

CITY OF NEWTON

IN BOARD OF ALDERMEN

April 7, 2003

ORDERED:

That in accordance with the recommendations of the Community Preservation Committee, through its Chairman, Jeffrey Sacks; the Board of Aldermen Ad Hoc Community Preservation Committee, through its Chairman, Alderman Amy Sangiolo; and the Finance Committee through its Chairman, Alderman Paul Coletti: the sum of Two Hundred and Forty Five Thousand Dollars (\$245,000) is hereby appropriated and transferred from the Community Open Space Reserve Fund, to be expended under the direction and control of the Director of Planning and Development in consultation with the Conservation Commission for purposes of funding the purchase of a conservation restriction on the remaining developable portion of this parcel on Elgin Street (parcel #650004 0042) as detailed in the application (dated 29 October 2002) and as revised through the memorandum from the Newton Conservators and Newton Conservation Commission (dated 13 February 2003).

And be it further ORDERED that His Honor the Mayor is hereby authorized to take all actions to negotiate and purchase a conservation restriction and/or fee simple title in such parcel.

FROM: Community Preservation Open Space Reserve	
21-3321A	\$103,412
21-5790A	<u>141,588</u>
Total	\$245,000

TO: Open Space Projects	
Planning & Development Department	
Elgin Street Conservation Restriction Project	
21A114B-5810	
	\$245,000

Under Suspension of Rules
Readings Waived and Approved
24 yeas 0 nays

EXECUTIVE DEPARTMENT
Approved: April 9, 2003

(SGD) EDWARD G. ENGLISH
City Clerk

(SGD) DAVID B. COHEN
Mayor