## **MILLHOUSE COMMONS**

,

.

## COMMUNITY PRESERVATION APPLICATION

Applicant: CAN-DO

Date: October 15, 2004

PROPERTY OF:

DEPARTMENT OF PLANNING AND DEVELOPMENT CITY HALL 1000 Commonwealth Avenue NEWTON, MASSACHUSETTS 02159

\* DO NOT TAKE \*

\* FOR REVIEW ONLY \*

2004 OCT 15 AM 9:12

## MILLHOUSE COMMONS

## COMMUNITY PRESERVATION APPLICATION

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Site Plan and Preliminary Drawings

Crossed out documents can be found elsewhere on this project webpage of the Newton CPC website.

#### **CITY OF NEWTON**

#### **Developer Application for Affordable Community Housing Funds**

Community Development Block Grant Program, Newton Housing Rehabilitation Fund, Community Preservation Fund, HOME Program

| I. Applicant/Developer Information              |                                   |
|---|-----------------------------------|
| Contact person and/or primary applicant: Jose   | phine McNeil                      |
| Organization, if applicable: CAN-DO             |                                   |
| Co-applicant, if applicable:                    |                                   |
| Owner of project (if not developer/sponsor): CA | N-DO                              |
| Mailing address: 1075 Washington Street, We     | st Newton, MA 02465               |
| Daytime phone #: 617-964-3527                   | E-mail address: jam_cando@msn.com |
| Fax #: 617-964-3593                             |                                   |
| Developer (if different than applicant):        |                                   |
| Mailing address:                                |                                   |
| Daytime phone #:                                | E-mail address:                   |
| Fax #:  |                                   |

### **II. Project Information**

Project address: 1093-1101 Chestnut Street, Newton, MA 02464

Assessor's parcel ID number: **1093-51042 0006**; **1101-51042 0007** (available from the Assessing Department's page of the City's website)

Project name: Millhouse Commons

Brief project description:

Acquisition, historic renovation and new construction project to create six condominium units. Existing two-family dwelling at 1093 will be moved approx. 10 ft. and renovated into a single family dwelling and sold as a market rate unit; Existing structurally unsound twofamily at 1101 will be demolished and reconstructed to original appearance. And sold as a market rate single-family dwelling. At the rear of each dwelling two 2-family attached dwelling will be constructed. The two units at the rear of 1101 will be sold to first-time homebuyers with incomes at or below 80% of the area median income. One of the units at the rear of 1093 will be sold to a homebuyer with an income at less than 100% of the area median income, while the other will be sold as a market rate unit.

| Estimated total development cost:       | \$3,953,750 |
|---|-------------|
| Total amount of City funding requested: | \$1,025,000 |

City funding source(s) (check *all* that apply and list the amount requested):

| CDBG/Housing Development:                | \$375,000 | Use: Acquisition  |
|--|-----------|---|
| HOME/Housing Development:                | \$        | Use:  |
| CDBG/Newton Housing Rehabilitation Fund: | \$        | Use:  |
| Community Preservation Fund:             | \$650,000 | Use: Paydown Cambridge<br>loan; historic rehabilitation |
|  |           |   |

| Type of CDBG-funded project (check all that apply): |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Rehabilitation X Acquisition                        | □ New construction (site improvements only) |  |  |  |  |  |
| Type of CPA-funded project (check all that apply    | y):   |  |  |  |  |  |
| X Creation X Preservation                           | Support                                     |  |  |  |  |  |
| Type of housing (check all that apply):             |   |  |  |  |  |  |
| Homeownership:                                      | Rental:                                     |  |  |  |  |  |
| □ single family                                     | individual/family                           |  |  |  |  |  |
| X condominium(s)                                    | □ group residence, congregate               |  |  |  |  |  |
| □ cooperative (s)                                   | • other                                     |  |  |  |  |  |
| □ other   |   |  |  |  |  |  |
| Targeted population (check all that apply):         |   |  |  |  |  |  |
| X individual/family                                 |   |  |  |  |  |  |
| □ special needs. Identify special need(s):          |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| □ homeless/at risk of homelessness                  |   |  |  |  |  |  |
| □ other – identify population:                      |   |  |  |  |  |  |

| Unit<br>composition | # units | # units <=<br>30% AMI | # units <=<br>50% AMI | # units <=<br>80% AMI | # units<br>between 80-<br>100% AMI | Market<br>rents(s)                    | Market sale<br>price(s) |
|---------------------|---------|-----------------------|-----------------------|-----------------------|------------------------------------|---------------------------------------|-------------------------|
| SRO                 |         |                       |                       |                       |                                    |                                       |                         |
| 1 BR                |         |                       |                       |                       |                                    |                                       |                         |
| 2 BR                |         |                       |                       | 1                     | 1                                  | · · · · · · · · · · · · · · · · · · · | 1                       |
| 3 BR                |         |                       |                       | 1                     |                                    |                                       | 2                       |
| 4 BR/+              |         |                       |                       |                       |                                    |                                       |                         |

