

# Newton Parks & Recreation Commission

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By City Clerk at 9:56 am, Dec 11, 2018

## Meeting Agenda

Room 204 - City Hall

**7:00 p.m. – Monday, December 17, 2018**



Robert J. DeRubeis  
Commissioner

1. Meeting Minutes – November 19, 2018
2. Commissioner's Reports on Programs, Forestry and Maintenance
3. Auburndale Cove Solar Panel Project – Informational
4. NSHS- Athletic Field Lights – Informational
5. McGrath Park Lacrosse Wall – Informational
6. Committee Reports
  - Community Preservation Committee
  - Farm Commission
  - Commonwealth Golf Course
  - Off-Leash Area Working Group (OLAWG)
  - Crystal Lake Working Group (CLWG)
  - Athletic Fields Committee
  - NewCAL
  - Policy & Procedure Review
    - Field Naming – Paul Pasquaurosa
    - Sign Policy
7. New Business



The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.