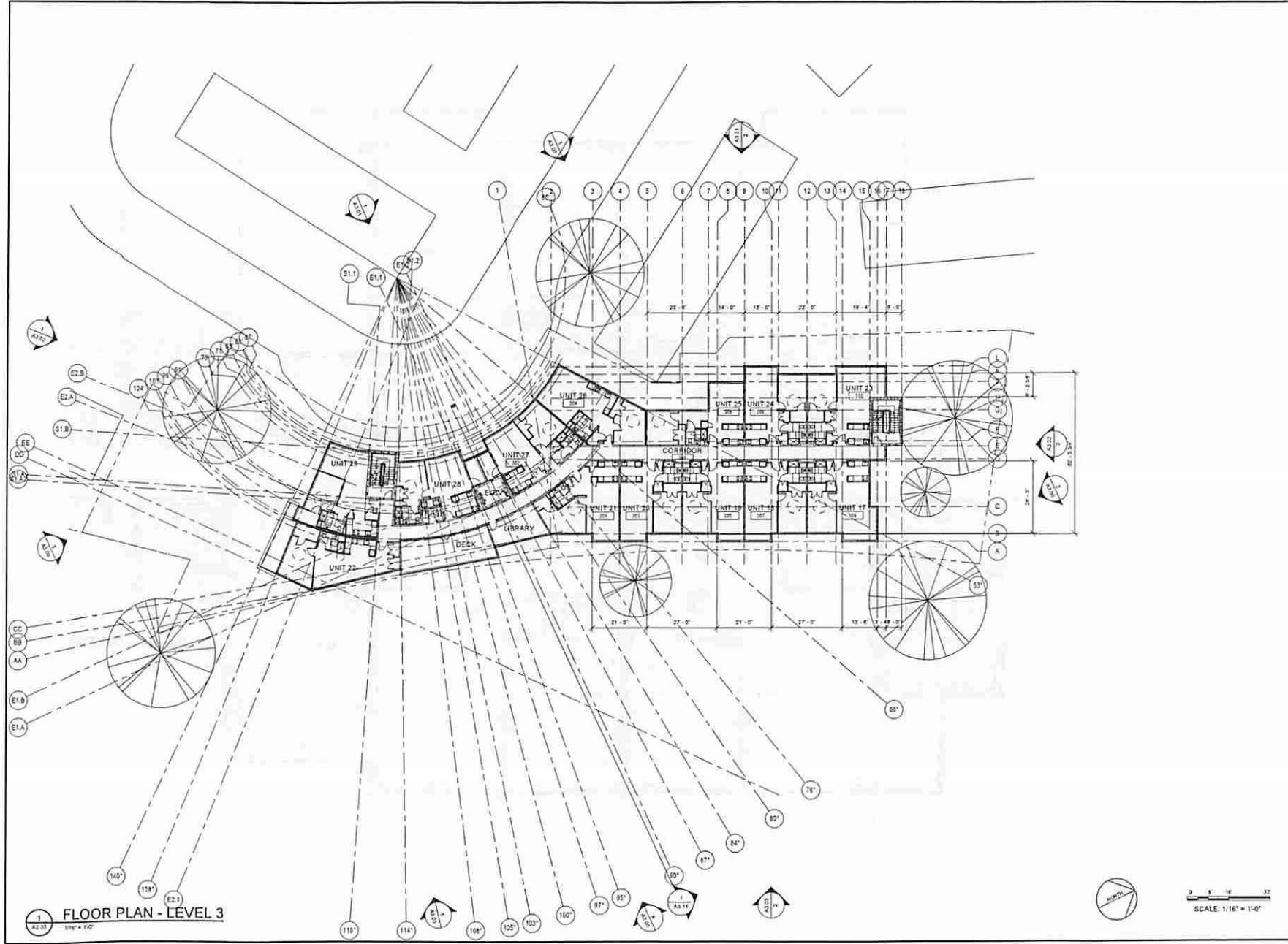
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HAYWOOD HOUSE

