

**CITY OF NEWTON** 

**Planning and Development Board** 

## 

NEWTON AND AND AND	AGENDA						
A V T CITY 1811	DATE: TIME: PLACE:		Monday, October 1, 2018 7:00 p.m. Newton City Hall, Room 204		By City Cler	<b>RECEIVED</b> By City Clerk at 9:11 am, Sep 28, 2018	
PORATED A TOWN	1. 2.	Minutes: Approve Minutes from September 17, 2018 Zoning Redesign Presentation					
Ruthanne Fuller Mayor	3.						
	4.	4. Substantial Amendment/Vote: Haywood House-NHA					
Barney Heath Director Planning & Development	5.		t <b>hland Public Hea</b> Hearing	ring – Continued	from Septem	per 25 <sup>th</sup> Land	
Rachel Powers CD and HOME Program Manager Planning & Development	<ul> <li>6. Upcoming Meetings:</li> <li>Saturday, October 13, 2018 at 1:00PM, 156 Oak Street, Northland Development Site Walk/Tour (Attendance welcome/not required)</li> </ul>						
Members Peter Doeringer, Chair Kelley Brown, Member Sudha Maheshwari, Member Jennifer Molinsky, Member Sonia Parisca, Vice Chair Chris Steele, Member Barney Heath, <i>ex officio</i> Kevin McCormick, Alternate James Robertson, Alternate	with dis Newtor <u>ifairley(</u>	(/ • N P • V Z ation of th sabilities n's ADA/S @newton	Anday, October 2 Attendance welcon Ionday, Novembe Ianning & Develop Vednesday, Nover AP/Planning & De oning is meeting is wheelchair ac who require assistance. If ec. 504 Coordinator, Jini <u>ma.qov</u> or (617) 796-12 ons Relay Service (TRS), ple	me/not required) or 5, 2018 at 7:00F oment Board Mee nber 14, 2018 at 7 velopment Board cessible and reasonable ac you need a reasonable ac Fairley, at least two bu 53. The city's TTY/TDD	PM in Room 20 Pting 7:00PM in Roo Hearing- Inclu commodations will b commodation, plea	04, Regular om 205, Joint usionary pe provided to persons se contact the city of ance of the meeting:	
1000 Commence and the A							

1000 Commonwealth Ave. Newton, MA 02459 T 617/796-1120 F 617/796-1142 www.newtonma.gov

