Marjorie Ann Butler - Chair, Jan Huffman, Nancy M. Levine, John P. McDermott David A. Olson – City Clerk

City of Newton



By City Clerk at 10:24 am, Sep 21, 2018



## **NOTICE OF MEETING**

Meeting of the Board of Election Commissioners

Wednesday, September 26, 2018, 8:00 pm

City Hall, Room 205

## **MEETING AGENDA**

- Approve the Ballot for the November 6, 2018 Municipal Election
   Instructions to Voters
   Question Order
- 2. Approve the text for the Mailer for the November 6, 2018 Election.
- 3. Update on the November 6, 2018 State Election
- 4. Discuss Process and Procedure for filed Election Complaint
- 5. Other Business.
- 6. Set Date and Time for Next Meeting

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>jfairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.*