



City Council Docket

October 20: Real Property Reuse
October 21: Programs & Services, Public Safety & Transportation,
Public Facilities
October 26: Zoning & Planning, Finance
October 27: Land Use

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Monday, October 19, 2020
7:45 PM, Virtual
To be reported on
Monday, November 2, 2020

The City Council will hold this meeting as a virtual Zoom meeting on Monday, October 19, 2020 at 7:45 PM. To view this meeting use this link at the above date and time:

<https://us02web.zoom.us/j/88348431737?pwd=MTVWR0JXby9HeHMvbk5wUXAxdmE3UT09>

Passcode: 831291

One tap mobile

US: +13126266799,,88348431737#
Land line

US: +1 301 715 8592
Meeting ID: 883 4843 1737, Passcode: 831291
You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).
2. Viewing a live stream on NewTV's Vimeo channel at: <https://vimeo.com/newtvgov>

The City Council will be joined by Her Honor the Mayor at 7:45 pm for the presentation of the FY22-FY26 Capital Improvement Plan and FY22-FY26 Financial Forecast.

City of Newton In City Council to be Accepted and Referred to Committees

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov, or 617-796-1253. For Telecommunications Relay Service dial 711.

Referred to Land Use Committee

Public hearing to be Assigned

#398-20 **Petition to exceed FAR and extend number of stories at 10-12 Sumner Street**
ANDREW SALZMAN petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct dormers to the existing half story, further extending the nonconforming 3.5 story structure, to allow a dormer exceeding 50% of the length of the wall plane below it and to create an FAR of .76 where .67 exists and .54 is allowed at 10-12 Sumner Street, Ward 7, Newton Centre, on known as 73 Block 48 Lot 24, containing approximately 6,434 sq. ft. in a district zoned MULTI RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 3.1.3, 3.1.9, 7.8.2.C.2, 7.8.2.2 3.2.3, 1.5.4.G.2.b of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Public hearing to be Assigned

#399-20 **Petition to extend nonconforming FAR at 91 Lenox Street**
CHRISTOPHER AND LISA WYETT petition for SPECIAL PERMIT/SITE PLAN APPROVAL to further extending the nonconforming FAR by razing the existing 366 sq. ft. detached garage and replace it with a new 699 sq. ft. detached garage, creating an FAR of .37 where .34 exists and .28 is allowed at 91 Lenox Street, Ward 3, West Newton, on land known as Section 32 Block 48 Lot 03, containing approximately 19,284 sq. ft. in a district zoned SINGLE RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 3.1.3, 3.1.9, 7.8.2.C.2, 7.8.2.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Public hearing to be Assigned

#400-20 **Petition to exceed FAR and extend number of stories at 727 Centre Street**
ZAILI CHEN petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct additions to the third story, extending the nonconforming number of stories and creating an FAR of .50 where .45 exists and .35 is allowed at 727 Centre Street, Ward 2, Newton, on land known as Section 13 Block 16 Lot 08, containing approximately 12,880 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec. 7.3.3, 7.4, 3.1.3, 3.1.9, 7.8.2.C.2, 7.8.2.2 3.2.3, 1.5.4.G.2.b of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Other Communications

#401-20 **Grant of Location for a lateral crossing in Carlton Road**
VERIZON petitioning for a grant of location to install 100'± of conduit in Commonwealth Avenue from the existing Manhole MH47/188A on the northerly side of COMMONWEALTH AVENUE in a northeasterly direction across Commonwealth Avenue to an existing hand hole next to the driveway of 90-100 Commonwealth Avenue, located on the southerly side of Comm Ave. This work is to upgrade existing service.

- #402-20 Grant of Location for a lateral crossing in Los Angeles Street**
EVERSOURCE ENERGY petitioning for a grant of location to install 14'± of conduit in LOS ANGELES STREET northeasterly from pole 263/8 to the property line at 68 Los Angeles Street to provide new service.

