

CITY OF NEWTON  
IN BOARD OF ALDERMEN

June 15, 2009

ORDERED:

That in accordance with the recommendation of the Committee on Community Preservation through its Chairman Cheryl Lappin and the Finance Committee through its Chairman Paul E. Coletti, the sum of one million eighty-two thousand five hundred dollars (\$1,082,500) to be appropriated from Community Preservations Fund's historic and general reserves be and is hereby appropriated, granted and expenditure authorized for the purpose of the preservation and rehabilitation of the Warren House.

FROM: Undesignated Fund Balance  
(21-3497).....\$1,082,500

TO: Warren House Rehabilitation  
(21B11416-5825).....\$1,082,500

Under Suspension of Rules  
Readings Waived and Approved  
24 years



(SGD) DAVID A. OLSON  
City Clerk



(SGD) DAVID B. COHEN  
Mayor



(SGD) PAUL E. COLETTI, Chairman  
Finance Committee

Date: 6/19/09

**RECEIVED**  
JUN 16 2009  
MAYOR'S OFFICE