| III. Site Information  |                    |    |                |   |               |
|--|--------------------|----|----------------|---|---------------|
| Lot size: 26,400 sq. ft.   | Zoning district: 6 | W٤ | ard: 5         | 5 |               |
| Assessor's parcel ID number: 1<br>(available from the Assessing Department   |                    |    |                |   |               |
| Do you have site control e.g. Pu<br>option to purchase, deed? <b>DE</b><br>Note: Community Preservation I<br>with the application. | ED                 |    | Yes<br>t evide |   | No<br>control |

If applicable, please explain what zoning relief is required e.g a zoning variance, special permit, comprehensive permit is required and why. Please attach a copy of the Site Approval (Eligibility) letter from the appropriate agency if the project requires a comprehensive permit. Project requires a comprehensive permit because the property is located in MR1 zoning district and the maximum units allowed is four. LIPP application for a site approval letter is pending with DHCD.

Please describe any anticipated environmental issues/concerns with the site. If the site contains known environmental hazards, provide a remediation plan.

None known.

Will the project temporarily or permanently require the displacement of or relocation of existing tenants? If yes, please describe any outreach efforts and/or notifications to residents to date.

NO

How old is the existing building, if applicable? 1093 – 150 years; 1101 – 100 years

 Are there (or will there be) children under the age of seven living on the premises?

 X
 Yes

Is the property listed in the National Register of Historic Places, located in a local historic district, National Register Historic District or eligible for listing in the National Register?

|    | Yes                     |  |
|----|-------------------------|--|
| If | ves. identify district: |  |

| Х  |
|----|
| No |

| IV. Project Schedule   |                     |
|--|---------------------|
| Inform ward aldermen and immediate abutters of proposed plans: |                     |
| Pre-development (design, zoning, permitting):                  | November 2004       |
| Acquisition:   | Purchased in 2003   |
| Rehabilitation/construction:                                   | Dec. 2004-Oct. 2005 |
| Marketing/outreach:  | Spring 2005         |
| Identify expected date of project completion:                  | October 2005        |
| Full occupancy:  | December 2005       |
| Other significant dates that need to be noted:                 |                     |
| V. Financing and Operating Budget                              |                     |

1. **Development proforma and operating budget:** In order to evaluate this proposal, the City of Newton requires applicants to submit a development budget that includes all anticipated sources and uses of financing for the project and an operating budget that details operating income and expenses. Applicants may use their own format or ask Housing Development staff to provide sample formats. Applicants are encouraged to use the state *One Stop Application*, used by Massachusetts affordable housing lenders and agencies to provide project sponsors with a single application that can be submitted to any or all of the participating organizations. Please complete Sections 1-4 of the One Stop and submit it with this application. The *One Stop Application* is available at <u>www.onestopapp.com</u>. Please refer to the attached Developer's Checklist which lists all the information required for submission.

Please note that Community Preservation Funds may not be used for the direct acquisition of community housing or housing-related maintenance costs. All applicants seeking Community Preservation Funds for community housing must submit a capital needs assessment with their application, unless the project is new construction or substantial rehabilitation.

- 2. **Appraisal of property:** Satisfactory evidence that the purchase price of the property does not exceed fair market value for that property must be submitted as part of this application.
- 3. Letters of financial commitment, including commitments for housing subsidies (if applicable): If applicant does not have financing, describe what sources of financing are planned and the timeframe that funds are expected to be available, conditions, deadlines, limitations, etc. related to the commitment of non-City sources of funding. If receiving housing subsidies, submit commitment letters for housing subsidies or an explanation when the applicant will seek housing subsidies and from what source(s).

#### **VI.** Project Description

Please respond to the following and include supporting material as necessary.

1. Goals: What are the project goals?

The goal of the project is to add to the city's affordable housing stock. It will create two condominium units affordable to families with incomes at or below 80% of the area median income and one unit affordable to families with incomes at or below 100%. The remaining three units will be priced at the lower end for newly constructed condos in Newton.

2. Community need: Describe how the proposed project meets the housing needs identified in the Newton Framework Plan and the FY01-05 Consolidated Strategy and Plan. The units will address the Newton Framework Plan need to provide housing for Newton's diverse population. The project addresses several of the strategies outlined in the plan including "Seek new City resources for affordable housing on p. III-4. and "Support Comprehensive Permit Process and extend terms of affordability. This project will require a comp permit and the use of CPA funds will ensure affordability in perpetuity.

