

RECEIVED

By City Clerk at 2:08 pm, Sep 16, 2020

POSTED
City Clerk



Ruthanne Fuller
Mayor

Barney Heath
Director of
Planning & Development

Malcolm Lucas
Housing Planner

Members

Ted Hess Mahan, Chair
Kathy Laufer, Vice-Chair
Esther Schlorholtz
Josephine McNeil
Donna Rigg
Tatjana Meschede
Rosemary Larking
Judy Korzenowski
Alexandra Weiffenbach
Ellen Tanowitz

CITY OF NEWTON, MASSACHUSETTS

Fair Housing Committee

MEETING AGENDA

Date: September 22, 2020

Time: 12:00 p.m.

Place: Virtual (Zoom)

Zoom Online Meeting: <https://us02web.zoom.us/j/83115091810>

The Fair Housing Committee will hold this meeting as a virtual meeting on Tuesday, September 22, 2020 at 12:00 pm. No in-person meeting will take place at City Hall.

To view and participate in this virtual meeting on your smartphone, download the "ZOOM Cloud Meetings" app in any app store or visit www.zoom.us. At the above date and time, either copy the following link into your browser <https://us02web.zoom.us/j/83115091810> or visit www.zoom.us, click "Join a Meeting" and enter the following **Meeting ID: 831 1509 1810**

You may also join the meeting from your smartphone by dialing 1(312) 626-6799 and entering 89212586655#. For audio only, call (646) 558-8656 and enter **Meeting ID: 831 1509 1810**.

Special Meeting

1. WestMetro HOME Consortium's Analysis of Impediments to Fair Housing (AI) report

- a. Presentation of draft strategies and key findings by AI consultant Judi Barrett
- b. Discussion

For more information contact **Malcolm Lucas at 617.796.1149**. Reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

1000 Commonwealth Ave.
Newton, MA 02459
T 617/796-1120
F 617/796-1142

www.newtonma.gov

Preserving the Past



Planning for the Future