KENNEDY CIRCELL, NEWTON, MA



1 FLOOR PLAN - LEVEL 3
A2.30 1/16" = 1'-0"



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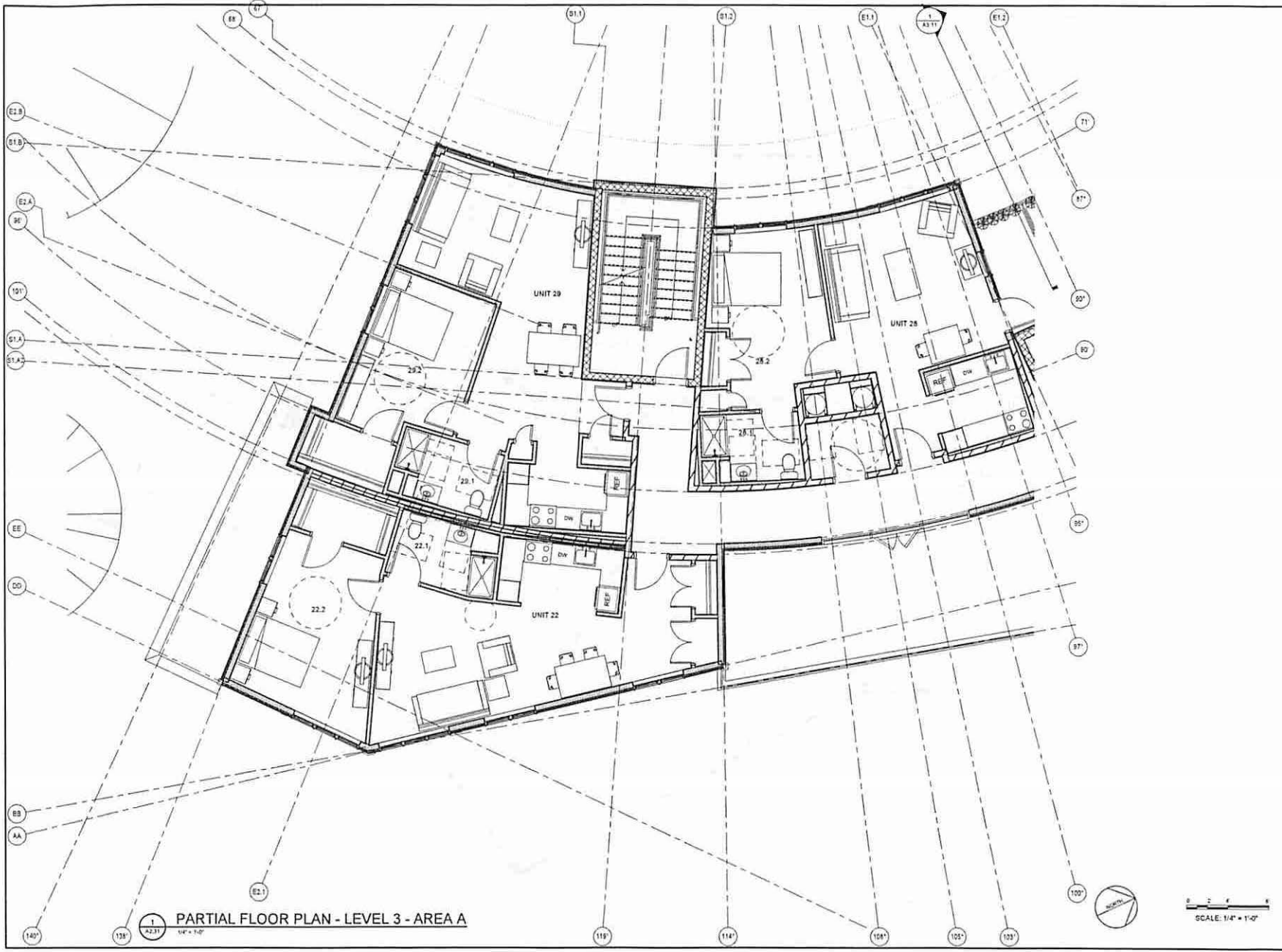
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- LEVEL 3**

SHEET NO.

A2.30

PROJECT NO. 1751

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PARTIAL FLOOR PLAN - LEVEL 3 - AREA A
 1/4" = 1'-0"



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KENNEDY CIRCLE, NEWTON, MA

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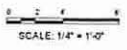
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**PART PLAN -
 LEVEL 3 -
 AREA A**
 SHEET NO.