 Community support: Describe the nature and level of community support for this project. Please attach support letters and any petitions. The project has received support throughout the community. Attached are letters of support expressed in the Mayor's letter to DHCD as well as Bob Engler's, also attached is a petition.

4. **Plans to cultivate community support**: Describe plans to cultivate/build neighborhood support. Provide a description of any meetings with Ward Aldermen, the neighborhood, etc. that have been scheduled or have already occurred. If there has not been any neighborhood contact, then provide a brief description of how neighborhood residents will be involved in plans for the proposed project.

There have been numerous opportunities for community input including two public hearings as part of the historic review before the Newton Historical Commission. In addition a meeting was held on site attended by neighbors, representatives of the Upper Falls Community Development Corporation, and Aldermen Colletti and Yates. There was a subsequent meeting with representatives of the Upper Falls CDC in the office of Attorney Jason Rosenberg, Esq.

- 5. Capacity: Identify the members of the development team and describe their capacity to undertake the project. Identify the management entity if the project includes rental units. Describe how adherence to appropriate professional standards will be maintained. The architect is Terrence G. Heinlein, an AIA architect, resume enclosed; the contractor is Construction By Design, Ltd. Qualification Statement enclosed; the attorney is Jason Rosenberg, Esq.
- Project outcomes: Describe how the success of the project will be measured. Identify specific, achievable goals.
   The project will be successful if once begun, it is completed on time and on budget to be a successful if once begun.

The project will be successful if once begun, it is completed on time and on budget, the market rate units are sold within three months of completion.

- 7. Additional community benefits: Describe how this project can be used to achieve additional community benefits.
   The additional benefit is that the market rate units will be priced lower than comparable units on the market.
- 8. **Combination Community Preservation projects**: If seeking Community Preservation Funds for a project combining community housing with any other Community Preservation goals (historic preservation, open space, recreation), describe the additional components.

The project will use Community Preservation Funds for community housing and historic preservation. The units at 1093 and 1101 will be restored to their original appearance and historic restrictions will be applied.

## **VII. Phase II Application** (to be completed prior to scheduling a public hearing for CPA funds and/or the Planning and Development Board)

1. For projects that include construction or rehabilitation, include the existing and proposed site plan, floor plans, elevations and any other drawings as necessary to illustrate the proposal.

#### Attached

2. Evidence that the project is in compliance with the zoning ordinance, Architectural Access Board Regulations, or any other applicable laws and/or regulations. If zoning relief is required, specify what relief is needed and when an application will be made to the City for zoning review.

Project will require a comprehensive permit; an application will be submitted in October for a November hearing.

3. Evidence that the appropriate City Boards and Commissions have approved the project. For example, proposed new uses on City Parks and Recreation land requires approval from the Parks and Recreation Commission.

See attached decision from Newton Historical Commission.

 Evidence that the proposed site is free of hazardous materials or that there is a plan for remediation in place.
 See attached Executive Summary from EBI Consulting.

10/13/04 Applicant signature and date: I verify that all information stated in this application is true and accurate.

