## **Election Commission**

Marjorie Ann Butler - Chair, Nancy M. Levine, Jan Huffman, John P. McDermott David A. Olson – City Clerk

City of Newton





## **RECEIVED**

By City Clerk at 9:35 am, Oct 20, 2020

## **NOTICE OF MEETING**

Meeting of the Board of Election Commissioners

Wednesday, October 21, 2020, 2:00 pm

Virtual

Join Zoom Meeting: https://us02web.zoom.us/j/86982490892

One tap mobile: 16465588656,,86982490892# US (New York)

Dial in: 646 558 8656 Meeting ID: 86982490892

## **MEETING AGENDA**

1. Updates on November 2020 Election.

2. Other Business.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>jfairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.*