Referred to Zoning & Planning Committee

- #403-20 Appointment of Eryn-Ashlei Bailey to the Economic Development Commission**
HER HONOR THE MAYOR appointing ERYN-ASHLEI BAILEY, 161 Edinboro Street, Newtonville, as a member of the ECONOMIC DEVELOPMENT COMMISSION for a term to expire on November 30, 2023. (60 Days: 12/18/2020)

- #404-20 Appointment of Lisa Adams to the Economic Development Commission**
HER HONOR THE MAYOR appointing LISA ADAMS, 40 Converse Avenue, Newton, as a member of the ECONOMIC DEVELOPMENT COMMISSION for a term to expire on November 30, 2023. (60 Days: 12/18/2020)

- #405-20 Reappointment of Joyce Plotkin to the Economic Development Commission**
HER HONOR THE MAYOR reappointing JOYCE PLOTKIN, #1611N Hammond Pond Parkway, Chestnut Hill, as a member of the ECONOMIC DEVELOPMENT COMMISSION for a term to expire on October 30, 2023. (60 Days: 12/18/2020)

- #406-20 Reappointment of Brett Catlin to the Chestnut Hill Historic District Commission**
HER HONOR THE MAYOR reappointing BRETT CATLIN, 121 Suffolk Road, Chestnut Hill, as a member of the CHESTNUT HILL HISTORIC DISTRICT COMMISSION for a term to expire on May 31, 2021. (60 Days: 12/18/2020)

- #407-20 Reappointment of Peter Vieira to the Chestnut Hill Historic District Commission**
HER HONOR THE MAYOR reappointing PETER VIEIRA, 67 Old Orchard Road, Chestnut Hill, as a full member of the CHESTNUT HILL HISTORIC DISTRICT COMMISSION for a term to expire on July 31, 2023. (60 Days: 12/18/2020)

Referred to Programs & Services Committee

- #408-20 Appointment of Rabbi Keith Stern to the Human Rights Commission**
HER HONOR THE MAYOR appointing RABBI KEITH STERN, 115 Hunnewell Avenue, Newton, as a member of the HUMAN RIGHTS COMMISSION for a term to expire on November 30, 2023. (60 Days: 12/18/2020)

#409-20 Appointment of Susan Lowcock to the Human Rights Commission
HER HONOR THE MAYOR appointing SUSAN LOWCOCK, 1273 Walnut Street, Newton, as a member of the HUMAN RIGHTS COMMISSION for a term to expire on November 30, 2023. (60 Days: 12/18/2020)

#410-20 Reappointment of Michael Goldman to the Farm Commission
HER HONOR THE MAYOR reappointing MICHAEL GOLDMAN, 14 Saxon Terrace, Newton Highlands, as a member of the FARM COMMISSION for a term to expire on July 31, 2023. (60 Days: 12/18/2020)

#411-20 Reappointment of John Schwartz to the Biosafety Committee
HER HONOR THE MAYOR reappointing JOHN SCHWARTZ, 200 Upland Road, Newton, as a member of the BIOSAFETY COMMITTEE for a term to expire on September 30, 2023. (60 Days: 12/18/2020)

Referred to Public Facilities Committee

Public Hearing to be Assigned for October 21, 2020

#412-20 National Grid petition for grant of location in Pearl Street and Jackson Road
NATIONAL GRID petition for a grant of location to install and maintain gas main in Pearl Street, Jackson Road, Green Street and Washburn Street as follows. This work is to replace cast iron mains (Ward 1)

- 385' +/- of 8" plastic main in Pearl Street from the existing 4" plastic main at Jackson Road to the existing 4" plastic main at #235 Pearl Street
- 70' +/- of 8" plastic main in the intersection of Green Street, Washburn Street and Pearl Street
- 450' +/- 8" of plastic main in Jackson Road from Pearl Street to the existing 6" steel main at #149 Jackson Road

Public Hearing to be Assigned for October 21, 2020

#413-20 Eversource petition for Grant of Location in Old England Road
EVERSOURCE ENERGY petitioning for a grant of location to install 269'± of conduit in an easterly direction from new pole #329/7 located 620'± west from Woodman Road (Ward 7).

Public Hearing to be Assigned for October 21, 2020

#414-20 Verizon petition for a Grant of Location on Old England Road
VERIZON petitioning for a grant of location to install approximately 286' of 4" conduit in a westerly direction from existing pole (P.5) to pole P.7 (Ward 7).

Public Hearing to be Assigned for October 21, 2020**#415-20 Verizon petition for a Grant of Location on Old England Road**

VERIZON petitioning for a grant of location to relocate and remove poles on Old England Road as follows. This petition is necessary to remove aerial cables for underground placement by customer request. (Ward 7)

- Relocate pole 30/P.5 15' +/- easterly from its existing location
- Relocate pole 30/P.7 25' +/- westerly from its existing location
- Remove pole 30/P.6 on the northerly side of Old England Road

Referred to Finance Committee**Public Hearing to be Assigned for November 16, 2020****#416-20 Request for approval of FY 21 Property tax levy distribution percentages**

HER HONOR THE MAYOR submitting for City Council review and approval the FY 21 Municipal Property Tax Levy Distribution Percentages among residential, open space, commercial and industrial classes of Real Property.

#417-20 Authorization to expend a MassDOT'S Shared Streets and Spaces Program Grant

HER HONOR THE MAYOR requesting authorization to accept and expend one hundred fifty-three thousand one hundred fourteen dollar and ninety cent (\$153,114.90) in grant funding from MassDOT's Shared Streets and Spaces Program for the purchase and installation of two Blue Bikes stations and two Park & Pedal stations.

#418-20 Approval of Sewer Assessments

COMMISSIONER OF PUBLIC WORKS requesting approval of the following Order and Schedule of Sewer Assessments for completed Common Sewer Extensions in Staniford Ave:

Name	Address	Book/Page	Estimate
Sandip V and Vibha S Patel	39 Staniford St	037165/0228	\$11,052.00
James P and Dianne M Barberio	49 Staniford St	000883/0144	\$11,052.00
Elizabeth Grieco	50 Staniford St	065299/0315	\$11,052.00
Narayan Kadambi	55 Staniford St	001350/0040	\$11,052.00
Alan H and Holli G Roth	56 Staniford St	028914/0383	\$11,052.00
Paul D Wilson	62 Staniford St	021380/0115	\$11,052.00
Charles L West	65 Staniford St	001443/0086	\$11,052.00
Katherine Decelles	68 Staniford St	061908/0221	\$11,052.00

Referred to Zoning & Planning and Finance Committees

#419-20

Authorization to enter into an intergovernmental service agreement

HER HONOR THE MAYOR requesting authorization to enter into an intergovernmental service agreement (the "Global Participation Agreement") for the purpose of joining MassDocs.

Referred to Zoning & Planning and Finance Committees

#420-20

CPC Recommendation to change the purpose of Homebuyer Assistance funding

COMMUNITY PRESERVATION COMMITTEE recommending a change in the purpose of the remaining seven hundred sixty two thousand, seven hundred and twenty two dollars and ninety cents (\$762,722.90) from the Newton Housing Authority Assistance Program for the creation of new affordable homebuyer units to the preservation of existing homebuyer units.

Referred to Programs & Services and Finance Committees

#421-20

Transfer \$400,000 to the Forestry Division of Parks, Recreation & Culture

HER HONOR THE MAYOR requesting authorization to transfer the sum of four hundred thousand dollars (\$400,000) from Acct #0110498-579400- Reserve for Snow & Ice Removal to the Forestry Division of the Parks, Recreation & Culture Department to cover the costs of the three wind events that have occurred thus far in this fiscal year.

Referred to Programs & Services and Finance Committees

#49-20(2)

Requesting establishment of a fee for the registration of leaf blower contractors

Programs and Services Committee requesting an appropriate fee be set for registration of leaf blower contractors pursuant to possible revisions in the Noise provisions of Newton Ordinances, Chapter 20, relating to leaf blowers, to provide for registration of leaf blower contractors and their certification of understanding and intention to comply with the provisions of the Noise ordinance, contained in possible revisions to Chapter 20, prepared by the Newton Law Department to improve compliance with existing standards for leaf blower operation.

Referred to Public Facilities and Finance Committees

#422-20

CPC Recommendation to allocate \$390,000 of CPA funding

COMMUNITY PRESERVATION COMMITTEE recommending the allocation of three hundred and ninety thousand dollars (\$390,000) in Community Preservation Act Recreation funding to complete the 100% design of the Commonwealth Avenue Carriage Redesign.

Referred to Finance and Appropriate Committees

#1-21

Submittal of the FY 2022 to FY 2026 Capital Improvement Plan

HER HONOR THE MAYOR submitting the Fiscal Years 2022 to 2026 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter.

- #2-21** **Review/Acceptance of the FY 2022 – FY 2026 5-year Financial Forecast**
HER HONOR THE MAYOR submitting the Fiscal Years 2022 to 2026 5-Year Financial Forecast for City Council review/acceptance.

The following item was filed after the close of the docket and require a Suspension of the Rules to be referred to Committee:

Referred to Finance Committee

- #423-20** **Appropriate \$23,458 for McKinney-Vento Homeless Student Transportation**
SCHOOL COMMITTEE requesting that the City Council approve authorizing the Mayor to appropriate the state reimbursement of twenty-three thousand four hundred and fifty-eight dollars (\$23,458) for McKinney-Vento Homeless Student Transportation from the general fund to the School Department.