# **SECTION V ATTACHMENT**

• **DEVELOPMENT PROFORMA** 

## • SCHEDULE OF SALES

| MILLHOUSE CONDOS - 6 UN<br>ITEM          |         | <u> </u> |                   |            |           |             |              |  |
|--|---------|----------|-------------------|------------|-----------|-------------|--------------|--|
|  |         |          |                   |            |           |             |              |  |
| DEVELOPMENT BUDGET<br>ACQUISITION COSTS: |         |          |                   |            |           |             |              |  |
|  |         |          |                   | \$         | 1,055,000 |             |              |  |
| LAND<br>BUILDING                         |         |          |                   |            |           |             |              |  |
| SUBTOTAL - ACQUISITION C                 |         |          |                   | \$         | 1,055,000 |             |              |  |
| SUBTOTAL - ACQUISITION C                 |         |          |                   |            | 1,055,000 |             |              |  |
| CONSTRUCTION COSTS:                      |         |          |                   |            |           |             |              |  |
| Direct Construction Costs                |         |          |                   |            | 1 054 041 |             |              |  |
|  | 5%      |          |                   | \$         | 1,951,941 |             | 1            |  |
| Construction Contingency                 |         |          |                   | \$         | 90,000    |             | l            |  |
| Subtotal: Construction                   |         |          |                   | \$         | 2,041,941 |             |              |  |
| OFNERAL DEVELOPMENT                      | 0070    |          |                   |            |           |             |              |  |
| GENERAL DEVELOPMENT C                    | 0815    |          |                   | - <u> </u> | 100.000   |             | 1            |  |
| Architecture & Engineering               |         |          |                   | \$         | 120,000   | ·           | 1            |  |
| Permits= 18.60 PER \$1000                |         |          |                   | \$         | 33,480    |             | l            |  |
| Surveys                                  |         |          |                   | \$         | 5,000     |             | 1 · · ·      |  |
| Owner's Rep                              |         |          |                   | \$.        | 8,500     |             |              |  |
| Environmental - Phase I                  |         |          |                   | \$         | 2,500     |             | l            |  |
| Legal                                    |         |          |                   | \$         | 12,500    |             | İ            |  |
| Title and Recording                      |         |          |                   | \$         | 4,000     |             |              |  |
| Accounting & Cost Cert.                  |         |          |                   | \$         | 2,500     |             |              |  |
| Marketing / Lottery                      |         |          |                   | \$         | 6,000     |             | İ            |  |
| Real Estate Taxes                        |         |          |                   | \$         | 8,600     |             | l .          |  |
| Liability/Property Insurance             |         |          |                   | \$         | 13,655    |             | l            |  |
| Builder's Risk insurance                 |         |          |                   | \$         | 15,000    |             |              |  |
|  |         |          | <u>·</u>          |            |           |             | l .          |  |
| Appraisal                                |         |          |                   | \$         | 500       |             | l            |  |
| Construction Loan Interest               | 10 mos  |          |                   | \$         | 142,000   |             | i i          |  |
| Closing fees -                           |         |          |                   | \$         | 7,500     | •           | ł            |  |
| Other: precon Interest                   | 15 mos  |          |                   | \$         | 67,365    |             |              |  |
| Soil Testing                             |         |          |                   | \$         | 5,000     |             | ĺ            |  |
| Subtotal soft costs                      |         |          |                   | \$         | 454,100   |             | l            |  |
| Soft Cost Contingency                    |         |          |                   | \$         | 43,276    |             |              |  |
| Subtotal: Gen. Dev.                      |         |          |                   | \$         | 497,376   |             |              |  |
| Subtotal:Acquis.,Const.,                 |         |          |                   | \$         | 3,594,317 |             |              |  |
| and Gen. Development                     |         |          |                   |            |           |             | 1            |  |
| >Developer Overhead                      | 5%      |          |                   | \$         | 179,716   | · ·         |              |  |
| >Developer Fee                           | 5%      |          |                   | \$         | 179,716   |             | ĺ            |  |
|  |         |          |                   |            | ,.        |             |              |  |
| Total Development Cost                   |         |          |                   | \$         | 3,953,749 |             | ĺ            |  |
| ·  |         |          |                   | Ψ          | 0,000,740 |             | l i          |  |
|  | TOTAL   |          |                   |            | 2 052 740 |             | 1            |  |
|  | TUTAL   |          |                   | \$         | 3,953,749 | · · · · ·   |              |  |
|  |         |          |                   |            |           |             |              |  |
| FUNDING SOURCES:                         |         |          |                   | <u> </u>   |           |             |              |  |
| City of Newton CDBG                      |         |          |                   | \$         | 375,000   |             |              |  |
| Cambridge Savings Bank                   |         |          |                   | \$         | 2,775,000 |             |              |  |
| CPA Housing                              |         |          |                   | \$         | 525,000   | <del></del> | i i          |  |
| CPA Historic                             |         |          |                   | \$         | 125,000   |             | i            |  |
| Condo Proceeds                           |         |          |                   | \$         | 153,750   |             |              |  |
|  |         |          |                   |            |           |             |              |  |
| TOTAL SOURCES                            |         |          |                   | \$         | 3,953,750 |             |              |  |
|  |         |          |                   |            |           |             |              |  |
| ·····                                    |         |          |                   |            |           | •           |              |  |
|  |         |          | S WELL            |            |           |             |              |  |
|  |         |          |                   |            |           |             | - <b>3</b> 2 |  |
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| ••••••••••••••••••••••••••••••••••••••   |         | <u>+</u> |                   |            |           |             |              |  |
| ······································   | <u></u> |          | ,,,,,,,,,,,,,,,,, |            |           |             |              |  |
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|  |         |          |                   |            |           |             |              |  |
|  |         |          |                   |            |           |             |              |  |

