

**CONSERVATION COMMISSION AGENDA**

The Conservation Commission will hold this meeting as a virtual meeting on Thursday, October 29, 2020 at 7:00 pm. No in-person meeting will take place at City Hall.

Zoom access information for the October 29, 2020 Conservation Commission meeting will be posted at the following web address 48 hours in advance of the meeting.

<http://www.newtonma.gov/gov/planning/conserv/default.asp>

Please feel free to email [jsteel@newtonma.gov](mailto:jsteel@newtonma.gov) and [crundelli@newtonma.gov](mailto:crundelli@newtonma.gov) with any questions about filings prior to the meeting or access to the meeting.

**NOTE:** Items may be taken out of order at the Chair's discretion.

**NOTE:** Discussions of wetland cases may be limited to 20 minutes for RDAs and 40 minutes for NOIs

**DECISIONS****I. WETLANDS DECISIONS**

1. **50 Industrial Place – RDA – electrical switch gear replacement w/ minor hardscaping**
  - o Owner/Applicant: Jack Crocker, HC Starck Representative: Sean Barry, STV Incorporated
  - o Request: Issue DOA.
2. **41 Concord Street (Leo J Martin Golf Course) – OOC – irrigation and snowmaking upgrades – DEP File #239-877**
  - o Owner: Massachusetts Department of Conservation and Recreation Applicant: Raul Silva, DCR
  - o Representative: Jay Viamari, Tighe and Bond
  - o Request: Issue OOC.
3. **93 Andrew Street – COC – addition to SFH – DEP File #239-546**
  - o Owner/Applicant: Karim Favakeh Representative: none
  - o Request: Issue COC.
4. **Discussion of Unrestricted Flow in Flood Zone**
  - o Issue: Continued consideration of regulating construction in flood zone, using recent examples in the Upland Ave area.
5. **Consideration of a New Standard “Finding” in the Commission’s OOC Template**

**II. CONSERVATION AREA DECISIONS**

6. **Posting Land Use Regulations at Trail Heads**
7. **Clarification of Prior Orienteering Discussion**

**III. ADMINISTRATIVE DECISIONS**

8. **Recruitment for Alternates**
9. **Minutes of 10/8/20 to be approved**

**IV. ISSUES AROUND TOWN DECISIONS – None at this point in time.****UPDATES**

- V. **WETLANDS UPDATES**
- VI. **CONSERVATION AREA UPDATES**
- VII. **ISSUES AROUND TOWN UPDATES**
- VIII. **ADMINISTRATIVE UPDATES**

**OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS BEFORE THE MEETING  
ADJOURN**



**Mayor**  
Ruthanne Fuller

**Director  
Planning &  
Development**  
Barney Heath

**Chief  
Environmental  
Planner**  
Jennifer Steel

**Assistant  
Environmental  
Planner**  
Claire Rundelli

**Conservation  
Commission  
Members**  
Kathy Cade  
Dan Green  
Judy Hepburn  
Ellen Katz  
Susan Lunin  
Jeff Zabel  
Leigh Gilligan

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