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**Programs & Services Committee**  
**Agenda**

**City of Newton**  
**In City Council**

**Wednesday, November 18, 2020**

**7:00 PM**

The Programs & Services Committee will hold this meeting as Zoom Meeting on Wednesday, November 18 at 7pm. To view this meeting using Zoom use this link: <https://us02web.zoom.us/j/81382538721> or call 1-646-558-8656 and use the Meeting ID: 813 8253 8721.

**Items Scheduled for Discussion:**

- #408-20**      **Appointment of Rabbi Keith Stern to the Human Rights Commission**  
HER HONOR THE MAYOR appointing RABBI KEITH STERN, 115 Hunnewell Avenue, Newton, as a member of the HUMAN RIGHTS COMMISSION for a term to expire on November 30, 2023. (60 Days: 12/18/2020)
- #409-20**      **Appointment of Susan Lowcock to the Human Rights Commission**  
HER HONOR THE MAYOR appointing SUSAN LOWCOCK, 1273 Walnut Street, Newton, as a member of the HUMAN RIGHTS COMMISSION for a term to expire on November 30, 2023. (60 Days: 12/18/2020)
- #433-20**      **Appointment of Gloria Mastrocola Gavis to the Parks and Recreation Commission**  
HER HONOR THE MAYOR appointing GLORIA MASTROCOLA GAVRIS, 21 Monadnock Road, Newton, as the Ward 7 member of the PARKS AND RECREATION COMMISSION for a term to expire on September 30, 2021. (60 Days: 01/01/2021)
- #410-20**      **Reappointment of Michael Goldman to the Farm Commission**  
HER HONOR THE MAYOR reappointing MICHAEL GOLDMAN, 14 Saxon Terrace, Newton Highlands, as a member of the FARM COMMISSION for a term to expire on July 31, 2023. (60 Days: 12/18/2020)

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

**#411-20 Reappointment of John Schwartz to the Biosafety Committee**

HER HONOR THE MAYOR reappointing JOHN SCHWARTZ, 200 Upland Road, Newton, as a member of the BIOSAFETY COMMITTEE for a term to expire on September 30, 2023. (60 Days: 12/18/2020)

**Chair's Note:** *The following item will be discussed so that a sense of the committee may be ascertained. No final vote is expected. The Chair is hoping to gain a sense of the committee so that a proposal may be shared more broadly in order to solicit community feedback.*

**#49-20 Request for update on leaf blower ordinance compliance**

COUNCILORS BAKER, LEARY, RYAN, AND HUMPHREY requesting update from the Executive Department on compliance with Newton's leaf blower ordinance and discussion of possible revisions to the ordinance's enforcement provisions to improve compliance.

**Programs and Services Held 8-0 on 10/28/2020**

**Respectfully Submitted,**

**Josh Krintzman, Chair**