

## CITY OF NEWTON, MASSACHUSETTS

## **Community Preservation Committee AGENDA** By City Clerk at 2:38 pm, Aug 29, 2018

Thursday, 13 September 2018, 7:00 pm Newton City Hall Room 204



Start times & order are approximate and subject to change at the meeting.

Ruthanne Fuller, Mayor

Barney S. Heath, Director

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2018 **COMMUNITY PRESERVATION** COMMITTEE

Peter Sargent, Chair Mark Armstrong, Vice Chair

> Dan Brody Byron Dunker Beryl Gilfix Richard Kronish Susan Lunin **Robert Maloney** Jennifer Molinsky

**Program Website** www.newtonma.gov/cpa

**Program Staff** 

Alice E. Ingerson, **Community Preservation** Program Manager

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## **Proposals & Projects**

New Art Center (historic resources) project final report 7:00 pm

7:15 pm **PUBLIC HEARING** 

> 300 Hammond Pond Parkway / Webster Woods – City of Newton Law Dept. requesting \$100,000 in CPA funds for professional services related to protection of open space

## **Committee Business**

7:45 pm

- approval of minutes for 10 July 2018
- approval of combined program annual report for Fy17-Fy18
- staff updates on current projects & upcoming agendas

ONLINE INFORMATION: Blue, underlined phrases on this agenda are clickable links to online information. Pre-meeting packets are posted on the program website approximately 1 week before each meeting.

MEETING FORMATS: All CPC meetings are public. Time is set aside formally for public comments only on items designated on the agenda as PUBLIC HEARINGS.

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For TTY/TDD, dial 617-796-1089. For Telecommunications Relay Service dial 711.