A2.31

PROJECT NO. 1731
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| 1 | Progress Schematic Design | 10/11/11 |
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PART PLAN - LEVEL 3 - AREA B
 SHEET NO.

PROJECT NO. **A2.32**
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 11 George Street, Newton, MA



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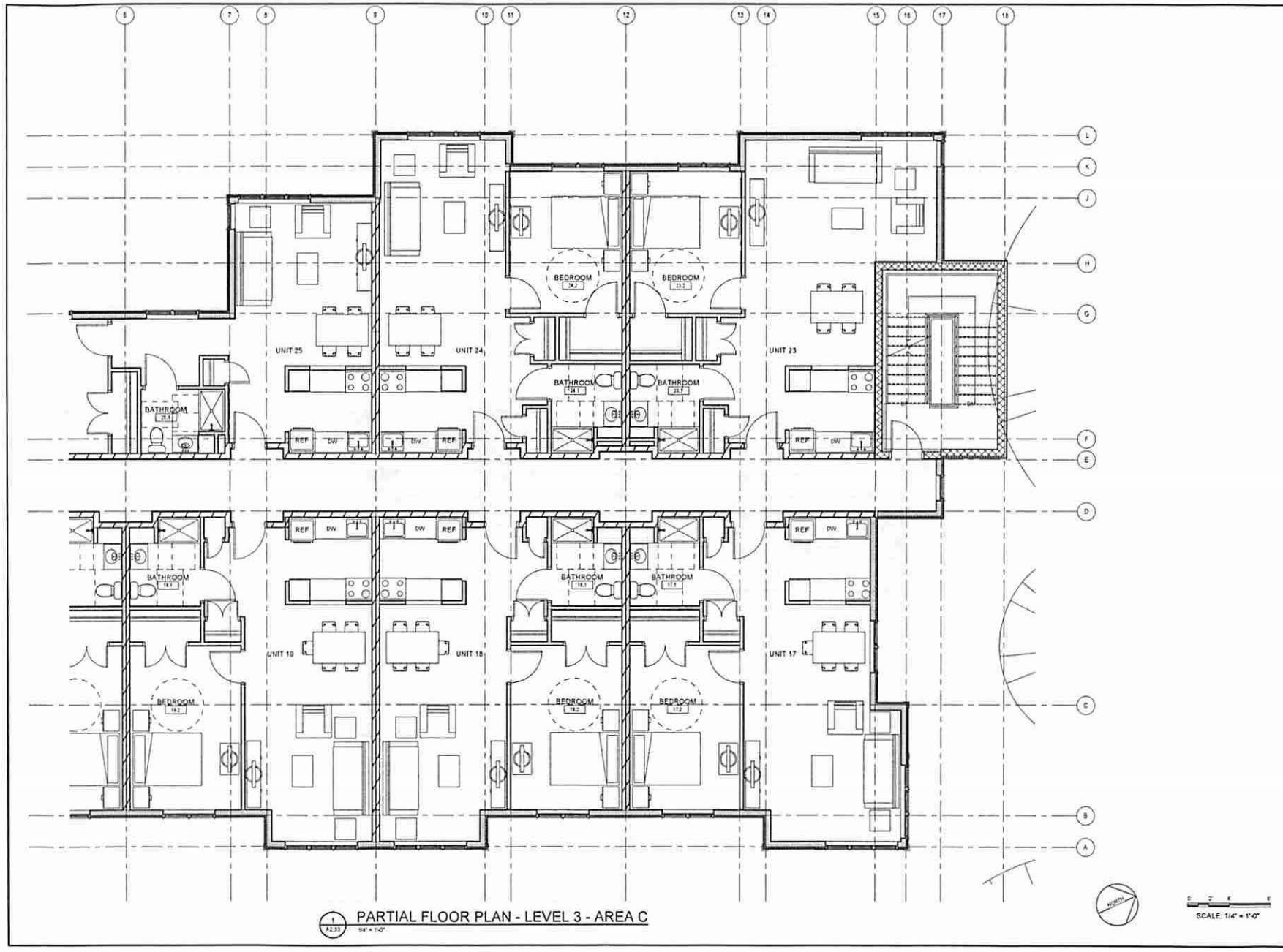
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**PART PLAN -
LEVEL 3 -
AREA C**
SHEET NO.