### MILLHOUSE COMMONS

| UNIT NO. | BLDG. | BDRMS | BTHRMS | SQ. FT. | SALE PRICE             | Ι        | NCOME                  |
|----------|-------|-------|--------|---------|------------------------|----------|------------------------|
|          | 1093  | 3     | 2.5    | 1592    | \$ 550,000 MR          | \$       | 522,500                |
|          | 1101  | 3     | 2.5    | 1426    | \$ 550,000 MR          | \$       | 522,500                |
| А        | 1093  | 2     | 1.5    | 1210    | \$ 250,000 <u>CPA</u>  | \$       | 250,000                |
| В        | 1093  | 3     | 2.5    | 1320    | \$ 525,000 <u>MR</u>   | \$       | 498,750                |
| А        | 1101  | 3     | 2.5    | 1320    | \$ 185,000 <u>A</u>    | \$       | 185,000                |
| В        | 1101  | 2     | 1.5    | 1210    | \$ 175,000 <u>A</u>    | \$       | 175,000                |
| TOTAL    |       |       |        | 8078    | \$ 2,235,000<br>PAYOFF | \$<br>\$ | 2,153,750<br>2,000,000 |
|          |       |       |        |         | PROFIT                 | \$       | 153,750                |

NOTE: MR units =.05 realtor fee

# LETTERS OF COMMUNITY SUPPORT



### City of Newton, Massachusetts Office of the Mayor

Telephone (617) 796-1100 Telefax (617) 796-1113 E-mail Dcohen@ci.newton.ma.us

David B. Cohen Mayor

September 28, 2004

Catherine Racer, Associate Director Massachusetts Department of Housing and Community Development 100 Cambridge Street, Suite 300

Boston, MA 02114

RE: Site approval letter for 1101 Chestnut Street, Newton, MA

Dear Ms. Racer:

Cc:

I am writing in support of the Local Initiatives Program application for a comprehensive permit project by Citizens for Affordable Housing in Newton Development Organization, Inc. (CAN-DO). CAN-DO, a nonprofit housing development organization, is proposing to develop two affordable homeownership units for first time homebuyers whose gross annual household income is at or less than 80% of area median income at 1101 Chestnut Street. The scope of the project includes demolishing and replacing the existing building at the site with a single-family house that will be a market rate homeownership unit. CAN-DO will construct a townhouse at the rear of the site that will be available to two income-eligible first time homebuyers.

CAN-DO is one of the principal nonprofit housing developers in the City. Since its inception in 1994, CAN-DO has developed 20 units of rental and homeownership housing in Newton, 17 of which are affordable. The organization's executive director and board of directors are at the forefront of housing advocacy in the City. I appointed CAN-DO's Executive Director, Josephine McNeil, to serve on the committee updating Newton's comprehensive master plan where she serves as chairperson for the Housing Element of the plan. I expect the plan to promote smart growth principles that will create livable neighborhoods that include housing opportunities for Newton's most economically disadvantaged populations. I believe that the development at 1101 Chestnut Street is consistent with those principles.

I urge you to approve the 1101 Chestnut Street project and to issue a site approval letter as soon as possible in order to enable CAN-Do to proceed with the submission of its comprehensive permit application to the City's Zoning Board of Appeals. The City has a great need for the affordable homeownership units that will be created by this project. Thank you very much for your consideration of this request. Please call Michael Kruse, Planning Director, at 617-796-1130 if you have any questions regarding this letter.

Very truly yours,

David B. Cohen Mayor

Josephine McNeil, CAN-DO Robert Engler, Newton Housing Partnership Michael Kruse, Director of Planning and Development 1000 Commonwealth Avenue Newton, Massachusetts 02459

www.ci.newton.ma.us

#### The Newton Housing Partnership Robert Engler, Chairman City of Newton Newton City Hall 1000 Commonwealth Avenue

Newton, MA 02459

September 27, 2004

Ms. Kate Racer Massachusetts Department of Housing and Community Development 100 Cambridge Street Boston, MA 02114

RE: Site Approval Letter for 1101 Chestnut Street

Dear Ms. Racer:

I am writing to convey the Newton Housing Partnership's support of the Local Initiatives Program application for a comprehensive permit project by Citizens for Affordable Housing in Newton Development Organization, Inc. (CAN-DO). This project is a small but important effort to add two affordable homeownership units to the City's 10% inventory, which is currently at 6.8%.

The Newton Housing Partnership voted to approve CAN-DO's application for \$375,000 in CDBG funds for the acquisition of 1101 Chestnut Street in November 2003. The project scope includes demolishing and replacing the existing two-family property at 1101 Chestnut Street and converting it into a single family building for homeownership. This unit will be market rate. CAN-DO will also construct a townhouse at the rear of the site which will include two affordable homeownership units for low-to moderate-income first time homebuyers.

I urge you to approve the 1101 Chestnut Street development and to issue a site approval letter as soon as possible in order to enable CAN-DO to proceed with submission of its comprehensive permit application to the City's Zoning Board of Appeals. The City has a great need for the affordable homeownership units that will be created by this project. Thank you for your consideration of this request.

