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## Newton City Council

**POSTED**  
City Clerk

### Committee of the Whole Agenda

**Friday, June 19, 2020**

**Virtual  
6:00 PM**

The City Council will continue to meet in a Committee of the Whole with Finance presiding on Friday, June 19, 2020 at 6:00 PM to discuss and possibly vote in Committee of the Whole the Mayor's proposed FY21 Budget, Capital Improvement Plan, and Supplemental Capital Improvement Plan.

The City Council will hold this meeting as a virtual Zoom meeting on Friday, June 19, 2020 at 6:00 PM. To view this meeting use this link at the above date and time:

<https://us02web.zoom.us/j/86728376180>

Or iPhone one-tap :

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You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).
2. Viewing a live stream on NewTV's Vimeo channel at: <https://vimeo.com/newtvgov>

#### Referred to Finance and Appropriate Committees

**#8-20**

#### **Submittal of the FY 2021 to FY 2025 Capital Improvement Plan (#8-20)**

HER HONOR THE MAYOR submitting the Fiscal Years 2021 to 2025 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter.

#### Referred to Finance and Appropriate Committees

**#8-20(2)**

#### **Submittal of the FY 2021 Municipal/School Operating Budget**

HER HONOR THE MAYOR submitting in accordance with Section 5-1 of the City of Newton Charter the FY21 Municipal/School Operating Budget, passage of which shall be concurrent with the FY21-FY25 Capital Improvement Program (#8-20).

**EFFECTIVE DATE OF SUBMISSION 05/11/20; LAST DATE TO PASS THE BUDGET**

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

06/25/2020

**Referred to Finance and Appropriate Committees**

#8-20(3)

**Submittal of the FY 2021 – FY 2025 Supplemental Capital Improvement Plan**

HER HONOR THE MAYOR submitting the FY 2021 – FY 2025 Supplemental Capital Improvement Plan.

Respectfully submitted,

Rebecca Walker Grossman, Chair