CONSERVATION COMMISSION AGENDA

The Conservation Commission will hold this meeting as a virtual meeting on Thursday, September 17, 2020 at 7:00 pm. No in-person meeting will take place at City Hall.

Zoom access information for the September 17, 2020 Conservation Commission meeting will be posted at the following web address 48 hours in advance of the meeting. http://www.newtonma.gov/gov/planning/conserv/default.asp

Please feel free to email <u>jsteel@newtonma.gov</u> and <u>crundelli@newtonma.gov</u> with any questions about filings prior to the meeting or access to the meeting.

NOTE: Items may be taken out of order at the Chair's discretion.NOTE: Discussions of wetland cases may be limited to 20 minutes for RDAs and 40 minutes for NOIs

DECISIONS

I. WETLANDS DECISIONS

- 1. Presentation Trail Closing and Benches in Webster Eagle Scout Project
 - o <u>Owners:</u> City of Newton <u>Applicant</u>: Ethan Faulkner
 - o <u>Request</u>:
 - Eagle Scout candidate Ethan Faulkner will present his request to work on Conservation land installing benches and repairing damage from off-trail pedestrian and bicycle activity in Webster Conservation Area.
 - Vote to agree that the work qualifies under the Generic Trails OOC.
- 2. 39 Norwood Avenue NOI (cont'd) demo of greenhouse and shed/construction of SFH addition DEP File #239-873
 - o <u>Owner/Applicant</u>: John Shields <u>Representative</u>: self
 - <u>Request</u>: Issue OOC.

3. 210 Upland Avenue – NOI (cont'd) – proposed retaining wall – DEP File #239-875

- <u>Owner/Applicant</u>: Matthew Border <u>Representative</u>: Karon Skinner Catrone
- <u>Request</u>: Issue OOC.
- 4. 35 Wayne Road RDA access through RFA for pool construction outside jurisdiction
 - <u>Owner/Applicant</u>: Carmine Petruziello <u>Representative</u>: John Rockwood, EcoTec, Inc.
 - o <u>Request</u>: Issue DOA.
- 5. 2310, 2322, 2344 Washington Street RDA mill & overlay existing parking lot and install planting areas
 - <u>Owner/Applicant</u>: NDNE Washington Street LP & NDNE Washington Street II LP <u>Representative</u>: Erika Clarke, National Development
 - o <u>Request</u>: Issue DOA.
- 6. 51 Oakland Ave COC additions to SFH and new patio– DEP File #239-809
 - <u>Owner</u>: Tony Verzura <u>Applicant</u>: B. Scott Miller <u>Representative</u>: none
 <u>Request</u>: Issue COC.
- 7. 170-172 Sumner Street COC additions to SFH and new deck– DEP File #239-777
 - o <u>Owner/Applicant</u>: Yu Zheng <u>Representative</u>: none
 - o <u>Request</u>: Issue COC.
- 8. 21 Renee Terrace COC teardown/rebuild SFH DEP File #239-802
 - <u>Owner</u>: Tseh-Hwan Yong <u>Applicant</u>: Aurel Garban <u>Representative</u>: none
 - o <u>Request</u>: Issue COC.
- 9. 70 Truman Road COC addition to SFH DEP File #239-838
 - o <u>Owner/Applicant</u>: Barbara and Joe Cheteoui <u>Representative</u>: none
 - o <u>Request</u>: Issue COC.

II. CONSERVATION AREA DECISIONS

- 10. Kesseler Woods
- 11. Trail Proliferation in Webster Conservation Area
- **III. ADMNISTRATIVE DECISIONS**



Mayor Ruthanne Fuller

> Director Planning & Development Barney Heath

Chief Environmental Planner Jennifer Steel

Assistant Environmental Planner Claire Rundelli

Conservation Commission Members Kathy Cade Dan Green Judy Hepburn Ellen Katz Susan Lunin Jeff Zabel Leigh Gilligan

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12. Guidelines for Construction in Flood Zone

13. Minutes of 8/27/20 to be approved

IV. ISSUES AROUND TOWN DECISIONS - None at this point in time.

UPDATES

V. WETLANDS UPDATES

VI. CONSERVATION AREA UPDATES

VII. ISSUES AROUND TOWN UPDATES

VIII. ADMINISTRATIVE MATTER UPDATES

OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS BEFORE THE MEETING ADJOURN

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.