Very truly yours,

Robert Engler, Chairman Newton Housing Partnership

- 1. We support CAN-DO'S application for funding from the Community Preservation Committee for the MillHouse Project and the Linden Green Homes Project both of which will create community housing opportunities.
- 2. We support CAN-DO's application before the Zoning Board of Appeal for a comprehensive permit to develop up to six but no less than five units of affordable housing. Two units in the Linden Green Homes Project and at least three units in the MillHouse Project.

| Name               | Address             | Zip Code | Phone #        | <u>E-mail</u>     |
|--------------------|---------------------|----------|----------------|-------------------|
| KATIE ACGOTINES    | 66 Phatent St.      | 82465    | 617.641.2802   |                   |
| anne Marie Carleo  | 30 Heutview Terrace | 02465    | 617-527-5331   |                   |
| MACKWilliams       | 157 Fuller STREET   | 02465    | (612) 358-2789 |                   |
| Ted Hen-Mahan      | 871 Waterform S.    | 02465    | (617)796-9925  |                   |
| Maria Plati        | 384 Walthown ST.    | 02445    | 617 964-6974   | m. staticatt, net |
| We Wington F. Sott | 4 Winthrop GT.      | 02465    | 617-332-2551   |                   |
| Victoria Danberg   | 30 CHase ST         | 02459    | 617-969-1750   | >                 |
| Tim Snuder         | 25 Alden Place      | 02465    | 617-9643629    |                   |
| PAG Graham         | 24 stonelert Pl     | 02445    | 67-244-1144    |                   |
| Sabert Carles      | 36 Westview Terrad  | 02465    | 617 527 5337   |                   |
| Churce Prisby      | 33 Noble st.        | 02465    | 617 461 - 6945 | Constraction      |
|                    |                     |          |                |                   |

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| <u>Name</u>      | Address           | Zip Code | Phone #        | <u>E-mail</u> |
|------------------|-------------------|----------|----------------|---------------|
| Jaul D. Lipin    | 36 BILLING PK     | 0245F    | 617-565-6103   |               |
| Peter 1/05 WEG   | YE Wood bing st.  | 02466    | 617-244-6084   |               |
| CHERVL LINDSAY   | 66 CONCORD ST     | 02462    |                | ·             |
| Nany Slamin      | 134041557         | 07460    | 1017.527.61243 |               |
| Reenie Murphy    | 53 now bridge are | 05465    | 617-332-5272   | -             |
| Annon annisten   | 40 privies fol    | 02465    | 1/217558-7113  |               |
| Deanna gi/ Reidy | 61 Newell Rd      | 02466    | 617 527-4575   |               |
| R. CLAIN TUTANC  | 265 RIVEN St      | 02465    | 617 -965-6787  |               |
| HaveTillotom     | 77 Cornell St.    | 02462    | 617965-0794    |               |
|                  |                   |          |                |               |
| ·                |                   |          |                |               |

- 1. We support CAN-DO'S application for funding from the Community Preservation Committee for the MillHouse Project and the Linden Green Homes Project both of which will create community housing opportunities.
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| Name                 | Address                 | Zip Code   | Phone #       | <u>E-mail</u>          |
|----------------------|-------------------------|------------|---------------|------------------------|
| MYRA Tottenbaum      | 210 Ubland AV           | 02461      | 617 527-2830  | tattenbauk@comcost.n.  |
| Jeanne Stalbach      | 38 Mondane ave          | 02459      | 617-965-7556  |                        |
| Carol RBeard.        | 250 Hammend Rud PKuy 17 | 54Ad 02467 | 617332 2085   |                        |
| and dess-Mahan       | 871 Walertown St.       | 02465      | 6/47-796-9925 |                        |
| Dictoria Danberg     | 30 CHASE ST NC.         | 02459      | 617 969 1756  | UDANBERG C. Ad. wm     |
| 36th Juaner          | 30 CHASE ST NE          | 02459      | 6179697751    | FICANELLE ADI.C.       |
| Jud Ahm Mother       | 871 Detervour St- WN    |            |               |                        |
| ALD Mark Frilm       | 4/13/4517 HILL          | 02461      |               |                        |
| Enleen Freiberg-Valo | 68 Carl St              | 02461      | 617969-7339   | etre, heropvan. com    |
| A-Friber Dely        | 68 Carl St              | OZYGL      | same          | Same                   |
| ald. Marcia Juhnson  | 39 Benis St.            | 02460      | 4             | Mascia Emarcia formson |
| V                    |                         |            | •             | QQ1                    |

