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## City Council Docket

**POSTED**  
City Clerk

Oct 17: Programs & Services, Public Safety & Transportation, Public Facilities      Continued  
Oct 22: Zoning & Planning, Finance      Page 256  
Oct 23: Land Use

**Monday, October 15, 2018**  
7:45 PM, Newton City Hall  
To be reported on  
Monday, November 5, 2018

### City of Newton In City Council to be Accepted and Referred to Committees

#### Referred to Land Use Committee

##### ***Public Hearing to be Reassigned for October 23, 2018***

**#462-18      Petition to allow Veterinary Hospital in a BU2 district at 858 Walnut Street**  
ISAAC MAXMEN/858 WALNUT STREET, LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to locate a veterinary hospital in the existing building and waive up to five parking stalls in the BUSINESS USE 2 district at 858 Walnut Street, Ward 6, on land known as Section 64 Block 5 Lot 04, containing approximately 23,250 sq. ft. of land. Ref: Sec. 7.3.3, 7.4, 4.4.1, 5.1.4.A of the City of Newton Rev Zoning Ord, 2017.  
**This petition required additional relief and Readvertising**

##### ***Public Hearing to be Assigned for November 8, 2018***

**#513-18      Petition to exceed FAR at 43 Kenwood Avenue**  
MARK AND MARTHA FISHMAN petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a 161 sq. ft. second floor addition, in the existing footprint of the house, exceeding the maximum allowable FAR of .37 where .42 exists and .44 is proposed at 43 Kenwood Avenue, Ward 6, Newton Centre, on land known as Section 64 Block 20 Lot 22, containing approximately 10,652 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec. 7.3, 7.4, 7.8.2.C.2, 3.1.9 of the City of Newton Rev Zoning Ord, 2017.

##### ***Public Hearing to be Assigned for November 8, 2018***

**#514-18      Special Permit Petition to allow garage in excess of 700 sq. ft. at 244 Dudley Road**  
RUIHUA GU petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a two-story detached garage, greater than 700 sq. ft. containing accommodations for ten vehicles at 244 Dudley Road, Ward 8, Newton Centre, containing approximately 267,786 sq. ft. of land in a district zoned SINGLE RESIDENCE 1. Ref: Sec. 7.3, 7.4, 3.4.2.B.1 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.*

- #515-18**      **Appointment of Terry Sherman to the Newton Wellesley Neighborhood Council**  
PRESIDENT LAREDO appointing TERRY SHERMAN, 21 Belmore Park, Newton Lower Falls, as a member of the NEWTON-WELLESLEY HOSPITAL NEIGHBORHOOD COUNCIL for a term to expire on December 31, 2019.

**Other Communications**

- #516-18**      **Notice of appeal to the ZBA/ 12-14 Princeton Street**  
YURIY MATSKEVICH, 12-14 Princeton Street, appealing to the Zoning Board of Appeals the Commissioner of Inspectional Services issuance of a Stop Work Order at 12-14 Princeton Street.

- #517-18**      **Grant of location for a lateral crossing at Rowe Street**  
EVERSOURCE ENERGY petitioning for a grant of location to install 37' ± of conduit in ROWE STREET southeasterly from Pole 385/7 located 130' northeast of Rowe Terrace to the property line of 52 Rowe Street.  
**Approved by the Commissioner of Public Works**

**Referred to Zoning & Planning Committee**

- #518-18**      **Discussion and review relative to the draft Zoning Ordinance**  
DIRECTOR OF PLANNING requesting review, discussion, and direction relative to the draft Zoning Ordinance.

**Referred to Programs & Services Committee**

- #519-18**      **Appointment of Alissa Ocasio Giuliani as City Solicitor**  
HER HONOR THE MAYOR appointing ALISSA OCASIO GIULIANI as City Solicitor, pursuant to Section 3-4 of the Newton City Charter, to be effective November 19, 2018. (30 days: 11/14/18)
- #520-18**      **Appointment of Lori Yarvis to the Farm Commission**  
HER HONOR THE MAYOR appointing LORI YARVIS, 1469 Centre Street, #1, Newton, as a member of the FARM COMMISSION for a term to expire October 31, 2021. (60 days: 12/14/18)
- #521-18**      **Appointment of Charles Reilley to the Farm Commission**  
HER HONOR THE MAYOR appointing CHARLES REILLY, 158 Upland Road, Waban, as a member of the FARM COMMISSION for a term to expire October 31, 2021. (60 days: 12/14/18)

