

CONSERVATION COMMISSION AGENDA

The Conservation Commission will hold this meeting as a virtual meeting on Thursday, November 19, 2020 at 7:00 pm. No in-person meeting will take place at City Hall.

Zoom access information for the November 19, 2020 Conservation Commission meeting will be posted at the following web address 48 hours in advance of the meeting. http://www.newtonma.gov/gov/planning/conserv/default.asp

Please feel free to email <u>jsteel@newtonma.gov</u> and <u>crundelli@newtonma.gov</u> with any questions about filings prior to the meeting or access to the meeting.

NOTE: Items may be taken out of order at the Chair's discretion.

NOTE: Discussions of wetland cases may be limited to 20 minutes for RDAs and 40 minutes for NOIs

DECISIONS

- I. WETLANDS DECISIONS
 - 1. Zoning Redesign Community Engagement Update Presentation
 - <u>Presenter</u>: Nevena Pilipovic-Wengler, City of Newton Community Planning/Engagement Specialist
 - 2. 1000 Commonwealth Avenue (City Hall Ponds) OOC pond dredging DEP File #239-878
 - <u>Owner</u>: City of Newton <u>Applicant</u>: Maria Rose, DPW <u>Representative</u>: Robin Casioppo, GZA GeoEnvironmental, Inc.
 - o <u>Request</u>: Issue OOC.
 - 41 Concord Street (Leo J Martin Golf Course) OOC (cont'd) irrigation and snowmaking upgrades – DEP File #239-877
 - <u>Owner</u>: Massachusetts Department of Conservation and Recreation <u>Applicant</u>: Raul Silva, DCR <u>Representative</u>: Jay Viamari, Tighe and Bond
 - o Request: Issue OOC.
 - 4. 2345 Commonwealth Avenue OOC Amendment relocation of aboveground propane tank DEP File #239-869
 - <u>Owner</u>: CHSP Newton LLC <u>Applicant</u>: Andrew Shelby, Boston Gas Company <u>Representative</u>: Amanda Houle, Tighe & Bond, Inc.
 - o <u>Request</u>: Amend OOC.
 - 326 Fuller Street OOC Extension new paddle tennis courts DEP File #239-813

 <u>Owner/Applicant</u>: Sean McLaughlin, Brae Burn Country Club
 <u>Representative</u>: none
 Request: Issue 3-year OOC Extension.
 - 6. 55 Boylston Street COC new open dining deck and rain gardens DEP File #239-765 o <u>Owner/Applicant</u>: Chestnut Hill Shopping Center LLC <u>Representative</u>: none
 - o <u>Request</u>: Issue COC.
- **II. CONSERVATION AREA DECISIONS**
 - 7. Bee Policy
- III. ADMNISTRATIVE DECISIONS
- 8. Minutes of 10/29/20 to be approved
- **IV. ISSUES AROUND TOWN DECISIONS**

UPDATES

V. WETLANDS UPDATES VI. CONSERVATION AREA UPDATES VII. ISSUES AROUND TOWN UPDATES

VIII. ADMINISTRATIVE UPDATES

OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS BEFORE THE MEETING ADJOURN

The location of this meeting/event is wheelchair accessible and Reasonable Accommodations will be provided to persons with disabilities who require assistance. If you need a Reasonable Accommodation, please contact the city of Newton's ADA/Section 504 Coordinator, Jini Fairley, at least two business days in advance (2 weeks for ASL or CART) of the meeting/event: <u>jfairley@newtonma.gov</u> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.



Mayor Ruthanne Fuller

> Director Planning & Development Barney Heath

Chief Environmental Planner Jennifer Steel

Assistant Environmental Planner Claire Rundelli

Conservation Commission Members Kathy Cade Dan Green Judy Hepburn Ellen Katz Susan Lunin Jeff Zabel Leigh Gilligan

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