- 1. We support CAN-DO'S application for funding from the Community Preservation Committee for the MillHouse Project and the Linden Green Homes Project both of which will create community housing opportunities.
- 2. We support CAN-DO's application before the Zoning Board of Appeal for a comprehensive permit to develop up to six but no less than five units of affordable housing. Two units in the Linden Green Homes Project and at least three units in the MillHouse Project.

| Name          | Address                               | Zip Code | Phone #      | <u>E-mail</u> |
|---------------|---------------------------------------|----------|--------------|---------------|
| Akilo Revita  | 390 cherry st. # 2                    | 02465    | 617-527-1921 |               |
| Aciden Cooree | 390 Cherry St. # 2<br>114 Beeliele St | 02465    | 617-2448797  |               |
|               | [                                     |          |              |               |
|               |                                       |          |              |               |
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|               |                                       |          |              |               |
|               |                                       |          |              |               |
|               | A.                                    |          |              |               |
| ·             |                                       |          |              |               |

# SITE APPROVAL LETTER REQUEST

Citizens for Affordable Housing



1075 Washington Street West Newton, MA 02465 Phone: 617-964-3527 Fax: 617-964-3593 E-mail: Jam\_cando@msn.com

Josephine McNeil, Executive Director

Ms. Kate Racer Massachusetts Department of Housing And Development 100 Cambridge Street Boston, MA 02114

> RE: Site Approval letter 1093-1101 Chestnut Street, Newton (Millhouse Commons)

Dear Kate:

Here is the second application that I mentioned. The project is to develop six condominium units with two affordable units. CAN-Do purchased two 2-family dwellings, adjacent to one another, but under different ownership in December of 2003 with an acquisition/construction loan from the Cambridge Savings Bank.

The Newton Housing Office made a commitment of \$375,000 in CDBG for the acquisition. However the funds were not available t the closing because prior to the release of funds an environmental review including a historic determination had to take place. In light of the commitment from the city Cambridge was willing to fund the acquisition with the condition that no additional funds would be disbursed until the CDBG funds were received and applied to pay down the loan. Last week the Historical Commission approved the design and site plan.

Now we can move forward with the submission of our application to the Zoning Board of Appeal, hopefully for the November hearing. I need your site approval letter for that submission. I am hopeful that you can and will expedite this request as you did for the Eliot Street project. On the financing front, I will submit an application for \$650,000 funding to the Community Preservation Committee later in the month.

I have enclosed a check in the amount of \$1620.

Let me know if you need any additional information and when you want to make your site visit.

Sincerely, septine McDeil

Ksephine McNeil Executive Director

# **EVIDENCE OF SITE CONTROL**

#### **QUITCLAIM DEED**

Arthur C. Bosselman and Patricia Bosselman, husband and wife of Natick, Massachusetts, for consideration paid, and in full consideration of FIVE HUNDRED TEN THOUSAND AND 00/100 DOLLARS (\$510,000.00)/grant to

Citizens for Affordable Housing in Newton Development Organization, Inc., having an address of: / 1101 Chestnut Street, Newton, MA 02464

#### WITH QUITCLAIM COVENANTS

the land, at **1101 Chestnut Street**, Newton, MA 02464, Middlesex County, Massachusetts, together with any improvements thereon, described in Exhibit "A," attached hereto and made a part hereof. The premises are conveyed subject to and with the benefit of all easements, restrictions, rights of way, takings, reservations, exceptions and covenants contained in the deed to the grantor herein and in all other instruments of record, to the extent said restrictions, reservations, exceptions and covenants have not terminated or expired.

Being the same premises conveyed to the grantor hereof by deed of John Voros and Rozalia Voros, dated September 7, 1976, recorded with the Middlesex County Registry of Deeds, in Book 13052, ' Page 609.

WITNESS the hand and seal of the undersigned this <u>A3</u> day of <u>Acenhus</u>, 2003

Arthur C. Bosselman

125,00

6007 7

MSD 12/30/03 01:54:10

AXX CO. CSC

TAX:

\*\*\*\* NASS. EXCISE



Bk: 41705 Pg: 029 Recorded: 12/30/2003 Document: 00001029 Page: 1 of 3

Commonwealth of Massachusetts

County of Norfolk, ss.

Date: 12/23/03

Then personally appeared the above named Arthur C. Bosselman and acknowledged the foregoing instrument to be his free act and deed, before me.