- #522-18 Re-appointment of James Harper to the Farm Commission**  
HER HONOR THE MAYOR re-appointing JAMES HARPER, 59 Westminster Road, Newton Centre, as a member of the FARM COMMISSION for a term to expire March 31, 2020. (60 days: 12/14/18)
- #523-18 Re-appointment of Michael Goldman to the Farm Commission**  
HER HONOR THE MAYOR re-appointing MICHAEL GOLDMAN, 14 Saxon Terrace, Newton Highlands, as a member of the FARM COMMISSION for a term to expire July 31, 2020. (60 days: 12/14/18)
- #524-18 Re-appointment of Vaunita Schnell to the Farm Commission**  
HER HONOR THE MAYOR re-appointing VAUNITA SCHNELL, 68 Stearns Street, Newton Centre, as a member of the FARM COMMISSION for a term to expire March 31, 2020. (60 days: 12/14/18)
- #525-18 Appointment of Brianna Spiegel to the Youth Commission**  
HER HONOR THE MAYOR appointing BRIANNA SPIEGEL, 427 Crafts Street, West Newton, as a member of the YOUTH COMMISSION for a term to expire September 1, 2020. (60 days: 12/14/18)
- #526-18 Appointment of Madison Branagan to the Youth Commission**  
HER HONOR THE MAYOR appointing MADISON BRANAGAN, 91 Greenlawn Avenue, Newton Centre, as a member of the YOUTH COMMISSION for a term to expire September 1, 2019. (60 days: 12/14/18)
- #527-18 Appointment of Veer Sawhney to the Youth Commission**  
HER HONOR THE MAYOR appointing VEER SAWHNEY, 52 Forest Avenue, Auburndale, as a member of the YOUTH COMMISSION for a term to expire September 1, 2019. (60 days: 12/14/18)
- #528-18 Appointment of Christina Bednarzh to the Youth Commission**  
HER HONOR THE MAYOR appointing CHRISTINA BEDNARZH, 91 Osborne Path, Newton Centre, as a member of the YOUTH COMMISSION for a term to expire September 1, 2020. (60 days: 12/14/18)
- #529-18 Appointment of Coral Lin to the Youth Commission**  
HER HONOR THE MAYOR appointing CORAL LIN, 100 Exeter Street, West Newton, as a member of the YOUTH COMMISSION for a term to expire September 1, 2021. (60 days: 12/14/18)

**#530-18 Appointment of Reethika Digumarthy to the Youth Commission**

HER HONOR THE MAYOR appointing REETHIKA DIGUMARTHY, 4 Frances Street, Newton Highlands, as a member of the YOUTH COMMISSION for a term to expire September 1, 2021. (60 days: 12/14/18)

**Referred to Public Facilities Committee*****Public Hearing to be assigned for October 17, 2018*****#531-18 Petition for water main extension in a private way off Farwell Street**

STEPHEN VONA, 77 Oldham Road, West Newton, petitioning for a water main extension through a proposed utility easement in a private way off Farwell Street from the existing water main in Farwell Street 150' ± northeasterly thence turning easterly and continuing a distance of 320'± thence turning northeasterly and continuing 30'± to a proposed hydrant in the private way off Farwell Street.

**Petitioner to pay entire cost**

**Referred to Finance Committee****#532-18 Assessment of Curb Betterments**

COMMISSIONER OF PUBLIC WORKS requesting approval of the following mentioned sidewalk/driveway apron and/or curb betterments; said betterments to be levied under the provisions of MGL Chapter 83, Sec. 26, authorizing the assessment of betterments for construction:

Address	Owner Name	Book/Page	Sec/Block/Lot	Total Cost
51 Avalon Road	Rittenhouse Nancy E & Larson Dale N	1226/153	53014 0014	\$5,220.00
25 Ballard Street	Feder Miriam	65077/563	73030 0001	\$4,992.50
36 Brooks Avenue	Denison Sherman F & Susan Trs (Denison Realty Trust)	66381/362	21032 0008	\$2,185.00
33 Duxbury Road	Jennings Bruce E & Sybicki Joan	17325/397	62027 0001	\$2,347.50
77 Pembroke Street	Vitagliano Kenneth & Mccann-Vitagliano Nancy	32580/290	72021 0005	\$1,632.50
65 Rowena Road	Moran Michael J & Farrell Kathleen C	17830/502	62016 0045	\$2,230.00
66 Waban Hill Road	Kiley Manley J Jr & Leahy Mary M	64001/532	63008 0041	\$2,445.00
86 Waban Hill Road	Grossman David M & Sisk Marja J	1465/41	63008 0037	\$1,165.00
101 Waban Hill Road	Varma-Wilson Anisha & Wilson Marcus E	62215/317	63008 0009	\$3,505.00

