

CITY OF NEWTON
IN BOARD OF ALDERMEN


October 5, 2009

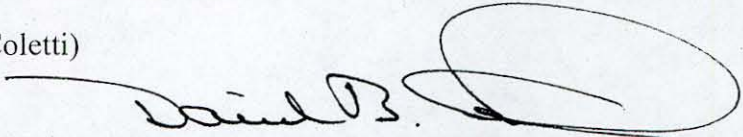
ORDERED:

That in accordance with the recommendation of the Committee on Community Preservation through its Chairman Cheryl Lappin and the Finance Committee through its Chairman Paul E. Coletti, the sum of two million forty-six thousand dollars (\$2,046,000) to be appropriated from Community Preservation Fund's community housing and general reserves be and is hereby appropriated, granted and expenditure authorized for the purpose of creating ten permanently affordable homeownership units of community housing at 192 Lexington Street.

FROM:	Fund Balance - Housing (21-3321C).....\$ 274,134.17
	Fund Balance - Unreserved (21-3498).....\$1,459,908.83
	2010 CPA Fund Reserves (21R10498-5790C)..... \$ 311,957.00
TO:	Lexington Street Housing (21C11415-5797).....\$2,046,000.00

Under Suspension of Rules
Readings Waived and Approved
22 yeas, 1 nay (Ald. Harney), 1 absent (Ald. Coletti)


(SGD) DAVID A. OLSON
City Clerk


(SGD) DAVID B. COHEN
Mayor

Date: 10/27/09

(SGD) PAUL E. COLETTI, Chairman
Finance Committee

RECEIVED
OCT 23 2009
MAYOR'S OFFICE