



## PUBLIC BUILDINGS DEPARTMENT

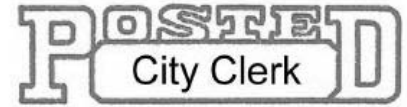
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Ruthanne Fuller  
Mayor

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**RECEIVED**

By City Clerk at 8:48 am, Nov 15, 2018



## **NOTICE**

### Newton Center for Active Living Project (NewCAL)

There will be a joint meeting of the Executive Building Committee and the Advisory Building Committee on Tuesday, November 20, 2018.

The meeting will be held at the Library in the Druker Auditorium, and will begin at 6:00 p.m.

## **AGENDA**

To further discuss the NewCAL Project

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the City of Newton's ADA Coordinator, Jini Farley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or 617-796-1253. For Telecommunications Relay Service dial 711.