

# **City Council Docket**

October 6: Land Use October 7: Programs & Services, Public Safety & Transportation, Public Facilities October 8: Programs & Services October 13: Land Use Continued Page 236 <u>Monday, October 5, 2020</u> 7:45 PM, Virtual To be reported on Monday, October 19, 2020

The City Council will hold this meeting as a virtual Zoom meeting on Monday, October 5, 2020 at 7:45 PM. To view this meeting use this link at the above date and time: <u>https://us02web.zoom.us/j/85277876968?pwd=Yk5RLzIxdDM1eTN5NFFzRDFoZUk4QT09</u> Passcode: 670613

One tap mobile US: +16465588656,,85277876968# Land line US: +1 301 715 8592 Meeting ID: 852 7787 6968, Passcode: 670613

You may also: 1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).

2. Viewing a live stream on NewTV's Vimeo channel at: https://vimeo.com/newtvgov

## City of Newton In City Council to be Accepted and Referred to Committees

## **Referred to Land Use Committee**

Public hearing to be Reassigned for November 5, 2020

**#319-20** Request to Rezone two parcels from BU-2 to MU-4 at 1149-1151 Walnut Street <u>NEWTON WALNUT LLC</u> petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> to rezone two parcels; 1149 Walnut Street (Section 52 Block 08 Lot 13) and 1151 Walnut Street (Section 52 Block 08 Lot 14) from BUSINESS USE 2 to MIXED USE 4.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>ifairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.* 







#### Public hearing to be Reassigned for November 5, 2020

#### #320-20 Petition to allow 26-unit mixed use development at 1149-1151 Walnut Street NEWTON WALNUT LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to raze the existing buildings and construct a four-story mixed-use building up to 48' in height, containing 26 units and 23 parking stalls, to waive the minimum lot area per unit, to reduce the side setback requirement, to waive the requirement to use A-B+C formula to determine the parking requirement, to waive 24 parking stalls, to allow 1.25 parking stalls per unit, to allow parking in the side setback, to waive dimensional requirements for parking stalls, to allow restricted end stalls, to allow reduced aisle width , to waive perimeter landscaping requirements, to waive interior landscaping requirements and to waive lighting requirements at 1149-1151 Walnut Street, Ward 6, Newton Highlands, on land known as Section 52 Block 08 Lots 13 and 14, containing 13,200 sq. ft. in a district to be zoned MIXED USE 4 (currently zoned BUSINESS USE 2). Ref: Sec. 7.3.3, 7.4, 4.2.2.B.1, 4.2.2.A.2, 4.2.5.A.3, 4.2.2.B.3, 4.2.5.A.2, 4.2.5.A.4.b, 4.2.5.A.4, 5.1.3.B, 5.1.13, 5.1.4, 5.1.4.A, 5.1.8.A.1, 5.1.8.B.1, 5.1.8.B.2, 5.1.8.B.6, 5.1.8.C.1, 5.1.9.A, 5.1.9.B, 5.1.10 of the City of Newton Rev Zoning Ord, 2017.

#### Public hearing to be Assigned for November 5, 2020

#### #387-20 Petition to exceed FAR and extend nonconformities at 101-103 Warwick Road

<u>JOSEPH DeNUCCI</u> petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> to construct a rear addition to the existing dwelling, creating an FAR of .72 where .57 exists and .48 is allowed, extending the nonconforming three-story structure and extending the nonconforming two-family use at 101-103 Warwick Road, Ward 3, West Newton, on land known as Section 31 Block 28 Lot 55 containing approximately 6,377 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec. 7.3.3, 7.4, 3.1.3, 3.1.9, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

#### **Other Communications**

#388-20 Grant of Location for a lateral crossing in Allen Ave
<u>EVERSOURCE ENERGY</u> petitioning for a grant of location to install 11'+ of conduit in ALLEN AVE easterly from pole 569/9 to the property line at 64 Allen Ave to provide new service.
<u>Commissioner of Public Works Approved</u>

**#389-20** Grant of Location for a lateral crossing in Hawthorne Avenue <u>EVERSOURCE ENERGY</u> petitioning for a grant of location to install 12'<u>+</u> of conduit in HAWTHORNE AVENUE westerly from pole 201/6 to private property at 51 Hawthorne Avenue to provide new service <u>Commissioner of Public Works Approved</u>

## **Referred to Programs & Services Committee**

#### #390-20 Request for discussion on athletic field rental fees

<u>COUNCILORS LEARY, ALBRIGHT, BOWMAN, DANBERG, KALIS, KELLEY, KRINTZMAN, LAREDO, MARKIEWICZ, NOEL, WRIGHT, AND RYAN</u> requesting a discussion with Parks and Recreation and the Mayor's Office regarding fees charged for the rental of Newton's public athletic fields. This review should include an overview of the current fee structure, revenue generated, use of funds collected, non-resident rentals and benchmarks to surrounding communities.

## **Referred to Public Facilities and Public Safety & Transportation Committees**

#### #391-20 Adoption of a Vision Zero Resolution

<u>COUNCILORS BOWMAN, DOWNS, AUCHINCLOSS, KELLEY, LEARY, MARKIEWICZ,</u> <u>GROSSMAN, LIPOF, NOEL, DANBERG, AND HUMPHREY</u> requesting the adoption of a Vision Zero resolution by the City Council in recognition that no loss of life or serious injury is acceptable on our city streets and that a systematic, data driven approach will achieve higher levels of safety and better ensure equity.

## **Referred to Finance Committee**

#### #392-20 Authorization to accept and expend a \$26,711.43 grant from the CESFP

<u>HER HONOR THE MAYOR</u> requesting authorization to accept and expend a twenty-six thousand seven hundred eleven dollar and forty-three cent grant from the Executive Office of Public Safety and Security's Office of Grants and Research FY2020 Coronavirus Emergency Supplemental Funding Program (CESFP) for prevention, preparation and response to Coronavirus.

## **Referred to Real Property Reuse Committee**

#### Public hearing to be Assigned for October 20, 2020

#### #393-20 Reuse of former water tower site on Countryside Road

<u>DIRECTOR OF PLANNING & DEVELOPMENT</u> submitting on September 10, 2020 a letter recommending that the former water tower site, a 16,900 sq. ft. parcel of land on Countryside Road, Ward 8, Newton Centre, known as Property ID: 83036 0003A be made available for sale or lease pursuant to Ordinance Section 2-7.

The following four items were filed after the close of the docket and require a Suspension of the Rules to be referred to Committee:

## **Referred to Finance Committee**

**#394-20** Authorization to accept and expend a \$37,146 grant from the CTCL <u>City Clerk</u> requesting authorization to accept and expend a thirty-seven thousand one hundred forty-six dollar grant from the Center for Tech and Civic Life for planning and operationalizing safe and secure election administration in the City of Newton in 2020.

## **Referred to Finance Committee**

**#395-20** The President of the Council, on behalf of the City Council, requesting updates to the Finance Committee from the Chief Financial Officer regarding budget expenditures and possible reimbursements related to school reopening at each meeting this fall.

## **Referred to Public Facilities Committee**

**#396-20** The President of the Council, on behalf of the City Council, requesting an update to the Public Facilities Committee from Commissioner Morse on current work on HVAC and air quality in the Newton Public Schools at each meeting of the Public Facilities Committee this fall until work is complete.

## **Referred to Programs & Services Committee**

**#397-20** The President of the Council, on behalf of the City Council, requesting an update on Public Health issues related to school operations and reopening at every school level to the Programs and Services Committee at the second meeting of October and November.