Rent Schedule Low Rent Housing

U.S. Department of Housing and Urban Development Office of Housing

Federal Housing Commissioner

OMB Approval No. 2502-0012 (exp. 07/31/2017)

See page 3 for Instructions, Public Burden Statement and Privacy Act requirements.

Project Name				FHA Project Numb	er	Date Rents Will E	Be Effective (mm/dd/yyy
Coleman House I (aka Campus House I)				023EH184			
Part A – Apartment Rents Show the actual rents you in	ntend to charge	e, even if the total	of these rents is le	ss than the Maximu	ım Allowable Monthl	y Rent Potentia	l.
Col. 1 Unit Type		Contract Rents		Col. 5 Utility			ket Rents Projects Only)
(Include Non-revenue Producing Units)	Col. 2 Number of Units	Col. 3 Rent Per Unit	Col. 4 Monthly Contract Rent Potential (Col. 2 x Col. 3)	Allowances (Effective Date (mm/dd/yyyy)	Col. 6 Gross Rent (Col. 3 + Col. 5)	Col. 7 Rent Per Unit	Col. 8 Monthly Market Rent Potential (Col. 2 x Col. 7)
1 Bdrm	99	2,675	264.825		2,675		0
2 Bdrm Security (Offline)	1	0	0		0		0
			0		0		0
			0		0		0
			0		0		0
			0		0		0
			0		0		0
			0		0		0
			0		0		0
			0		0		0
			0		0		0
		Monthly Contract (Add Col. 4)*	t Rent Potential			Monthly Marke (Add Col. 8)*	et Rent Potential
Total Units	100	(/ 100 0011 1)	\$264.825			(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$0
		Yearly Contract (Col. 4 Sum x 12		nt Potential		Yearly Market Rent Potential (Col. 8 Sum x 12)*	
			\$3,177,900				\$0
* These amounts may not e Worksheet you are now su					e last Rent Computa	I ation Workshee	t or requested on the
Part B – Items Included in			··· ,		nue Producing Spa	ce	
Equipment/Furnishings in		nose included in re		are bon never	lac i roddollig opa		
	(3.33		,	Col. 1		Col. 2	Col. 3
✓ Range	Dishwasher			Use	U	Init Type	Contract Rent
	Carpet						
✓ Air Conditioner ✓ Disposal	Drapes Emerg Call S	Sys		Security 2 Bdrm			
Utilities (Check those included in rent) E=electric; G=ga:	, enter E, F,						
- · · · · · ·				Fatal Dant Lasa Dur	ta Nan Davision II	-:	Φ 0
✓ Heating G Hot Water G Lights, etc. E		J.U		e to Non-Revenue U al Space (retail, off		stc.)	
✓ Cooling <u>L</u>	Cooking	<u> </u>		art L – Commerci	ai Space (retail, oil	ices, garages,	Col. 4
Services/Facilities (check those included in rent)				Col. 1	Col. 2 Monthly	Rent Square	Rental Rate Per Sq. Ft.
✓ Parking		Nursing	Care	Use	Potent	ial Footag	e (Col. 2 divided by Col. 3)
Laundry		Linen/N	laid Service				,
Swimming Pool							
Tennis Courts							
Part C - Charges in Additi	on to Rent (e.	g., parking, cable	e TV. meals)				
Purpose			onthly Charge				
0.555		\$, : ··g-			Total Co	ommercial Rent
		\$			\$	0 Potentia	
		\$	F	Part F – Maximum	Allowable Rent Po	tential	
		\$					
		\$		Enter Maximum All Potential From Rer	lowable Monthly Re	ent \$	287,100
		\$	0	Norksheet (to be c	ompleted by HUD		

Part G – Information on Mortgagor Entity	
Name of Entity	31
JCHE Coleman Limited Partnership	
Type of Entity	in Common Other (onceits)
☐ Individual ☐ General Partnership ☐ Joint Tenancy/Tenants ☐ Corporation ☐ Limited Partnership ☐ Trust	in Common Other (specify)
List all Principals Comprising Mortgagor Entity: provide name and corporation, list: (1) all officers; (2) all directors; and (3) each partnership, list: (1) all general partners; and (2) limited partner trust, list: (1) all managers, directors or trustees and (2) each	stockholder having a 10% or more interest. ers having a 25% or more interest in the partnership.
Name and Title	
JCHE Coleman GP LLC	General Partner
Name and Title	
Jewish Community Housing for the Elderly VI, Inc.	Limited Partner
Name and Title	
Jewish Community Housing for the Elderly VI, Inc.	Sole Member of GP
Name and Title	
Name and Title	
Name and Title	
Name and Title	
Name and Title	····
Name and Title	
Name and Title	
Name and Title	
Part H – Owner Certification	
[2] [2] [4]	ny information provided in the accompaniment herewith, is true and accurate. tin criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)
Hurold Tubman, Prisident	Authorized Official's Signature Date (mm/dd/yyyy)
Part I – HUD/Lender Approval	
Addendum Number	Branch Chief/Lender Official Signature
HAP Contract Number	Date (mm/dd/yyyy)
Exhibit Number	Director, Housing Management Division Signature
Loan Servicer Signature Date (mm/dd/yyyy)	Date (mm/dd/yyyy)

