



RECEIVED
By City Clerk at 1:25 pm, Oct 18, 2018

Newton School Committee Members
MAYOR RUTHANNE FULLER-EX OFFICIO

- WARD I Bridget Ray-Canada
- II Margaret Albright
- III Anping Shen
- IV Diana Fisher Gomberg
- V Steven Siegel, Vice-Chair
- VI Ruth Goldman, Chair
- VII Kathy Burdette Shields
- VIII Matthew Miller

NEWTON SCHOOL COMMITTEE



Board/Committee:	SCHOOL COMMITTEE
Date:	October 22, 2018
Time of Meeting(s):	5:30 pm – Rm 210 Vote to enter Executive Session in Rm 304 7:00 pm – Regular Meeting – Rm 210
Location:	Administration Building, 100 Walnut St
Signature:	<i>Lisa A. Mazzola</i>

- 5:30 Call to Order and vote to enter into Executive Session in accordance with the provisions of Chapter 30A, §§ 18-25 of the Massachusetts General Laws in room 304 to:
- a) Discuss strategy in preparation for Collective Bargaining with the Newton Teacher’s Association (NTA)
 - b) Discuss strategy with respect to litigation of
 - Civil Matter #18-2283 Koplán Vs. Newton School Committee
 - DLR Docket No.:MUP-18-6983, Newton Teachers Association v. Newton School Committee.
- 7:00 1. Reconvene in Open Session & announce the meeting is being taped
- 7:01 2. Presentation of the Blumer Book Awards and the MASC/MASS Academic Excellence Awards
- 7:20 3. Public Comment- Student: Assignment (5 min)
Regular Public Comment: (up to 30 min)
- 7:55 4. Superintendent’s Report: (5 min)
- 8:00 5. New Business: (90 min)
- a) Newton Early Childhood Program (NECP) Pre-School Update: [NECP Memo](#); [NECP Update](#)
 - b) Discussion: Educational Program for Lincoln-Eliot and Newton Early Childhood Program (NECP): [Lincoln -Eliot NECP Education Program Planning](#)
 - c) Preliminary Enrollment Update: [Preliminary Enrollment Report](#)
- 9:30 6. Old Business: (5 min)
- a) Discussion and Vote: Student Assignment Working Group (SAWG): [Student Assignment \(SAWG\) Recommendation](#)
- 9:35 7. Consent Agenda (15 min)
- a) Vote: Approve Baseball donation: [Baseball Donation](#)
 - b) Vote: Approve Secretary Appointment
 - c) Vote: Approve Field Trips: [Field Trips](#)
 - d) Approval of 10-1-18 Minutes: [10-1-18 Minutes - Draft](#)
- 9:50 8. Other Business: (10 min)
- a) Discussion and Vote: MASC/MASS Resolutions: [MASC Resolutions and Chart](#)
- 10:00 9. Preview: Career and Technical Education (CTE)
- 10:05 10. Communications (5 min)
- Adjourn

Next Regular School Committee Meeting:
Wednesday, November 14, 2018, 7:00 pm

Documents not available at time of posting on the City of Newton’s Electronic Posting Board will be added as they become available and can be found via this [link](#).

The location of this meeting is accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a reasonable accommodation, please contact the city of Newton’s ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. For Telecommunications Relay Service, please dial 711.

The listing of matters are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Times listed are approximate. Public Comment is not a discussion, debate, or dialogue between citizens and the SC, it is a citizen’s opportunity to express their opinion on issues of School Committee business. The Committee may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring them to the administration for appropriate action or response. Public comment shall be for a period of 15 to 30 minutes with speakers being allowed to present their material(s) to the School Committee Secretary for distribution.