



# **City Council Docket**

September 23: Public Safety & Transportation, Programs & ServicesPublic FacilitiesSeptember 28: Zoning & Planning, FinanceSeptember 29: Land Use

Continued Page 222 Monday, September 21, 2020 7:45 PM, Virtual To be reported on Monday, October 5, 2020

The City Council will hold this meeting as a virtual Zoom meeting on Monday, September 21, 2020 at 7:45 PM. To view this meeting use this link at the above date and time: <u>https://us02web.zoom.us/j/84600865278?pwd=MkRVOFVqMzhCZHIXRTRGVDIsbndaQT09</u> Passcode: 561952

One tap mobile US: +13017158592,,84600865278# Land line US: +1 301 715 8592 Meeting ID: 846 0086 5278, Passcode: 561952

You may also: 1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).

2. Viewing a live stream on NewTV's Vimeo channel at: https://vimeo.com/newtvgov

# <u>City of Newton</u> In City Council to be Accepted and Referred to Committees

# **Referred to Land Use Committee**

### Public hearing to be Assigned

### #368-20 Petition to alter nonconforming height and exceed FAR at 14 Hollis Street

HOLLIS REALTY LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to raze an existing detached garage, construct a larger garage and addition to the rear of the existing dwelling, creating an FAR of .55 where .45 exists and .48 is allowed at 14 Hollis Street, Ward 1, Newton, on land known as Section 72 Block 06 Lot 21, containing approximately 9,811 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 3.2.3, 7.8.2.C.2, 3.2.11 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>ifairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.* 

#### Public hearing to be Assigned

#### #369-20 Petition to exceed FAR at 18 Walter Street

BARRY AND SUSAN BERGMAN petition for <u>SPECIAL PERMIT/SITE PLAN APPROVAL</u> to construct additions totaling 128 sq. ft. including an elevator shaft at the rear of the dwelling and a second story laundry room over an existing mudroom, creating an FAR of .55 where .53 exists and .48 is allowed at 18 Walter Street, Ward 8, Newton Centre, on land known as Section 62 Block 24 Lot 17, containing approximately 4,950 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec. 7.3.3, 7.4, 3.1.3, 3.1.9, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

### **Referred to Zoning & Planning Committee**

#### Public Hearing to be Assigned for October 1, 2020

#### #30-20(2) Ordinance amendment to repeal Zoning Ordinance 3.4.4 Garages

<u>COUNCILOR ALBRIGHT</u> requesting amendment to Chapter 30 of Newton's Zoning Ordinance, section 3.4.4 on garages. This request is being resubmitted due to several deficiencies in the original vote.

### #370-20 Appointment of Elizabeth Sweet to the Zoning Board of Appeals

<u>HER HONOR THE MAYOR</u> appointing Elizabeth Sweet, 281 Lexington Street, Newton, as an associate member of the ZONING BOARD OF APPEALS for a term to expire on October 15, 2021. (60 days: 11/20/2020)

#### #371-20 Appointment of Denise Chicoine to the Zoning Board of Appeals

<u>HER HONOR THE MAYOR</u> appointing Denise Chicoine, 275 Islington Road, Newton, Newton, as an associate member of the ZONING BOARD OF APPEALS for a term to expire on October 15, 2021. (60 days: 11/20/2020)

#### **#372-20** Reappointment of Michael Quinn to the Zoning Board of Appeals <u>HER HONOR THE MAYOR</u> reappointing Michael Quinn, 115 Staniford Street, Newton,

<u>HER HONOR THE MAYOR</u> reappointing Michael Quinn, 115 Stanford Street, Newton, Newton, as an associate member of the ZONING BOARD OF APPEALS for a term to expire on October 15, 2021. (60 days: 11/20/2020)

#### #373-20 Reappointment of Treff LaFleche to the Zoning Board of Appeals

<u>HER HONOR THE MAYOR</u> reappointing Treff LaFleche, 1603 Commonwealth Avenue, Newton, as an associate member of the ZONING BOARD OF APPEALS for a term to expire on October 15, 2021. (60 days: 11/20/2020)

#### #374-20 Reappointment of Lei Reilley to the Zoning Board of Appeals

<u>HER HONOR THE MAYOR</u> reappointing Lei Reilley, 130 Pine Street, Newton, as an associate member of the ZONING BOARD OF APPEALS for a term to expire on October 15, 2021. (60 days: 11/20/2020)

# **Referred to Programs & Services Committee**

#### #375-20 Request for a discussion on library re-opening plans

<u>COUNCILORS NOEL, ALBRIGHT, BOWMAN, DANBERG, DOWNS, KELLEY, AND LAREDO</u> requesting a discussion with the administration about the plans to re-open the library, plans to inform the public about the options the public has for using the library, and to update the Council on the Library's needs.

