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## Land Use Committee Agenda

City of Newton  
In City Council

**POSTED**  
City Clerk

**Tuesday, December 4, 2018**

**7:00 PM**  
**Chamber**

**Chairs Note:** The Committee will hear an update on parking and traffic management as required by Condition #6 of Special Permit Council Order #39-17.

### Referred to Land Use and Finance Committee

- #559-18**      **Appropriation of \$3,250,000 from CPA funds for affordable housing**  
COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of three million two hundred fifty thousand dollars(3,250,000) from the Community Preservation Fund to the Planning & Development Department, for a grant to Jewish Community Housing for the Elderly to create 60 units of permanently affordable, deed-restricted housing for seniors and chronically homeless individuals with disabilities at 160 Stanton Avenue (Golda Meir House), as described in the proposal submitted to the Community Preservation Committee in September-October 2018.
- #591-18**      **Class 2 Auto Dealers License**  
NEWTON AUTO GROUP, INC.  
1235 Washington Street  
West Newton, MA. 02465
- #592-18**      **Class 2 Auto Dealers License**  
CITY OF NEWTON  
1000 Commonwealth Avenue  
Newton Centre MA 02459

**Respectfully Submitted,**

**Greg Schwartz, Chair**

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.