A2.33

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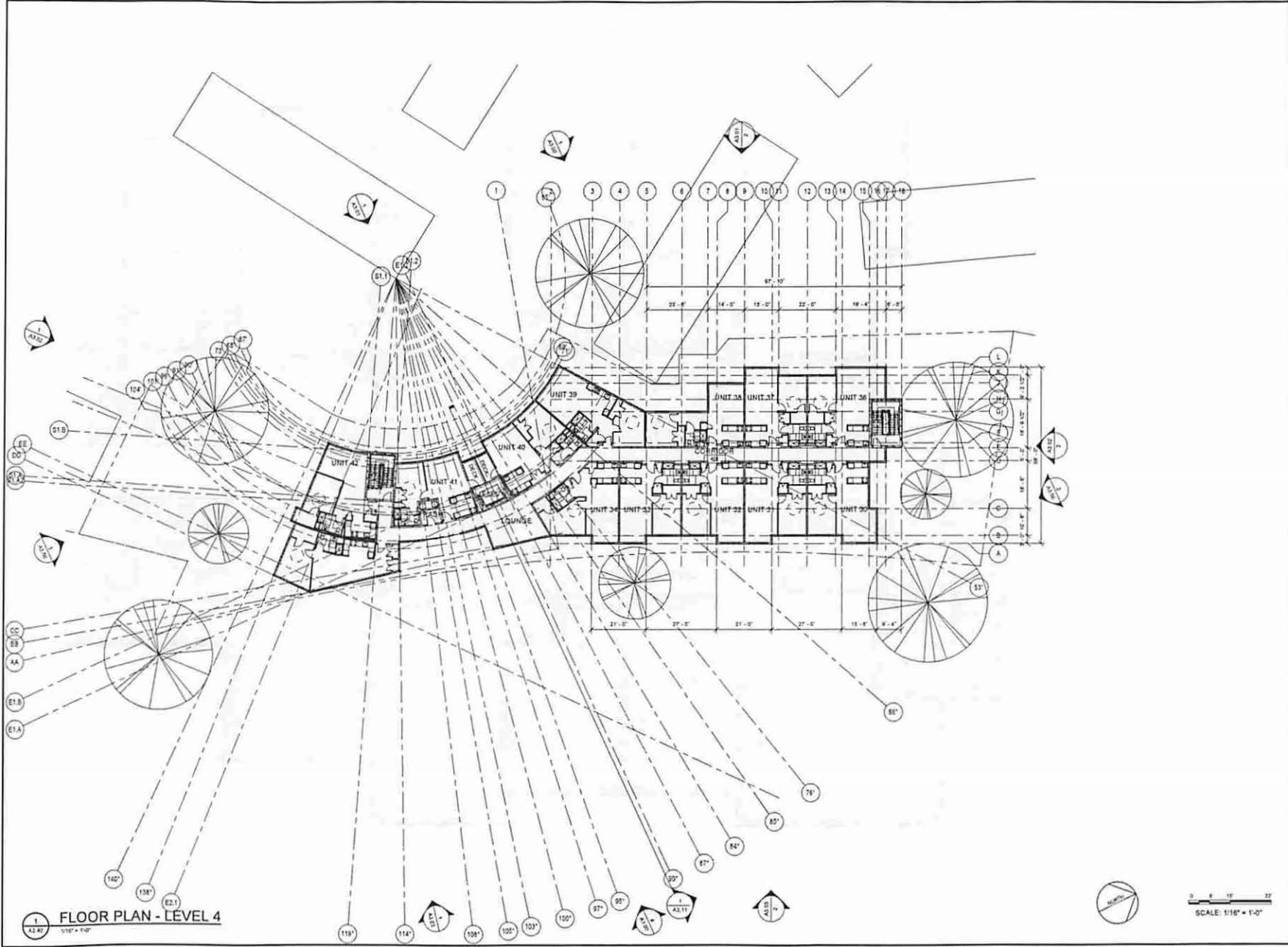
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FLOOR PLAN
- LEVEL 4

SHEET NO.

