

# Election Commission

Marjorie Ann Butler - Chair, Nancy M. Levine, Jan Huffman, John P. McDermott  
David A. Olson – City Clerk

City of Newton



## NOTICE OF MEETING

**RECEIVED**

By City Clerk at 4:05 pm, Sep 02, 2020

Meeting of the Board of Election Commissioners

**POSTED**  
City Clerk

Friday, September 4, 2020, 5:10 pm

Room 205

## MEETING AGENDA

1. Certification of the September 01, 2020 Primary Elections
2. Other Business.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.*

1000 Commonwealth Avenue ▪ Newton, MA 02459  
617-796-1210 [www.newtonma.gov](http://www.newtonma.gov)