RECEIVED By City Clerk at 4:44 pm, May 08, 2020





Programs & Services Committee Agenda BUDGET

City of Newton In City Council

Wednesday, May 13, 2020

The Programs & Services Committee will hold this meeting as a virtual meeting on Wednesday, May 13, 2020 at 7:00 pm. To view this meeting use this link at the above date and time: https://us02web.zoom.us/j/855684064. To listen to this meeting via phone call 1-646-558-8656 and enter the meeting ID 855 684 064.

Chair's Note: Please have your budget and CIP books accessible the meeting.

Items Scheduled for Discussion:

BUDGET & CIP DISCUSSIONS:

- Veterans
- Museum
- Parks, Recreation and Culture
- Health & Human Services

Referred to Finance and Appropriate Committees

#8-20 Submittal of the FY 2021 to FY 2025 Capital Improvement Plan (#8-20)

<u>HER HONOR THE MAYOR</u> submitting the Fiscal Years 2021 to 2025 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter.

Referred to Finance and Appropriate Committees

#8-20(2) Submittal of the FY 2021 Municipal/School Operating Budget

<u>HER HONOR THE MAYOR</u> submitting in accordance with Section 5-1 of the City of Newton Charter the FY21 Municipal/School Operating Budget, passage of which shall be concurrent with the FY21-FY25 Capital Improvement Program (#8-20).

EFFECTIVE DATE OF SUBMISSION 05/11/20; LAST DATE TO PASS THE BUDGET 06/25/2020

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Referred to Finance and Appropriate Committees

#8-20(3) Submittal of the FY 2021 – FY 2025 Supplemental Capital Improvement Plan

HER HONOR THE MAYOR submitting the FY 2021 – FY 2025 Supplemental Capital Improvement Plan.

Chair's Note: It is the Chair's intent to announce the formation of a rules working group.

#247-20 Request for a review on the City Council rules

<u>COUNCILORS ALBRIGHT AND KRINTZMAN</u> requesting a complete review and appropriate changes to the Rules and Orders of the City Council.

Respectfully Submitted,

Josh Krintzman, Chair