101 Waban Hill Road	Varma-Wilson Anisha & Wilson Marcus E	62215/317	63008 0009	\$1,625.00
1093 Walnut Street	Brail Leslie H Tr (Trust Agrmt Of Les H Brail)	68706/594	52009 0010	\$3,030.00
208 Auburn Street	Ardini Andrew J & Stacey B	64194/525	43014 0001	\$6,812.50

- #533-18**      **Review/Acceptance of the FY 2020 – FY 2024 5-year Financial Forecast**  
HER HONOR THE MAYOR submitting the Fiscal Years 2020 to 2024 5-Year Financial Forecast for City Council review/acceptance.
- #534-18**      **Appropriate \$28,804 for McKinney-Vento Homeless Student Transportation**  
SCHOOL COMMITTEE requesting that the City Council approve authorizing the Mayor to appropriate the state reimbursement of twenty-eight thousand eight hundred four dollars (\$28,804) for McKinney-Vento Homeless Student Transportation from the general fund to the School Department.
- Referred to Public Facilities and Finance Committees**
- #535-18**      **Appropriate \$500,000 for interior improvements at the library**  
HER HONOR THE MAYOR requesting authorization to appropriate five hundred thousand dollars (\$500,000) from bonded indebtedness for the purpose of funding the design, procurement, and construction of the interior improvements at the Newton Free Library
- Referred to Public Facilities and Finance Committees**
- #536-18**      **Appropriate \$500,000 for a wash bay at the Crafts Street Garage**  
HER HONOR THE MAYOR requesting authorization to appropriate five hundred thousand dollars (\$500,000) from bonded indebtedness for the purpose of funding the installation of a new wash bay at the Crafts Street Garage.
- Referred to Public Facilities and Finance Committees**
- #537-18**      **Appropriate \$420,000 for 2 6-wheel dump trucks**  
HER HONOR THE MAYOR requesting authorization to appropriate four hundred twenty thousand dollars (\$420,000) from bonded indebtedness for the purpose funding the purchase of two (2) Mack 42FR 6-wheel dump trucks for the Public Works Department.
- Referred to Public Facilities and Finance Committees**
- #538-18**      **Appropriate \$89,600 for engineering services for evaluation of Bullough’s Pond Dam**  
HER HONOR THE MAYOR requesting authorization to appropriate eighty-nine thousand six hundred dollars (\$89,600) from the Stormwater Reserve Fund for consulting engineering services to perform the Phase 2 Dam Safety Engineering Evaluation for the Bullough’s Pond Dam, NID No. MA03414.

**Referred to Public Facilities and Finance Committees**

- #539-18** **Transfer \$100,000 for Audible Pedestrian Signal Installation at intersections in the City**  
HER HONOR THE MAYOR requesting authorization to transfer the sum of one hundred thousand dollars (\$100,000) from Budget Reserve for the purpose of funding Phase 1 of 3 of Audible Pedestrian Signal Installation at all remaining intersections throughout the City.

**Referred to Public Facilities and Finance Committees**

- #540-18** **Authorize acceptance of \$105,103 from the State's Transportation Infrastructure Fund**  
HER HONOR THE MAYOR requesting authorization to accept, appropriate, and expend one hundred five thousand one hundred three dollars (\$105,103) from the City's FY18 allocation from the Commonwealth Transportation Infrastructure Fund to be used for concept design engineering services for the complete streets design of the Wells-Nahanton Traffic Signalization and Intersection Improvement Project.

**Referred to Public Facilities and Finance Committees**

- #541-18** **Amendments to the Stormwater Use Charge Ordinance**  
HER HONOR THE MAYOR requesting Chapter 29, Section 120 (a) **Stormwater Use Charge** of the City of Newton Revised Ordinance, 2017 be amended by deleting the current rate structure and replacing it with the following effective July 1, 2019:

Every owner of property in the city shall pay a charge for use of public main drains and stormwater facilities, which shall be based on the following annual rates. Such charge shall be billed quarterly:

1. 1-4 family dwellings \$100.00
2. All other properties: \$0.0425 per square foot of impervious surface area, except that if the square footage charge multiplied by the total impervious area of the parcel equals a sum less than \$150.00 , then the annual fee shall be \$150.00.

**Referred to Finance and Appropriate Committees**

- #542-18** **Submittal of the FY 2020 to FY 2024 Capital Improvement Plan**  
HER HONOR THE MAYOR submitting the Fiscal Years 2020 to 2024 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter.