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City Council Docket

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By City Clerk at 1:59 pm, Nov 29, 2018

Dec 4: Land Use
Dec 5: Programs & Services, Public Safety, Public Facilities
Dec 10: Zoning & Planning; Finance
Dec 11: Land Use

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Monday, December 3, 2018

7:45 PM, Newton City Hall

To be reported on
Monday, December 17, 2018

City of Newton

In City Council to be Accepted and Referred to Committees

Referred to Land Use

#591-18 **Class 2 Auto Dealers License**
NEWTON AUTO GROUP, INC.
1235 Washington Street
West Newton, MA. 02465

#592-18 **Class 2 Auto Dealers License**
CITY OF NEWTON
1000 Commonwealth Avenue
Newton Centre MA 02459

Other Communications

#593-18 **ZBA appeal of decision of the Commissioner of Inspectional Services**
SIMON FRENCH, 47 Glen Avenue, Newton Centre, pursuant to M.G.L., Chapter 40A, §8, and 15 appealing to the Zoning Board of Appeals the October 23, 2018 decision of the Commissioner of Inspectional Services to extend a building permit for the construction of a two-family dwelling at 45 Glen Avenue, Newton Centre.

#594-18 **Extension of Statutory Deadline Comprehensive Permit 160 & 160R Stanton Avenue**
AGREEMENT TO AN EXTENSION OF TIME for the Zoning Board of Appeals to hold a public hearing until November 15, 2018 on an application for a comprehensive permit application from the Jewish Community Housing for the Elderly III, Inc. at 160 and 160R Stanton Avenue, Auburndale.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov, or 617-796-1253.* For Telecommunications Relay Service dial 711.

#595-18 Grant of location for a lateral crossing in Bridges Avenue
EVERSOURCE ENERGY petitioning for a grant of location to install 33.5' ± of conduit in BRIDGES AVENUE easterly from Pole 1519/5 to the property line of 229 Cabot Street.
Approved by the Commissioner of Public Works

#596-18 Submittal of the Angino Farm financial operating results
ANGINO FARM COMMISSION submitting the financial operating results for the Angino Farm for the period ending June 30, 2018.

#597-18 Submittal of Annual Financial Report
COMPROLLER transmitting the Budgetary Basis Annual Financial Report for fiscal year ending June 30, 2018 to the City Council.

Referred to Public Safety & Transportation Committee

#598-18 Requesting ordinance amendments regarding resident sticker and visitor permit date
CAPTAIN ANASTASIA, requesting the following ordinance amendments: ***Sec. 19-200. Resident sticker and visitor permit; municipal lot parking program and Sec. 19-201. Resident sticker and visitor permit parking program.*** By DELETING: Resident and visitor parking permits expire December 31 of each year and INSERTING: Resident and visitor parking permits are valid from July 1 to June 30 of each year.

Referred to Public Facilities Committee

#599-18 Update on the status of the Solar Phase 3 Projects
COUNCILOR CROSSLEY requesting an update on the status of the Solar Phase 3 Projects.

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

#600-18 Update on the Climate Action Plan
PUBLIC FACILITIES COMMITTEE requesting updates on the status of the Climate Action Plan.

Referred to Finance Committee

#601-18 Appointment of Jonathan Lewis as a trustee of the Chaffin Educational Fund
HER HONOR THE MAYOR appointing JONATHAN LEWIS, 133 Beaumont Avenue, Newtonville, as a trustee of the JONATHAN C. CHAFFIN EDUCATIONAL FUND.

#602-18 Municipal Energy Technical Grant Acceptance
HER HONOR THE MAYOR requesting authorization to accept and expend a grant in the amount of four thousand nine hundred ninety-nine dollars (\$4,999) from the State Department of Energy Resources to evaluate the feasibility of microgrid at Newton North High School.

#603-18

Authorization to issue an RFP for food services

ASSISTANT SCHOOL SUPERINTENDENT HURLEY requesting a vote of the City Council to complement the vote of the School Committee to authorize the School Department to issue a Request for Proposals (RFP) for food services for a period of one year with four renewable one-year terms.