

#95-03

#95-03(2)  
2 June 2003

CITY OF NEWTON

IN BOARD OF ALDERMEN

March 6, 2003

ORDERED:

That, in accordance with the recommendations of the Community Preservation Committee, through its Chairman, Jeffrey Sacks; the Board of Aldermen Ad Hoc Community Preservation Committee, through its Chairman, Alderman Amy Sangiolo; and the Finance Committee through its Chairman, Alderman Paul Coletti, the sum of Fifty Thousand Dollars (\$50,000) is hereby appropriated and transferred from the Community Preservation Fund Open Space Reserve to be expended under the direction and control of the Director of Planning and Development for purposes of funding planning studies and appraisal services of the property known as "Kessler Woods" for assistance in the possible acquisition of this land for community preservation purposes.

FROM: Community Preservation Open Space Reserve (21-3321A)	\$50,000
TO: Open Space Projects Kessler Woods Land Acquisition (21A114A3-5302)	\$50,000

Under Suspension of Rules  
Readings Waived and Approved  
15 yeas 2 nays (Ald. Basham, Salvucci)  
7 absent (Ald. Baker, Bryson, Bullwinkle, Gentile, Gerst, Lipof, and Schnipper)

EXECUTIVE DEPARTMENT  
Approved: March 10, 2003

(SGD) EDWARD G. ENGLISH  
City Clerk

(SGD) DAVID B. COHEN  
Mayor

(SGD) PAUL E. COLETTI, Chairman  
Finance Committee

CITY OF NEWTON

IN BOARD OF ALDERMEN

June 2, 2003

ORDERED:

That in accordance with the recommendations of the Community Preservation Committee, through its Chairman, Jeffrey Sacks; the Board of Aldermen Ad Hoc Community Preservation Committee, through its Chairman, Alderman Amy Sangiolo; and the Finance Committee through its Chairman, Alderman Paul Coletti: the sum of Fifty Thousand Dollars (\$50,000) is hereby appropriated and transferred from the Community Preservation Fund Open Space Reserve, to be expended under the direction and control of the Director of Planning and Development for purposes of funding professional services for the property known as Kessler Woods.

FROM: Community Preservation Open Space Reserve (21-3321A)	\$50,000
TO: Open Space Projects Kessler Woods Land Acquisition (21A114A3-5302)	\$50,000

Under Suspension of Rules  
Readings Waived and Adopted  
23 yeas 0 nays 1 excused (Ald. Fischman)

EXECUTIVE DEPARTMENT  
Approved: June 4, 2003

(SGD) EDWARD G. ENGLISH

City Clerk

(SGD) DAVID B. COHEN

Mayor