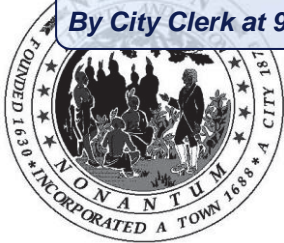


**RECEIVED**

By City Clerk at 9:03 am, May 07, 2020



**CITY OF NEWTON, MASSACHUSETTS**

**Commission On Disability**



**AGENDA**

**Meeting Date: May 11, 2020**  
**Room Zoom**  
**Time: 6:00PM \* New Start Time**

**This meeting will be a virtual meeting on Zoom, by phone or by computer/iPad:**

**Join Zoom Meeting**  
<https://zoom.us/j/415115921>

**Meeting ID: 415 115 921**  
**One tap mobile**  
**+16465588656,,415115921#**

**Dial by your location**  
**+1 646 558 8656**  
**Meeting ID: 415 115 921**

- 1. Introductions (6:00-6:05)**
- 2. Approval of 4/13/20 Meeting Minutes (6:05-6:10)**
- 3. CDBG Report (6:10-6:15)**
- 4. Accessible Fines Reports (6:15-6:20)**
- 5. Treasurer's Report (6:20-6:25)**
- 6. ADA Coordinator's Report (6:25-6:35)**
- 7. Comments on Open Space & Recreation Plan (OSRP) (6:35-6:50)**
- 8. Action Items from Goals at 3/4/20 Meeting (6:50-7:25)**
  - **Brochure**
  - **Collaboration with HRC & FHC**
  - **Updating COD Webpage**
  - **Facebook Page**
  - **Articles for Distribution**
  - **Emergency Preparedness**
  - **Alternate COD Member to Attend Mayor's Quarterly**

**Meetings**

Ruthanne Fuller  
**Mayor**

Barney Heath,  
**Director, Planning & Development**

Amanda Berman  
**Director, Housing & Community Development**

Tiffany Leung  
**Planner  
Community Development**

**Members**

Lakshmi Kadambi, Co-Chair  
Anne Marie Killilea, Co-Chair  
Jane Brown, Treasurer  
Warren Abramson  
Rob Caruso  
Lucie Chansky  
Rosemary Larking  
Sandra Lingley  
Barbara Lischinsky  
Girard Plante  
Eileen Sandberg  
Matt Volpi

Jason Rosenberg  
**Chairman Emeritus**

**Advisor**

Sergeant Bob Lee, Jr.  
Newton Police Department

**Staff**

Jini Fairley  
ADA/Sec 504 Coordinator  
617-796-1253

1000 Commonwealth Ave.  
Newton, MA 02459  
T 617-796-1240  
F 617-796-1254



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**CITY OF NEWTON, MASSACHUSETTS**  
**Commission On Disability**

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**9. Planning for the ADA 30<sup>th</sup> Anniversary (7:25-7:40)**

**Harvest Fair**

- **Film Screening-December 3-Remote or In-Person?**
- **MOD CAM Program Online?**

**10.Ideas for Fines Funded Projects (7:40-8:20)**

**Donations to Non-Profit Disability Organizations**

**Grants to Newton Elementary Schools for Accessible Playground  
Equipment**

**11.Mayor’s Breakfast Update (8:20-8:30)**

**12.Adjournment (8:30)**

**NEXT MEETING DATE: June 8, 2020**

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities requiring assistance. If you need a reasonable accommodation, please contact the city of Newton’s ADA/Sec.504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. For Telecommunications Relay Service, please dial 711 or call City Hall’s TTY/TDD line at 617-796-1089.