

**NEWTON SCHOOL COMMITTEE**



WARD	
I	Bridget Ray-Canada
II	Margaret Albright
III	Anping Shen
IV	Diana Fisher Gomberg
V	Steven Siegel, Vice-Chair
VI	Ruth Goldman, Chair
VII	Kathy Burdette Shields
VIII	Matthew Miller

<b>Board/Committee:</b>	SCHOOL COMMITTEE
<b>Date:</b>	December 10, 2018
<b>Time of Meeting(s):</b>	6:00 pm – Rm 210 Vote to enter Executive Session in Rm 304 7:00 pm – Regular Meeting – Rm 210
<b>Location:</b>	Administration Building, 100 Walnut St
<b>Signature:</b>	<i>Lisa A. Mazzola</i>

- 6:00 Call to Order and vote to enter into Executive Session in accordance with the provisions of Chapter 30A, §§ 18-25 of the Massachusetts General Laws in room 304 to: Discuss strategy in preparation for Collective Bargaining with the Newton Teacher’s Association (NTA) and a status update on the Howitt OML violation.
- 7:00 1. Reconvene in Open Session & announce the meeting is being taped
- 7:01 2. Superintendent’s Report: (5 min)  
a) Welcome and Introduce Jingshan Students
- 7:06 3. Regular Public Comment: (up to 30 min)
- 7:36 4. New Business: (90 min)  
a) High School Principals Update – Including School Schedule: (available 12/10/18)  
b) MCAS Update: [MCAS Update](#)
- 9:06 7. Other Business: (15 min)  
a) Fiscal and Operational Update: (available 12/7/18)  
b) Facilities Update (includes Solar Panel Update): [Facilities Memo](#)
- 9:21 8. Consent Agenda (15 min)  
a) Vote: Lincoln-Eliot (LE) and Newton Early Childhood Program (NECP) Educational Programming Space (see Facilities report)  
b) Vote: Buffer Zone – Burr/William & Angier/Williams: [Buffer Zone Memo](#)  
c) Vote: Draft 2019-2020 School Calendar: [School Calendar 2019-2020 Draft](#)  
d) Vote: Zervas 1-Day Liquor License: [Zervas 1-Day License request](#)  
e) Vote: Payroll, Contract and Warrant Authorization: [Payroll, Warrants and Contracts Authorization](#)  
f) Vote: SC Appointee Asa Hopkins to the Energy Commission: [Asa Hopkins Resume](#)  
g) Vote: Approve Pay Increases for:  
1) Non-Aligned Personnel: Assistant Superintendents, Executive Directors - Human Resources and Community Education; Directors: Facilities, Program Accountability and Inclusion, Finance, Business and Planning and Career and Technical Education; Assistant Directors – Human Resource; Managers – Human Resources, Student Services, Facilities, Social and Emotional Learning (SEL) and SEL District Leader; Generalists –Human Resources; Confidential Executive Assistants; Executive Assistants; Administrative Assistants; Attorneys, Analysts – Business and Finance, and Grants; Specialists: [Non-Aligned Salary Increase](#)  
2) Superintendent: [Superintendent Salary Increase Memo](#)
- 9:36 9. Preview: Elementary Math (5 min)
- 9:41 10. Communications (2 min)
- 9:43 11. Vote to adjourn

**Next Regular School Committee Meeting:**  
Monday, January 14, 2019, 7:00 pm

*Documents not available at time of posting on the City of Newton’s Electronic Posting Board will be added as they become available and can be found via this [link](#).*

The location of this meeting is accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a reasonable accommodation, please contact the city of Newton’s ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. For Telecommunications Relay Service, please dial 711.

The listing of matters are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Times listed are approximate. Public Comment is not a discussion, debate, or dialogue between citizens and the SC, it is a citizen’s opportunity to express their opinion on issues of School Committee business. The Committee may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring them to the administration for appropriate action or response. Public comment shall be for a period of 15 to 30 minutes with speakers being allowed to present their material(s) to the School Committee Secretary for distribution.