# **Referred to Public Safety & Transportation**

 #376-20
 Requesting three (3) new public auto licenses

 ANDY WARNER, 6 Silver Lake Avenue, Newton, MA 02458 requesting three (3) new

 public auto licenses for NetCars Inc.

# **Referred to Public Facilities Committee**

### Public Hearing to be assigned for September 23<sup>rd</sup>, 2020

- **#377-20** Request for a main drain extension at 11 & 19 Shute Path <u>GREGORY KESHISHYAN</u>, 11 Fay Lane, Needham, petitioning for a main drain extension from a manhole at the intersection of "E" Roadway & Spiers Road westerly 315' +/- to provide an overflow on the on-site drainage systems for #11 & #19 Shute Path. (Ward 8) **PETITIONER TO PAY ENTIRE COST**
- **#378-20** Appointment of SingNing Kuo to the Design Review Committee <u>HER HONOR THE MAYOR</u> appointing SINGNING KUO, 1395 Washington Street, Newton, to the DESIGN REVIEW COMMITTEE for a term to expire December 31, 2021. (60 days: 11/20/2020)
- **#379-20** Discussion with the Commissioner of DPW regarding water usage <u>PUBLIC FACILITES COMMITTEE</u> requesting a discussion with the Commissioner of the Public Works Department and the Director of Public Utilities regarding water usage fees, billing and patterns throughout the City regarding billing for water usage.

# **Referred to Finance Committee**

**#380-20** Appointment of Aaron Goldman to the Horace Cousens Industrial Fund <u>HER HONOR THE MAYOR</u> appointing AARON GOLDMAN, 11 Jerome Avenue, Newton, as a trustee of the Horace Cousens Industrial Fund for a term to expire on June 1, 2023. (60 days: 11/20/2020)

### #381-20 Acceptance of funds for LED lighting projects and an insulation project

<u>HER HONOR THE MAYOR</u> requesting authorization to accept, appropriate and expend the sum of one hundred thousand dollars (\$100,000) from the Green Communities Grant from the Department of Energy Resources and authorization to appropriate and expend the sum of twenty-three thousand one hundred and ninety-five dollars (\$23,195) from the Energy Stabilization Fund for the LED lighting project at Newton South High School, the Utilities Building at 60 Elliot Street and the insulation project at the Auburndale Community Library.

# **Referred to Public Safety & Transportation and Finance Committees**

**#382-20** Authorization to enter a contract for Emergency Ambulance Services <u>HER HONOR THE MAYOR</u> requesting authorization to enter into a contract for Emergency Ambulance Services for up to five years.

# **Referred to Public Facilities and Finance Committees**

**#383-20** Authorization for the MWRA loan program for sewer improvements <u>HER HONOR THE MAYOR</u> requesting authorization to borrow the sum of four million five hundred and eighty thousand dollars (\$4,580,000) from the Massachusetts Water Resources Authority (MWRA) Sewer Infiltration/Inflow Local Financial Assistance Program, Phase 13 as an in interest-free loan payable in 1/10 installments over 10 years.

# **Referred to Committee of the Whole**

Pursuant to the Rules of the Council, items which are within the jurisdiction of the six standing committees which are referred to a Committee of the Whole, must be placed on second call and the decision of the referral shall be subject to a majority vote of the Council.

### #384-20 Discussion regarding the impact of COVID-19 on restaurants

<u>COUNCILORS BOWMAN DOWNS, NOEL, ALBRIGHT AND DANBERG</u> requesting a discussion with the Administration about the impact on restaurants due to COVID-19. The discussion should include efforts taken to assist restaurants, information on what adjacent communities are doing for their restaurants, what restaurants have requested of the city and potential financial impact as well as an opportunity for restauranteurs to speak directly to the Council about their COVID-19 business.