

**CITY OF NEWTON**

**BOARD OF LICENSE COMMISSIONERS**

**Chair, Kathleen M. McCarthy, Dina E. Conlin & Anil Adyanthaya**

**Fax: (617) 552-7063 Email: [Licensing@newtonma.gov](mailto:Licensing@newtonma.gov)**

**REVISED on June 2, 2020**

**NOTICE OF PUBLIC MEETING**

**M.G.L. C. 30A SEC 18-25**

**Due to the Covid-19 pandemic and to protect staff and public health, this meeting will be conducted by conference call. On Wednesday, June 3, 2020 at 2:15PM, please dial 617-454-5555 access code 1420. You can also submit comments to [licensing@newtonma.gov](mailto:licensing@newtonma.gov)**

DATE: June 3, 2020

TIME: 2:30PM – Special meeting

PLACE: **Conference Call 617-454-5555 access code 1420**

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

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**AGENDA**

Discussion regarding issuing an order relating to extension of premises for Newton's common victualler licensees and the implementation of Governor Baker's Order No. 35 and ABCC Guidelines both issued June 1, 2020 concerning the extension of premises for alcohol licensees.

The Chair may hear any additional items requiring immediate attention that were not reasonably anticipated at the time the agenda was posted.

Deborah Youngblood, PhD  
Administrative Director

cc: Mayor  
Chief, Police Department  
Commissioner, Inspectional Services  
Commissioner, Health and Human Services  
Chief, Fire Department  
Board of License Commissioners  
City Council