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## City Council Docket

**POSTED**  
City Clerk

Nov 7: Programs & Services, Public Safety & Transportation, Public Facilities      Continued  
Nov 8: Land Use      Page 271  
Nov 13: Land Use      **Monday, November 5, 2018**  
Nov 14: Zoning & Planning, Finance      7:45 PM, Newton City Hall  
To be reported on  
Monday, November 19, 2018

### City of Newton In City Council to be Accepted and Referred to Committees

#### Referred to Land Use Committee

##### ***Public hearing to be assigned for November 27, 2018***

**#544-18**      **Petition to allow parking in the setback and within 5' of the street at 79 Crescent Street**  
JL SHI petition for SPECIAL PERMIT/SITE PLAN APPROVAL to allow four parking stalls in the front setbacks of the existing two-family dwelling at 79 Crescent Street/Robinhood Street, in Ward 4, Auburndale, on land known as Section 43 Block 02 Lot 08, containing approximately 7,837 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 5.1.13, 5.1.7.A of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

##### ***Public hearing to be assigned for November 27, 2018***

**#545-18**      **Special Permit Petition to increase non-conforming FAR at 132 Pleasant Street**  
DAVID JELLINEK and SARAH SPITZ petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a rear addition to the first floor and basement levels, exceeding the maximum allowable FAR of .42 where .50 exists and .54 is proposed at 132 Pleasant Street, Ward 6, Newton Centre, on land known as Section 64 Block 26 Lot 9, containing approximately 7,560 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec. 7.3.3, 7.4, 3.1.9, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2015.

**#546-18**      **Discussion regarding the review of compliance for Special Permits**  
COUNCILORS LAREDO, LIPOF, ALBRIGHT AND SCHWARTZ requesting a discussion of the process for reviewing compliance with special permits once they are granted.

**#547-18**      **Appointment of Theresa Fitzpatrick to the Newton Wellesley Neighborhood Council**  
PRESIDENT LAREDO appointing THERESA FITZPATRICK, 1935 Beacon Street, Waban, as a member of the NEWTON WELLESLEY NEIGHBORHOOD COUNCIL for a term to expire December 31, 2019.

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253.* For Telecommunications Relay Service dial 711.

### Other Communications

- #548-18**      **ZBA Decisions 04-18 & 05-18 Prokhorov appeal, 381 and 384 Dudley Road**  
IRINA AND ALEXANDER PROKHOROV, appealing the June 7, 2018 zoning violation notices issued for the properties at 381 and 384 Dudley Road by the Commissioner of Inspectional Services for the unpermitted operation of a commercial business in a residential district in violation of Section 3.4.1 of the Newton Zoning Ordinance.  
**Appeal Denied**
- #549-18**      **ZBA Decisions 06-18 Furov and Dai appeal, 26 Channing Street**  
ANTON GUROV AND XIAOSHU DAI, owners of 26 Channing Street appealing the May 23, 2018 zoning violation notice issued for the property at 26 Channing Street by the Commissioner of Inspectional Services for use of their residence for an association of persons in a common dwelling without the required special permit in violation of Sections 3.4.1 and 6.2.6 of the Newton Zoning Ordinance.  
**Appeal Denied**
- #550-18**      **Administrative Site Plan Review 1450 Washington Street**  
HAPPY MUNCHKINS DAY SCHOOL, LLC, submitting an Administrative Site Plan Review Application to operate a daycare center with shared parking for up to 45 children at 1440-1450 Washington Street.
- #551-18**      **Lateral Grant of Location in Washington Street at Walnut Park intersection**  
EVERSOURCE ENERGY petitioning for a lateral grant of location to install 36' ± of conduit in WASHINGTON STREET southerly from manhole #3929 located opposite Walnut Park to the property line of the MBTA railroad signal house.  
**Approved by the Commissioner of Public Works**
- #552-18**      **Lateral Grant of Location in Wendall Road**  
EVERSOURCE ENERGY petitioning for a lateral grant of location to install 53' ± of conduit in WENDELL ROAD northeasterly from Pole #1093/11, approximately 195' east of Boulder Road to the property line of 53 Wendell Road.  
**Approved by the Commissioner of Public Works**

### Referred to Programs & Services Committee

- # 553-18**      **Appointment of Mary Corrigan to Newton Housing Authority**  
HER HONOR THE MAYOR appointing MARY CORRIGAN, 239 Watertown Street, Newton, as tenant representative member of the NEWTON HOUSING AUTHORITY for a term to expire January 1, 2023. (60 days: 01/04/19)

**Referred to Public Safety & Transportation Committee**

- #554-18** **Proposal to end winter parking ban on select streets in Wards 2 and 3.**  
COUNCILORS ALBRIGHT, NORTON, COTE, BROUSAL-GLASER AND KELLEY, proposing to end the winter parking ban on select streets in Wards 2 and 3.

**Referred to Public Facilities Committee**

- #555-18** **Discussion with DPW regarding safe passage for pedestrians during construction**  
COUNCILORS ALBRIGHT AND DOWNS requesting a discussion with the Department of Public Works and possible ordinance amendment relative to the language written into City street and sidewalk construction contracts and rules given to private contractors to protect safe passage for pedestrians during construction.
- #556-18** **Granting of an easement in Washington Street**  
HER HONOR THE MAYOR requesting authorization to grant underground easement containing 737 sq. ft. to Mark Newtonville, LLC in Washington Street along the site of the Washington Place development project for underground footings, as noted on Drawing No. 2 of 3 a plan entitled "Easement Plan for Underground Footing", dated October 25, 2018, prepared by Control Point Associates.
- #557-18** **Acceptance of a sidewalk easement abutting Walnut Street**  
HER HONOR THE MAYOR requesting authorization to accept a sidewalk easement granted by Mark Newtonville, LLC with a length of approximately 220' and area of 2099 sq. ft. abutting Walnut Street, as noted on Drawing No. 3 of 3 a plan entitled "Easement Plan", dated October 25, 2018, prepared by Control Point Associates.

**Referred to Finance Committee**

- #558-18** **Mayor's reappointment of Antonio Bianchi as a constable**  
HER HONOR THE MAYOR reappointing ANTONIO BIANCHI, 15 Colonial Avenue, Newton, reappointed as a Constable for the City of Newton for a term of office to expire November 1, 2021. (60 days 01/04/19)

**Referred to Land Use and Finance Committee**

- #559-18** **Appropriation of \$3,250,000 from CPA funds for affordable housing**  
COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of three million two hundred fifty thousand dollars(3,250,000) from the Community Preservation Fund to the Planning & Development Department, for a grant to Jewish Community Housing for the Elderly to create 60 units of permanently affordable, deed-restricted housing for seniors and chronically homeless individuals with disabilities at 160 Stanton Avenue (Golda Meir House), as described in the proposal submitted to the Community Preservation Committee in September-October 2018.

**Referred to Public Facilities and Finance Committee**

**#560-18**

**Appropriation for window replacement and accessibility designs at Lincoln-Eliot School**  
HER HONOR THE MAYOR requesting authorization to appropriate one hundred fifty thousand dollars (\$150,000) from Free Cash for the purpose of funding the Lincoln-Eliot Elementary School window replacement and accessibility improvements design.

**Referred to Public Facilities and Finance Committee**

**#561-18**

**Appropriation of \$300,000 for building upgrades at Fire Stations 1 & 2**  
HER HONOR THE MAYOR requesting authorization to appropriate three hundred thousand dollars (\$300,000) from Free Cash for the purpose of funding upgrades at Fire Stations 1 and 2 including isolation of apparatus bay from living quarters and pole rehab/replacement.