

**RECEIVED**

By City Clerk at 11:55 am, Jul 16, 2020



Newton School Committee Members  
MAYOR RUTHANNE FULLER-EX OFFICIO

WARD	
I	Bridget Ray-Canada, Vice Chair
II	Margaret Albright
III	Anping Shen
IV	Tamika Olszewski
V	Emily Prenner
VI	Ruth Goldman, Chair
VII	Kathy Burdette Shields
VIII	Matthew Miller



NEWTON SCHOOL COMMITTEE

**NO IN PERSON PUBLIC COMMENTS**  
**Please see participation instructions below**

<b>Board/Committee:</b>	SCHOOL COMMITTEE
<b>Date:</b>	July 21, 2020
<b>Time of Meeting(s):</b>	8:00 am - Regular Meeting
<b>Location:</b>	Virtual Meeting w/Zoom Meeting
<b>Signature:</b>	<i>Lisa A. Mazzola</i>

- 8:00 1. Convene Regular School Committee Meeting via Zoom Meeting
- 8:01 2. Superintendent’s Report: (5 min)
- 8:06 3. Regular Public Comment: (up to 30 min)
- 8:36 4. Discussions/Updates: (90 min)
  - a) Update: Fall Planning (document to come)
  - b) Discussion: FY21 System-wide (document to come)
  - c) Discussion: FY21 Superintendent Goals (document to come)
  - d) Discussion: Superintendent’s Assessment [DF Eval 2020 Cumulative DRAFT 7.14.20](#)
  - e) Discussion: Policy JJA (Student Organizations [JJA Policy - Student Organizations](#))
- 10:06 5. Consent Agenda (10 min)
  - a) Discussion & Vote: FY21 School Committee Calendar and Agenda Items [DRAFT 2020-2021 School Committee Calendar](#)
  - b) Discussion & Vote: Superintendent’s Contract [Modification - Superintendent's Contract 2020](#)
  - c) Discussion & Vote: Brown Auditorium Naming [Brown Naming Memo](#); [Brown Naming Committee Report](#)
  - d) Vote to approve 6/8/20 Minutes: [Draft 6-8-20 Minutes](#)
- 10:16 6. Communications (2 min)
- 10:18 Adjourn

**How to Participate in Public Comment**

To participate in the public comment portion of a meeting, please submit your NAME and ADDRESS by email with the subject line “Public Comment for [DATE]” to [schoolcommittee@newton.k12.ma.us](mailto:schoolcommittee@newton.k12.ma.us) PRIOR to 7:00 pm, the official start time of the meeting. You will need to join the Virtual Meeting by computer or phone to participate. During the Public Comment portion of the meeting, the School Committee Chairperson will call your name. At that time, Unmute your microphone and Turn On Video to provide public comment. You are limited to 3 minutes.

**Join the Zoom Meeting by Phone or Computer.** Under both options you will be automatically muted with video off upon entering the meeting. Please leave your video and audio muted so that the meeting can proceed without interruption.

Join Zoom Meeting: <https://zoom.us/j/390017072> Meeting ID: 390 017 072 Dial in:+1 646 558 8656 US Meeting ID: 390 017 072

**Listen in on NewTV's broadcast** – Visit the [NewTV website](#) for more information.

**Next VIRTUAL School Committee Meeting:**

August – Date TBD

*Documents not available at time of posting on the City of Newton’s Electronic Posting Board will be added as they become available and can be found via this [link](#).*

The location of this meeting is accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a reasonable accommodation, please contact the city of Newton’s ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. For Telecommunications Relay Service, please dial 711.

The listing of matters are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Times listed are approximate. Public Comment is not a discussion, debate, or dialogue between citizens and the SC, it is a citizen’s opportunity to express their opinion on issues of School Committee business. The Committee may respond to a public comment by taking it under consideration when deliberating on an agenda item or referring them to the administration for appropriate action or response. Public comment shall be for a period of 15 to 30 minutes with speakers being allowed to present their material(s) to the School Committee Secretary for distribution.