BUBAN. M. Blum SUSANM. BLUM, Notary Public My Commission Expires: 10/16/03

From the Office of:

Borchers Law Group, P.C. 77 North Street, Medfield, Massachusetts 02052. Tel. (508) 359-7766

prepared without title examination

LOCUS: 1101 Chestnut Street, Newton, MA 02464

RETURN TO ROBINSON & COLLEP ONE BOSTON PLACE, BOSTON, MA 02108 12246.0459/1502

2003 day of Dec WITNESS the hand and seal of the und Patricia Bossolman Patricia Bosselman "JOOLOOPANAN Commonwealth of Massachusetts lesep ss. County of Date: Then personally appeared the above named Patricia Bosselman and acknowledged the foregoing instrument to be her free act and deed, before me. William John Dicieco, Notary Public My Commission Expires: May 21, 2010 12/31/03 8:59AM 01 000000 #4261 TEE \$2325.60 Frank and an a full CAMBRYØGE DEEDS REG15 MIDLE SOUTH

#### **QUITCLAIM DEED**

We, Margaret M. Bibbo of 38 Wetherell Street, Newton, Massachusetts, Individually and as Executrix of the Estate of Eleanor L. Crowley, Middlesex Probate and Family Court Docket No. 00P-1687-EP, Kathleen Crowley of 57 Pleasant St., Lexington, Massachusetts, Maureen Clark of 8 Jameson St., Natick, Massachusetts, Jeanne Crowley of 95 N. Main St., Natick, Massachusetts, William Crowley of 10 Village Green Ln., #15, Natick, Massachusetts, Marianne Horan of 214B West St., Needham, Massachusetts, James Crowley of 12 Chestnut St., Norfolk, Massachusetts, Karen Dwyer of 279 Ridge St., Millis, Massachusetts, Joanne Janda of 13 N. Main Street, Upton, Massachusetts, and Colleen Hart of 61 Myrtle St., Norfolk, Massachusetts

FOR CONSIDERATION PAID in the amount of Five Hundred Forty-Five Thousand Dollars (\$545,000.00)

GRANT TO Citizens for Affordable Housing in Newton Development Organization, Inc of 1075 Washington Street, Newton, Middlesex County, Massachusetts

feet; thence turning and running

#### with QUITCLAIM COVENANTS

A certain parcel of land situated in Newton, Middlesex County, Massachusetts, and bounded: Beginning at a point on Chestnut Street and thence running

SOUTHEASTERLY by said Street, eighty (80) feet; thence turning and running by land formerly of Nathaniel W. Everett, one hundred sixty-five (165)

turning and running

SOUTHWESTERLY

NORTHWESTERLY

NORTHEASTERLY

by land formerly of Patrick Hartigan, one hundred sixty-five (165) feet to the point of beginning.

by land formerly of Collins and of Kinane, eighty (80) feet; and thence

Containing about Thirteen thousand two-hundred (13,200) square feet of land.

Being the same premises conveyed to Paul F. Crowley and Eleanor L. Crowley, husband and wife, by deed of Joseph H. Smith, Executor of the will of William S. Burke, dated August 16, 1961 and recorded with Middlesex South District Deeds in Book 9871, Page 174. See Death Certificate of Paul F. Crowley recorded herewith, and Estate of Eleanor L. Crowley, Middlesex Probate and Family Court Docket No. 00P-1687-EP.

WITNESS our hands and seal this 30th day of December, 2003.

Crowley

Margaret M. Bibbo, Individually as Executrix Estate of Eleanor L. Crowley

Kathleen Crowley

inne

Bk: 41705 Pg: 034

Recorded: 12/30/2003 Document: 00001032 Page: 1 of 1 aren Dwyer fleen Hart

COMMONWEALTH OF MASSACHUSETTS December 30, 2003

DEFU DHI

CAMERIDGE

MIDDLESEX, ss

ames Crowley

anne Janda

Then personally appeared before me the said Margaret M. Bibbo of 38 Wetherell Street, Newton, Massachusetts, Kathleen Crowley of 57 Pleasant St., Lexington, Massachusetts, Maureen Clark of 8 Jameson St., Natick Massachusette Jeanne Crowley of 05 N Main St. Natick Massachusette William Crowley of 10 Village

2485.20 \$\$\$ \*\*\*\* MASS. EXCISE TAX:

125,00

1030

MSD 12/30/03 01:54:12

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### EXHIBIT "A"

### 1101 Chestnut Street, Newton, Middlesex County, Massachusetts

a certain parcel of land with the buildings thereon in that part of Newton known as Newton Upper Falls, recorded with the South Middlesex Registry of Deeds, Book 4695, Page 150, bounded and described as follows:

| SOUTHERLY | by land now or formerly of J. Sullivan, one hundred sixty-<br>five (165) feet;   |
|-----------|--|
| WESTERLY  | by land now or formerly of P. Collins, eighty (80) feet;                         |
| NORTHERLY | by land now or formerly of D. Murphy, one hundred sixty-<br>five (165) feet; and |
| EASTERLY  | by Chestnut Street, eighty (80) feet   |

Containing in all, thirteen thousand two hundred (13,200) square feet