## **Election Commission**

Marjorie Ann Butler - Chair, Nancy M. Levine, Jan Huffman, John P. McDermott David A. Olson – City Clerk

City of Newton



**RECEIVED** 

By City Clerk at 11:26 am, Nov 10, 2020

## **NOTICE OF MEETING**

Meeting of the Board of Election Commissioners

Friday, November 13, 2020, 5:10 pm

City Hall, Room 205

## **MEETING AGENDA**

- 1. Certify the November 2020 Election.
- 2. Discuss Special Election for Vacant Council Seats
- 3. Other Business.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>jfairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.*