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Public Facilities Committee Agenda

City of Newton In City Council

Wednesday, September 23rd, 2020

The Public Facilities Committee will hold this meeting as a virtual meeting on Wednesday, September 23, 2020 at 7:00 pm. To view this meeting using Zoom use this link: <https://us02web.zoom.us/j/89799662610> or call 1-646-558-8656 and use the following Meeting ID: 897 9966 2610

Item Scheduled for Discussion:

#378-20 **Appointment of SingNing Kuo to the Design Review Committee**
HER HONOR THE MAYOR appointing SINGNING KUO, 1395 Washington Street, Newton, to the DESIGN REVIEW COMMITTEE for a term to expire December 31, 2021. (60 days: 11/20/2020)

Public Hearing

#356-20 **National Grid petition for grant of location in John F. Kennedy Circle**
NATIONAL GRID petition for a grant of location to install and maintain 420' +/- of new 4" plastic main in Green Street to the 6" BS LP (bare steel low pressure) gas main in John F. Kennedy Circle and transfer existing branch services to new 4" PL LP (plastic lined low pressure) main in John F Kennedy Circle. (Ward 1)

Public Hearing

#357-20 **National Grid petition for grant of location in Cross Hill Road**
NATIONAL GRID petition for a grant of location to extend the existing 6" main beginning at 95 Cross Hill Rd with 15' +/- of 6" plastic main and install 100' +/- of 2" plastic main to service 100 Cross Hill Road. (Ward 8)

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Public Hearing

- #358-20 National Grid petition for grant of location in Boylston and Moody Street**
NATIONAL GRID petition for a grant of location to install and maintain 1110' +/- of 6" plastic main in Boylston and Moody Street from the existing 6" coated steel main in front of #199 Boylston St to the end of the main at #56 Moody Street. (Ward 7)

Public Hearing

- #377-20 Request for a main drain extension at 11 & 19 Shute Path**
GREGORY KESHISHYAN, 11 Fay Lane, Needham, petitioning for a main drain extension from a manhole at the intersection of "E" Roadway & Spiers Road westerly 315' +/- to provide an overflow on the on-site drainage systems for #11 & #19 Shute Path. (Ward 8)
PETITIONER TO PAY ENTIRE COST

Referred to Public Facilities and Finance Committees

- #383-20 Authorization for the MWRA loan program for sewer improvements**
HER HONOR THE MAYOR requesting authorization to borrow the sum of four million five hundred and eighty thousand dollars (\$4,580,000) from the Massachusetts Water Resources Authority (MWRA) Sewer Infiltration/Inflow Local Financial Assistance Program, Phase 13 as an interest-free loan payable in 1/10 installments over 10 years.

- #385-20 Request for easements in Staniford Street**
COMMISSIONER OF PUBLIC WORKS requesting taking of four public utilities easements in the private way portions of STANIFORD STREET, as outlined in the below descriptions:

Staniford Street, from west of Freeman Street westerly to the bend in Staniford Street taking a main drain and common sewer easement.

Staniford Street, from west of Freeman Street westerly to the bend in Staniford Street taking a Water Main Easement.

Staniford Street, from the bend in Staniford Street southerly to West Pine Street, taking a main drain and water main easement.

Staniford Street, from the bend in Staniford Street southerly to previous Common Sewer Taking, taking a common sewer easement.

Referred to Public Facilities and Finance Committees

#86-20

Ordinance amendment to increase number of units eligible for 2nd meters

COUNCILOR NORTON proposing an ordinance amendment to Chapter 29, Section 24(c) to amend the number of residential dwelling units eligible for outdoor meters from no more than four dwelling units to no more than twenty dwelling units.

Chair's Note: *The Committee will meet jointly with the Programs & Services Committee to receive an update from the Commissioner of Public Buildings on the NewCAL project.*

Respectfully submitted,

Alison M. Leary, Chair