



**POSTED**  
City Clerk

## FINANCIAL AUDIT ADVISORY COMMITTEE

### Agenda

**RECEIVED**

By City Clerk at 11:29 am, Oct 09, 2018

Tuesday, October 23, 2018 at 8:15 AM

Room 211, City Hall

### Agenda Items

- Update from External Auditors
  - GASB 74 & 75
- Update on the RFP for the Contract for External Audit Services
- Old Business
- New Business
- Next Meeting

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.*