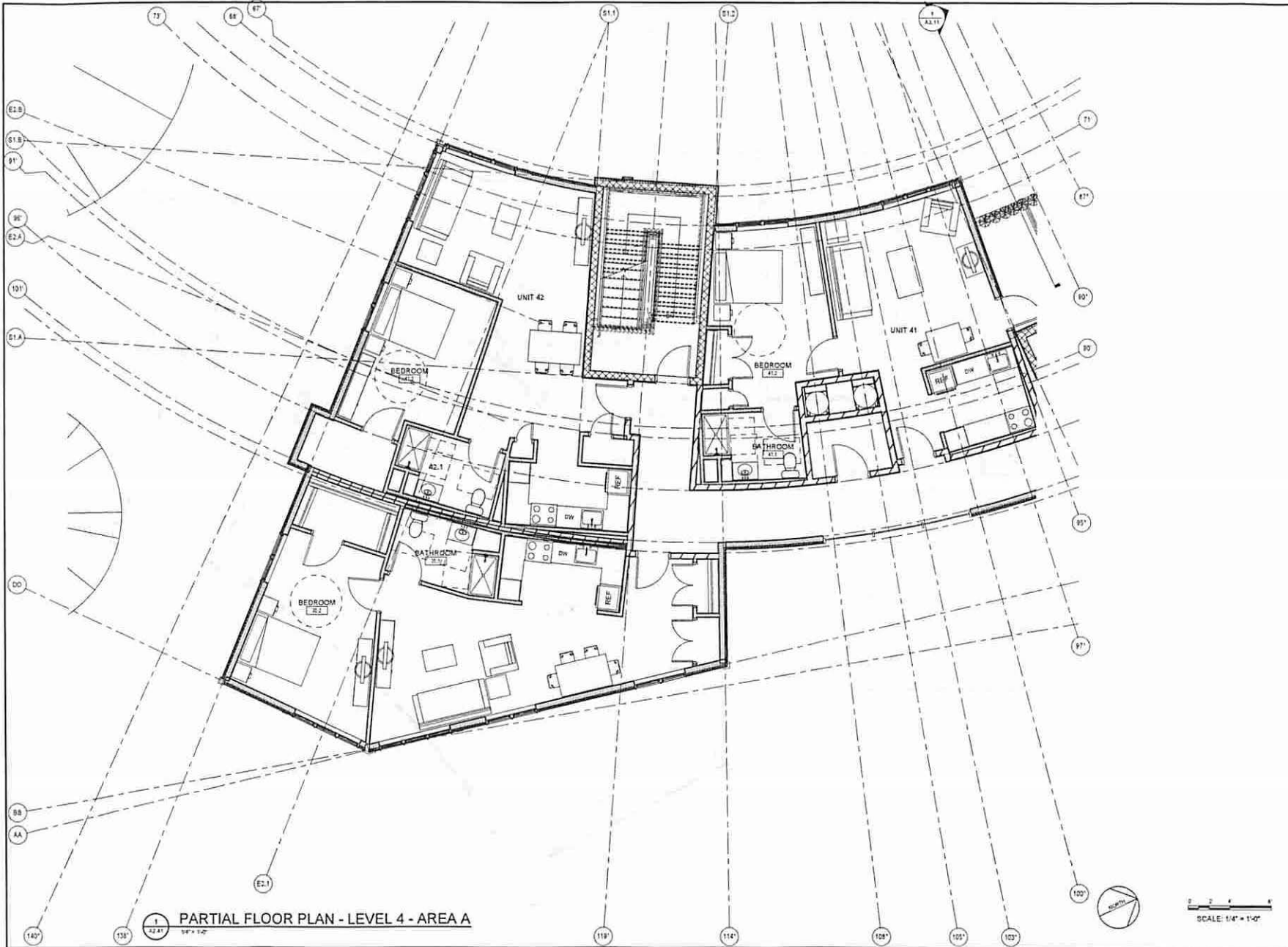
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PARTIAL FLOOR PLAN - LEVEL 4 - AREA A

1
52.41
34' x 12'



SCALE: 1/4" = 1'-0"



