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Newton City Council

Committee of the Whole Agenda

Monday, June 8, 2020

**Virtual
7 PM**

The City Council will meet in a Committee of the Whole with Finance presiding on Monday, June 8, 2020 at 7 PM to discuss and possibly vote in Committee of the Whole the Mayor's proposed FY21 Budget, Capital Improvement Plan, and Supplemental Capital Improvement Plan.

The City Council will hold this meeting as a virtual Zoom meeting on Monday, June 8, 2020 at 7:00 PM. To view this meeting use this link at the above date and time:
<https://us02web.zoom.us/j/85859480947>
Meeting ID: 858 5948 0947

One tap mobile
+16465588656,,85859480947# US (New York)

Land line
+1 646 558 8656 US (New York)
Meeting ID: 858 5948 0947

Referred to Finance and Appropriate Committees

#8-20 Submittal of the FY 2021 to FY 2025 Capital Improvement Plan (#8-20)
HER HONOR THE MAYOR submitting the Fiscal Years 2021 to 2025 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter.

Referred to Finance and Appropriate Committees

#8-20(2) Submittal of the FY 2021 Municipal/School Operating Budget
HER HONOR THE MAYOR submitting in accordance with Section 5-1 of the City of Newton Charter the FY21 Municipal/School Operating Budget, passage of which shall be concurrent with the FY21-FY25 Capital Improvement Program (#8-20).
EFFECTIVE DATE OF SUBMISSION 05/11/20; LAST DATE TO PASS THE BUDGET 06/25/2020

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Referred to Finance and Appropriate Committees

#8-20(3)

Submittal of the FY 2021 – FY 2025 Supplemental Capital Improvement Plan

HER HONOR THE MAYOR submitting the FY 2021 – FY 2025 Supplemental Capital Improvement Plan.

Respectfully submitted,

Rebecca Walker Grossman, Chair