Marjorie Ann Butler - Chair, Nancy M. Levine, Jan Huffman, John P. McDermott David A. Olson – City Clerk

City of Newton







## **NOTICE OF MEETING**

Meeting of the Board of Election Commissioners

Wednesday, May 6, 2020, 2:00 pm

Virtual

Join Zoom Meeting: https://us02web.zoom.us/j/89362697316

One tap mobile: +13017158592,,89362697316# US

Dial in: 301 715 8592

Meeting ID: 893 6269 7316

## **MEETING AGENDA**

- 1. Updates on the September and November 2020 Elections.
- 2. Review of Polling Locations for September and November 2020 Elections.
- 3. Review of Plans for Polling Locations during Pandemic
- 4. Other Business.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>jfairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.*