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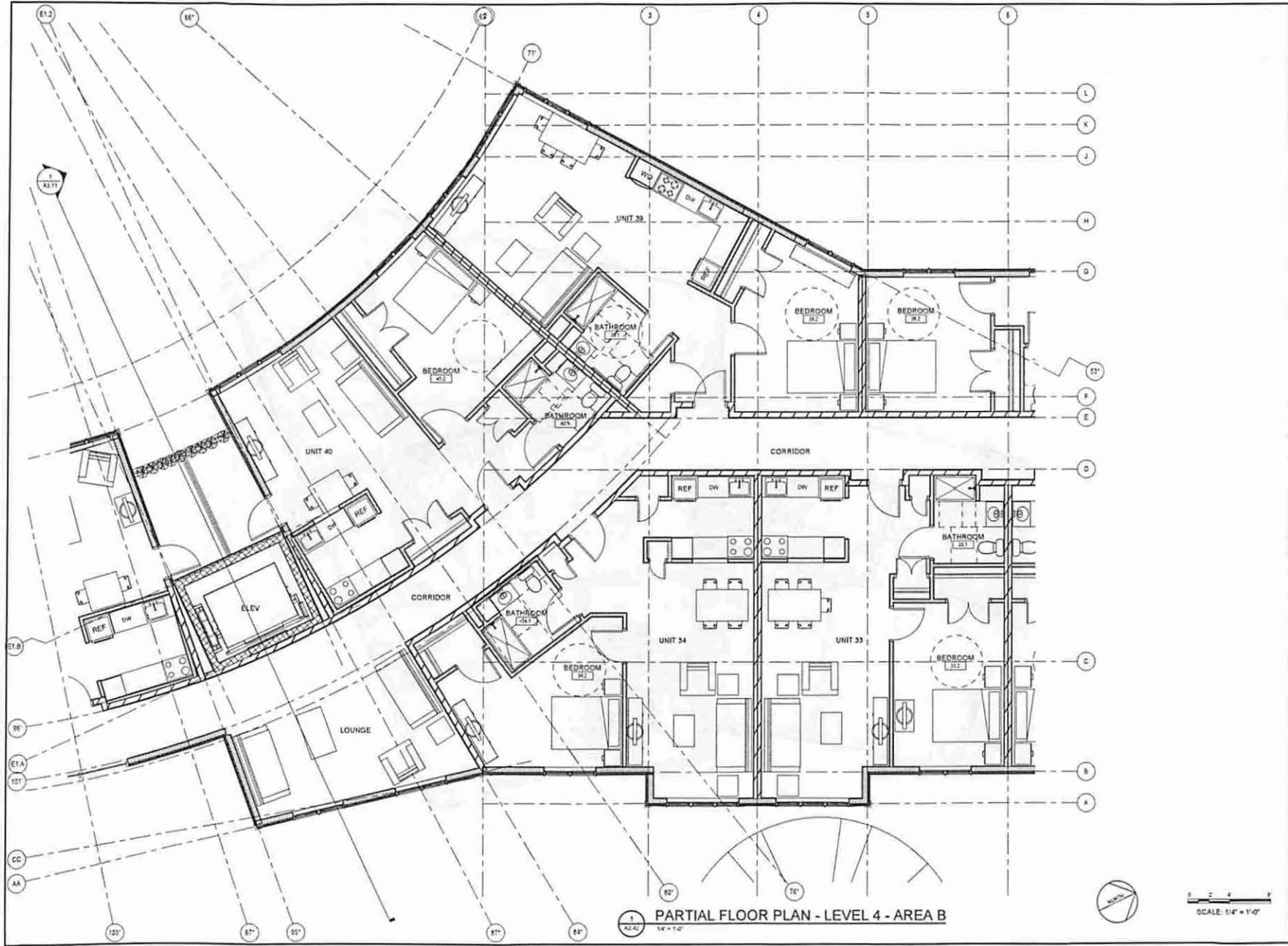
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**PART PLAN -
LEVEL 4 -
AREA A**
SHEET NO.