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Project Name	FHA Project Number	Date Rents Will Be Effective (mm/dd/yyyy		
Coleman House II (aka Campus House II)	023EH056			

Part A – Apartment Rents

Show the actual rents you int	end to charge			Col. 5	m Allowable Monthly		t Rente
Unit Type			Utility		Market Rents (Sec. 236 Projects Only)		
(Include Non-revenue Producing Units)	Col. 2 Number of Units	Col. 3 Rent Per Unit	Col. 4 Monthly Contract Rent Potential (Col. 2 x Col. 3)	Allowances (Effective Date (mm/dd/yyyy)	Col. 6 Gross Rent (Col. 3 + Col. 5)	Col. 7 Rent Per Unit	Col. 8 Monthly Market Rent Potential (Col. 2 x Col. 7)
1 BDRM	45	1,221	54.945		1,221		0
2 BDRM	1		0		0		0
			0		0		0
			0		0		0
			0		0		0
			0		0		0
			0		0		0
			0		0		0
			0		0		0
			0		0		0
			0		0		0
Total Units 46 (/		Monthly Contract Rent Potential (Add Col. 4)* \$54.945				Monthly Market F (Add Col. 8)*	
						\$0	
		Yearly Contract Rent Potential (Col. 4 Sum x 12)*				Yearly Market Re (Col. 8 Sum x 12	ent Potential)*
			\$659,340				\$0

^{*} These amounts may not exceed the Maximum Allowable Monthly Rent Potential approved on the last Rent Computation Worksheet or requested on the Worksheet you are now submitting. Market Rent Potential applies only to Section 236 Projects.

Part B – Items Included in Rent	Part D – Non-Revenue Producing Space				
Equipment/Furnishings in Unit (Check those included i	n rent.)				
✓ Range Dishwasher ✓ Refrigerator ✓ Carpet ✓ Air Conditioner ✓ Drapes	Col. 1 Use			Col. 3 Contract Rent	
✓ Disposal ✓ Emerg Call Sys		Security	2 Bdrm	0	
Utilities (Check those included in rent. For each iten included in rent), enter E, F, or G on line E=electric; G=gas; F=fuel oil or coal.	n, (even those not beside that item)				
Westing G What Water G Whighto ato		Total Rent Loss Due to Non-Revenue Units			\$ 0
$\begin{array}{c c} $	Part E – Commercial Space (retail, offices, garages, etc.)				
Services/Facilities (check those included in rent) Parking Nurs	sing Care n/Maid Service	Col. 1 Use	Col. 2 Monthly Rent Potential	Col. 3 Square Footage	Col. 4 Rental Rate Per Sq. Ft. (Col. 2 divided by Col. 3)
Part C – Charges in Addition to Rent (e.g., parking, ca	able TV meals)				
Purpose	Monthly Charge				
	\$	_	\$ 0	Total Com Potential	mercial Rent
	\$	Part F – Maximum Allowal	ole Rent Potential		
	\$				
	Enter Maximum Allowable Monthly Rent Potential From Rent Computation \$				
	Worksheet (to be completed by HUD or lender)				

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(exp. 07/31/2017)

Part G – Information on Mortgagor Entity	
Name of Entity	
JCHE Coleman Limited Partnership Type of Entity	
☐ Individual ☐ General Partnership ☐ Joint Tenancy/Tenants i	n Common Other (specify)
Corporation Limited Partnership Trust	
List all Principals Comprising Mortgagor Entity: provide name and ti	itle of each principal. Use extra sheets, if needed. If mortgagor is a:
· corporation, list: (1) all officers; (2) all directors; and (3) each st	ockholder having a 10% or more interest.
• partnership, list: (1) all general partners; and (2) limited partner	
• trust, list: (1) all managers, directors or trustees and (2) each be	menciary having at least a 10% beneficial interest in the trust.
Name and Title	
JCHE Coleman GP LLC	General Partner
Name and Title	
Jewish Community Housing for the Elderly VI, Inc.	Limited Partner
Name and Title	
Jewish Community Housing for the Elderly VI, Inc.	Sole Member of GP
Name and Title	
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Name and Title	
Name and Title	
Part H – Owner Certification	
To the best of my knowledge, all the information stated herein, as well as any	y information provided in the accompaniment herewith, is true and accurate.
	n criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)
Name and Title	Authorized Official's Signature
Decold T. Ourselent	11 81
Harold Tubman, Prasident	fad (Date (mm/dd/yyyy)
Part I – HUD/Lender Approval	
Addendum Number	Branch Chief/Lender Official Signature
HAP Contract Number	Data lassa latalis a con
HAT CONTRACT NUMBER	Date (mm/dd/yyyy)
Exhibit Number	Director, Housing Management Division Signature
	Name As a position of
Loan Servicer Signature Date (mm/dd/yyyy)	Date (mm/dd/yyyy)