A2.41

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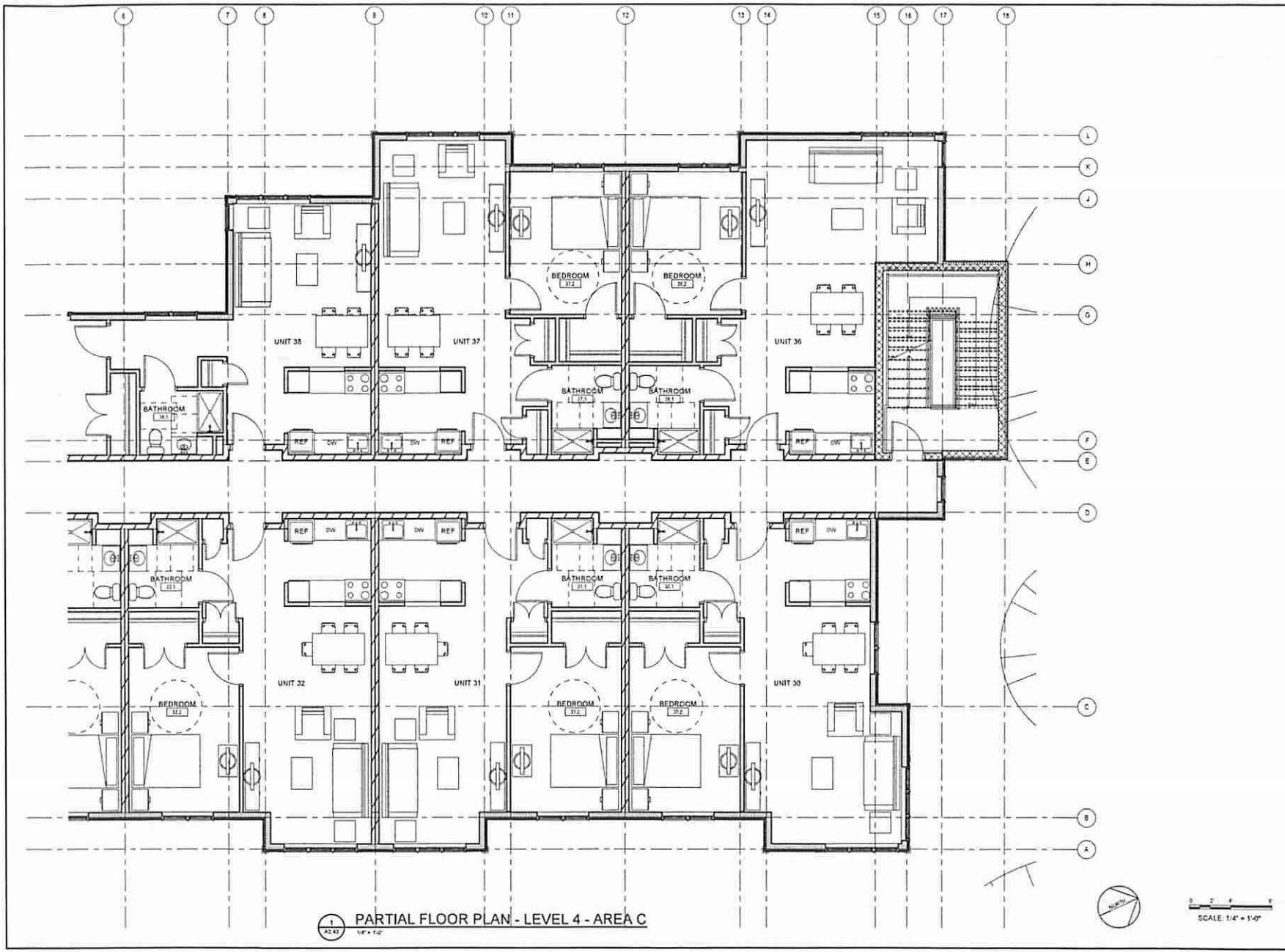
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PART PLAN -
LEVEL 4 -
AREA B
 SHEET NO.

A2.42
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1 PARTIAL FLOOR PLAN - LEVEL 4 - AREA C
A2.42 1/8" = 1'-0"



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**PART PLAN -
LEVEL 4 -
AREA C**
SHEET NO.

A2.43

PROJECT NO. 1701
11/15/17